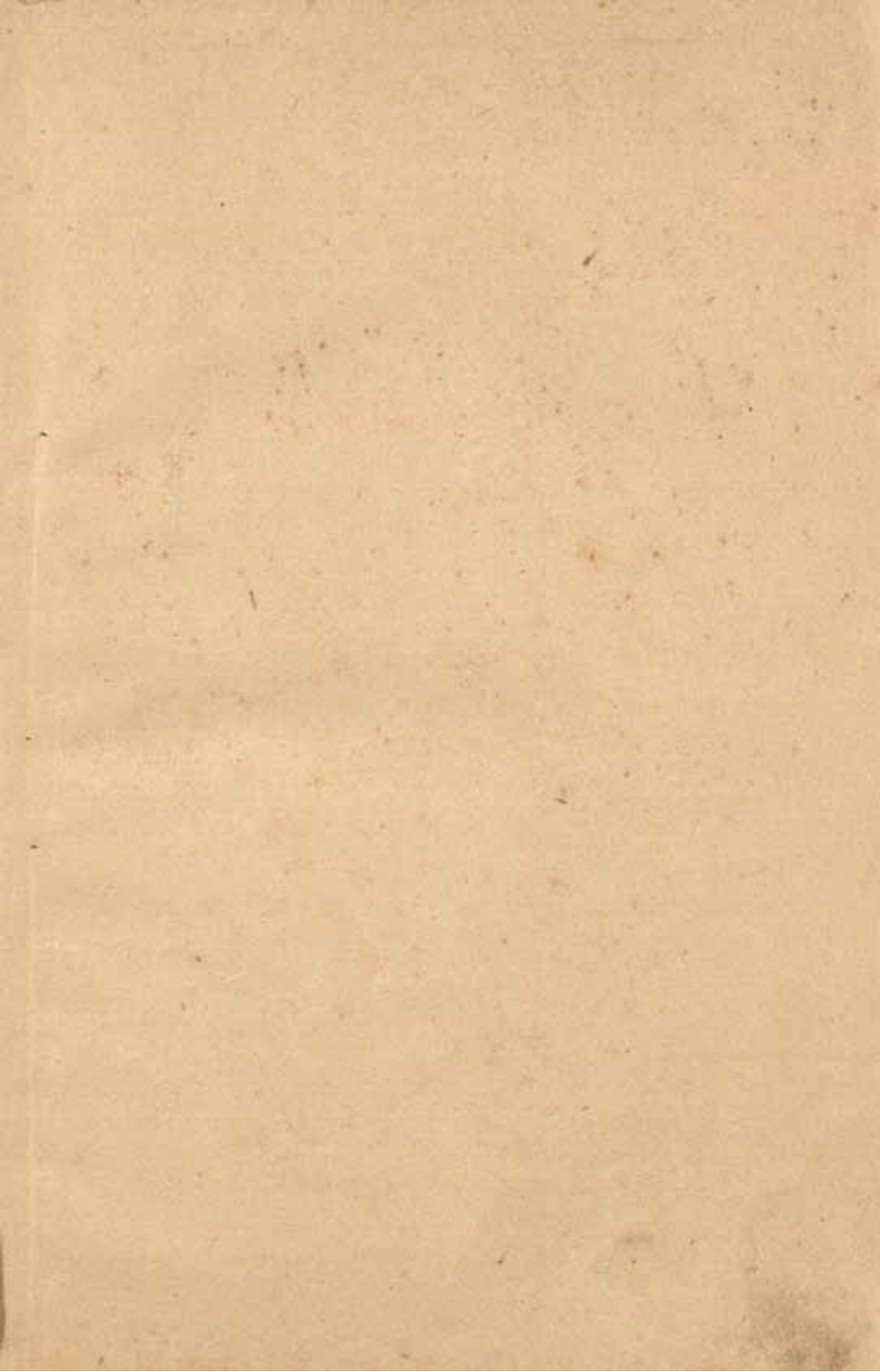
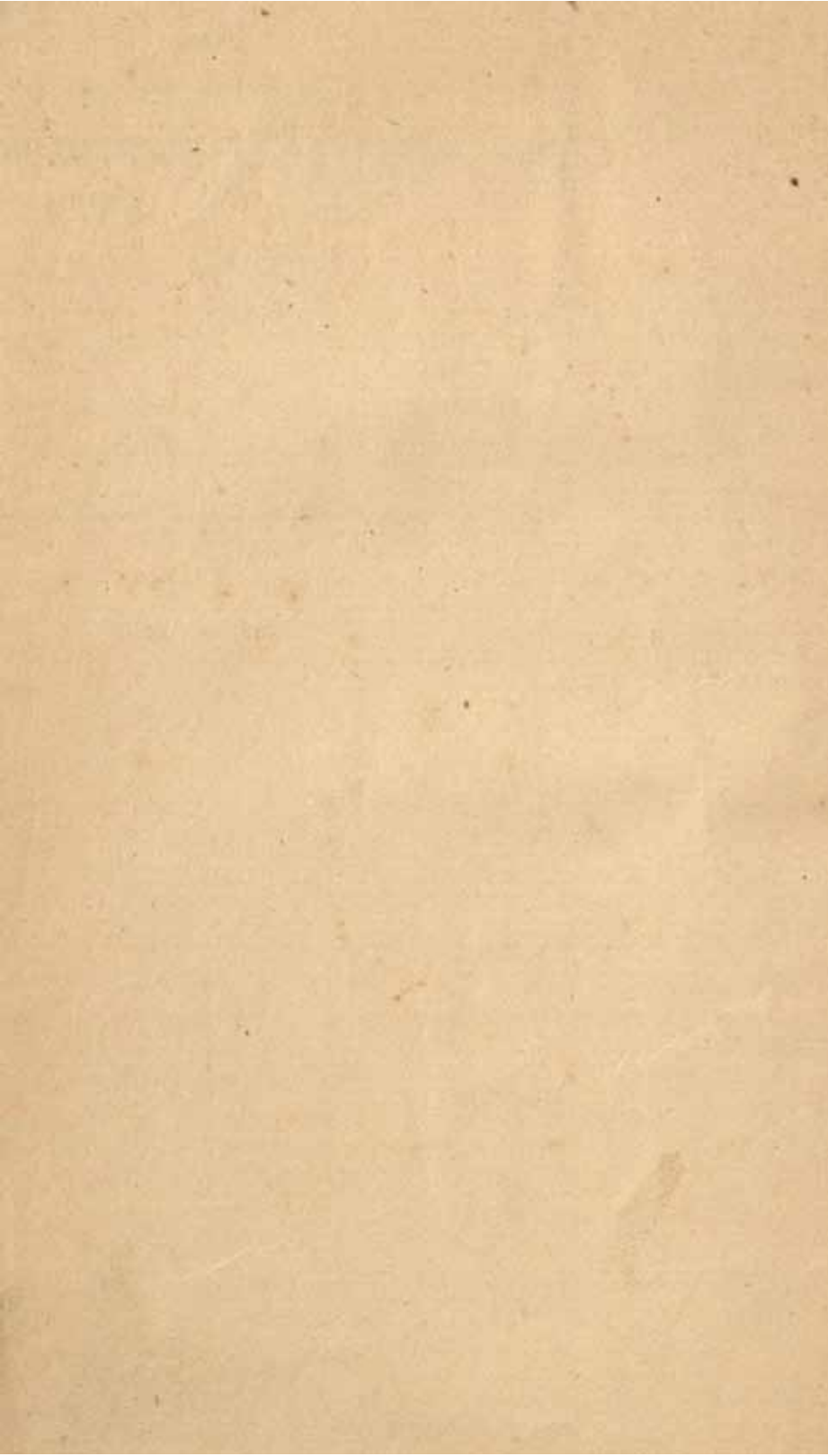


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The Sutta-Nipāta

Pali Text Society

SUTTA-NIPĀTA

NEW EDITION

BY

DINES ANDERSEN

AND

HELMER SMITH

~~3112~~



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PREFACE

THE present edition is founded on the following authorities :

1. C^k = a Cingalese MS. in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. xix.).

2. C^b = a Cingalese MS. in the British Museum, Add. 27, 469.

3. B^a = a Burmese MS. in the Library of the Royal Asiatic Society, London.

4. B^l = a Burmese MS. in the Phayre Collection of the India Office Library (J.P.T.S., 1882, p. 60).

5. B^m = a Burmese MS. in the Mandalay Collection of the India Office Library, 67 (159) (see J.P.T.S., 1896, p. 24). This MS. seems closely to agree with another Mandalay MS., 68 (147) *ibid.*, to judge from the notes of Professor Windisch to Padhāna- and Pabbajjā-Sutta (see "Māra und Buddha," 1895, pp. 3 and 246).

6. S^d = a fragment of a Siamese MS. containing only the Salla-Sutta (Cambodian character), found among a collection of Jātakas, presented to the University Library of Copenhagen by Prince Devawongse.¹

7. M^k = a Cingalese MS. of the Majjhima-Nikāya in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. vi.), used for the text of Sela- and Vāsetṭha-Sutta.

8. Pj. = Paramatthajotikā (Buddhaghosa's Commentary on Sutta-Nipāta) in two Cingalese MSS. — viz., Pj.^k, contained in the same volume as C^k above,² and Pj.^s, a Cingalese paper transcript, presented to the Pali Text Society by E. Gooneratne Mudaliyar. Among several lacunæ in these two MSS. there is one common to both (viz., the commentary on vv. 953^c-964^c), and here we had recourse to a transcript, made by Professor Fausböll, from

¹ Additional various readings in S^d: p. 112¹⁷ = B^{al}, v. 576^c jātāna; p. 114³ = B^{alm}. Correction to p. 113¹⁴: read kiñci instead of kiñci.

² Trenckner's beautiful transcript of this MS. (in the Copenhagen University Library) has been of much use to us.

before Bore & Malak W. 15.7.15. 12.7.15.

the commentary contained in B^a (preserved in the Fausböll Collection of the Copenhagen University Library).

9. Ps. = Papanāsudani, Trenckner's transcript of a Cingalese MS. in the Copenhagen Royal Library (Wester-gaard, Cat. Cod. Pal. vii.), cf M^k above.

10. Nidd. = Niddesa, the printed text in the King of Siam's edition of Tipitaka, vol. xxvi. (Mahāniddesa, commentary on Aṭṭhaka-Vagga), and vol. xxvii. (Cūlaniddesa, commentary on Parāyana-Vagga and Khaggavisāṇa-Sutta).

In constituting the text of Sutta-Nipāta we have, of course, chiefly had recourse to the editio princeps of Fausböll (Fsb.), 1885 (edited by the Pali Text Society),¹ but it was necessary to verify the text and notes, not only by means of Fausböll's original transcript, but also to compare them with the excellent transcript of C^k made by V. TRENCKNER (preserved in the Trenckner Collection Nr. 8 in the Copenhagen University Library). This transcript contains also a most valuable and complete collation of C^b B^a; thus our knowledge of these three MSS. is based on Fausböll's and Trenckner's statements.² On the other hand, we know B^m only through the collation of Fausböll, inserted in his hand-copy of his edition (now in the University Library, Copenhagen). Unfortunately we have not had the use of this collation before the printing of pp. 1-32, and therefore the readings of B^m are only found in our notes from p. 33 to end.³ These materials we have arranged

¹ The Cingalese impression (1891) we have had at hand, but after several trials we made sure that it does not present anything new beyond Fsb. Likewise, we have left the impression in the King of Siam's edition out of consideration, as well as the Sutta-Nipāta text itself in Niddesa, both showing further emendations in the Burmese manner, and besides being influenced by Fsb.

² Differences between our apparatus criticus and that of Fsb. are due to (1) misprints in Fsb., (2) more accurate statements of Trenckner, and (3) our own examination of C^k.

³ Readers are requested to supply the notes on pp. 1-32 with the following additions:

thus, that we have given our text chiefly from C^{kb} Pj., the notes representing the Burmese redaction. Our best authority for the text and its interpretation is, of course, Buddhaghosa, as far as he gives a clear explanation, and where our MSS. of his commentary were not too corrupt. Sometimes he refers to more than one reading, and such various readings we have given by adding "and" (= *iti pi pāṭho*). His position of dependence on the tradition in Niddesa we have occasionally indicated by the abbreviation <Nidd. Where the abbreviation Pj. is put within () it denotes that the reading in question is not supported by any explanation of the commentator, and accordingly has no more value than a various reading in C^{kb}.

Our verse numbers agree with Fsb., whose page numbers are found in the margin, whilst the metrical emendations are referred to only in the notes. In printing the verses we have tried to distinguish the different metres, and have accordingly let the *çloka* stand in two lines.

With regard to the spelling of Pali words we have not, upon the whole, made so much use of normalization as Fsb.; still we have, without mentioning it in the notes, printed Cingalese *mñ* as *nñ*, *naṅgara* as *napara*, *n* as *ṇ* (in a

B^m = B^{ai}: (p.) 1 (*note*)², 4^{4, 5}, 5³, 6⁶, 7¹⁴, 8^{1, 5, 7, 8} (but = our text in v. 51^a), 10¹⁰, 11⁸, 12^{1, 8}, 13^{3, 10}, 14^{12, 14, 15}, 15², 16^{5, 11}, 18⁴, 20^{3, 6, 7}, 21^{2, 3, 4, 5}, 22^{1, 9, 13, 14}, 23^{11, 15}, 26⁷, 28¹, 29², 30^{4, 5}, 31⁶, 32¹¹.

B^m = Bⁱ: 5⁸, 6¹⁰, 7¹⁶, 10^{5, 11}, 15¹², 19⁵, 20^{1, 5}, 22^{5, 8}, 23¹², 25^{2, 10, 17}, 26^{6, 12}, 32⁷.

B^m = B^a: 9⁶, 10⁹, 13⁵, 18³, 22^{5, 11}, 24³.

B^m = C^{kb}: 17⁵; = C^k: 25¹⁹; = Pj.: 29⁵.

Further note the following readings of B^m: v. 20^c *sahey-yum*, 28^c *chetum*, 38^c *vamsakkaliro*, 52^a *khupipāsa*, 52^b *damsasarimsape*, 53^a *yūkāni*, 55^a *ditthīvisukāni*, 64^b *pacchinna-*, 65^c *appatibandha-*, 74^b *sandālayitvāna*, p. 13, *note* ³ *pavattati*, 15⁵ *cicitāyati citacitāyati*, 15¹³ *dakkhantīti*, 15¹⁴ *evam eva*, v. 91^b *Gotama*, 92^d *dhammadessi*, 98^a and 124^a *yo mātaram pitaram vā*, 102^a *bahukavitto*, 108^c *dussati*, 121^b *pathasmin*, 121^c *hantā*, 130^c *vā instead of vācā* (so also B^{ai}), 138^a *yasaparamappatto*, 143^c *suhujū*, 146^a *-bhūtātthi*, 153^b *dibbā*, 157^d *riccati*, 163^a *vijjāya c' eva*, 165^a *enijaṅgham*, 166^b *anapekhiṇam*, 166^d *maccupāsa* (so also B^{ai}).

single MS.), and neglected Burmese readings like *brahmaṇo*, *kammuna*, *i* for *ī*, when not standing in end-syllables, etc.¹ Haplographies, dittographies, and similar clerical errors have generally been omitted, when occurring only in a single MS., and likewise several other various readings of minor importance—*e.g.*, Cingalese $t = n$, $h = bh$, and Burmese $t = th$, etc.

As everyone engaged in studies about Sutta-Nipāta must incessantly have recourse to Professor FRANKÉ's excellent concordance,² so also we are glad to acknowledge its great benefit to us through our whole work. We feel satisfied that it has been possible to us now to make this text accessible to the public, after it has, for some years, been out of print, and our best thanks are due to Professor RHYS DAVIDS, not only because he has earnestly urged us to take up this work, but has also made it possible to us to make use of the commentary in full by sending us the Cingalese paper transcript.

DINES ANDERSEN.
HELMER SMITH.

COPENHAGEN,
January 23, 1913.

In addition to what has been said above of the present edition, I beg it remembered, that although it is, on every single point, the result of a constant collaboration of both of us, Mr. SMITH has taken upon himself alone the collation of C^k and the transcription of Pj., of which he intends to prepare a complete critical edition as soon as sufficient MSS. are accessible to him.

D. ANDERSEN.

¹ It would, of course, in this respect, have been more practical to use the same method as followed in the edition of *Sumaṅgala-Vilāsinī* (see vol. i., p. xiii. foll.), but for the sake of the editio princeps we did not consider it advisable to go so far.

² See ZDMG, 1909-1912.

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PUCCHĀS	225

CORRECTIONS AND ADDITIONS

- Page 5, note ¹²*: carema se (*instead of* caremaso)
Page 9, note ¹⁰: diṭṭhi-, B^{al} -visuk-
Page 12, verse 75^d: delete full stop after ti
Page 17, verse 87^c: anejam
Page 17, verse 89^b: pakkhandī
Page 18, note ¹: Pj. [‘sabbe n’ etādisā’ ti ñatvā]
Page 20, verse 114^c: so ‘dha
Page 28, note ¹: add: but cf. S. I 204²⁴ (var. read.) and JA III 309⁵
Page 30, verse 173^c: appatitṭhe
Page 31, note ²: [F. 143¹¹]=147¹¹
Page 32¹: karohī”
Page 32, note ²: [F. 101¹⁵]=104²³
Page 37, verse 219^b: tādim
Page 38, note ⁶: delete (cf. Preface)
Page 45, verse 250^b: rato,
Page 50¹¹: sutam
Page 51, verse 290^b: bhariyam
Page 51, note ²: yadesam
Page 52, verse 293^b: dalhaparakkamo,
Page 53, verse 306^f: upāgamum :
Page 53, verse 307^f: dhanam”
Page 55, verse 316^a: vijāññā,
Page 57, verse 327^a: ought to be printed as a *śloka-pāda*
Page 58, verses 335-338: correct note-references ⁸⁻¹⁴ to ⁹⁻¹⁵ resp.
Page 62, verses 356-358 to be put within “—”
Page 63¹: Pj. Sammāparibbājaniyasuttam, Mahāsamayasuttan ti pi vuccati.
Page 63, verse 361^b: bhikkhu,
Page 71²: uddānam
Page 72, verse 407^b: vivajjayi
Page 75, verse 430^d: idhāgato,
Page 75, verse 432^b: vijjati,
Page 75, verse 433^b: ayam
Page 76, verse 437^b: chaṭṭhā bhīrū
Page 76, verse 442^d: ṭhānā
Page 79, verse 451^a: “²Tam
Page 79₂: [F. 80]
Page 80, note ²: delete * before vesiyāno (cf. J. VI 328²¹)
Page 88, verse 489^a: “Yo³
Page 88, note ¹⁷: khīṇāsavā

- Page 90, note ¹¹: . . . ca, that ought to stand after yajamāno
 Page 94, note ⁶: Cf. Note ¹² . . .
 Page 96, note ⁴: asito)
 Page 98, verse 530^b: rogamūlam
 Page 99, verse 534^d: delete " after ti
 Page 99₂: bhāsitaṃ
 Page 100, note ¹⁷: Vaitāliya
 Page 101, verse 544^d: paṭipuggalo.¹¹
 Page 103₄: etad
 Page 104, note ¹⁰: maṇḍala-
 Page 109, verse 554^b: dhammarājā
 Page 110₂: Atha
 Page 120, verse 628^b: cūbhayaṃ
 Page 121, verse 638^b: samsāraṃ
 Page 122, verse 652^c: hoti,
 Page 123, note ¹³ add: Pj. avasāne gāthadvayaṃ (verses 677-678)
 eva pana Mahāatṭhakathāyaṃ vinicchitapāṭhe n'atthi.
 Page 124₁: kaḷāyanattiyo ¹⁷
 Page 125, note * to *: B^m in the first place: Bhagavantam, omitting
 abhivādetvā
 Page 127, note ⁶ add: Fsb. [sabbassāpi . . . attanā]
 Page 131, verse 675^d: vāyasā
 Page 131, verse 679 ought to stand like verse 680 (metri causa)
 Page 136, verse 702^a: rakkheyya,
 Page 137, verse 706^c: paṭipajjeyya,
 Page 139, note ¹⁰: punnamāya
 Page 147, verse 755^b: susaṇṭhitā,⁵
 Page 147^a: after samārakassa add sabrahmakassa
 Page 149, note *: ariye(b)hi
 Page 154, verse 788^a: arogaṃ, ¹⁷
 Page 160, verse 814^b: mārisa,
 Page 164, verse 840^b: āha
 Page 165, verse 840^d: tena,
 Page 165, verse 840^e: dhammaṃ,
 Page 176, verse 902^d: jappe.
 Page 176, verse 903^a: eke,
 Page 176, note * to *: aññe
 Page 180, note ²: B^m parissayaṃ . . .
 Page 185, verse 955^b: kassaci
 Page 188, verse 975^b: satimā ¹⁷
 Page 193, verse 1006^c: Tissa-Metteyyo
 Page 195, verse 1018^b: brūhi
 Page 200, note ¹⁶: C^{kb}
 Page 207, note ¹⁶: ¹⁶ C^k
 Page 210¹⁴: HEMAKAMĀNAVAPUCCHĀ
 Page 214, verse 1105^c: aññāvimokhaṃ
 Page 216, verse 1115^f: brāhmaṇassa
 Page 218¹⁰: PINGIYA . . .
 Page 223⁴: add verse-number 26. after verse 1149

INTRODUCTION TO THE PARAMATTHAJOTIKĀ

UTTAMAṃ vandaneyyānaṃ vanditvā ratanattayaṃ,
yo Khuddakanikāyaṃhi khuddācārappahāyinaṃ
desito lokanāthena lokanissaraṇesinā,
ta s s a Suttanipātassa karissāṃ' atthavaṇṇanaṃ.
' Gāthāsatasamākinno geyyavyākaraṇaṃkito
kasmā Suttanipāto ti saṃkham esa gato ' ti ce :
suvuttato sūcanato atthānaṃ suṭṭhu tānato
savanā sūdanā c' eva ya s m ā suttam pavuccati
tathārūpāni suttāni nipādetvā tato tato
saṅgīto ca ayaṃ, ta s m ā saṃkham evam upāgato,
sabbāni cāpi suttāni pamānattena tādino
vacanāni ayaṃ tesam nipāto ca yato, tato
aṇṇasaṃkhānimittānaṃ visesānaṃ abbhāvato
saṃkham Suttanipāto ti etam eva samajjhagā ti.

Evam samadhigatasamkho ca ya s m ā esa vaggato
Uragavaggo Cūlavaggo Mahāvaggo Aṭṭhakavaggo Pārāya-
navaggo ti pañcavaggo hoti, tesam Uragavaggo ādi, suttato
Uragavagge dvādasa suttāni Cūlavagge cuddasa Mahāvagge
dvādasa Aṭṭhakavagge solasa Pārāyanavagge solasā ti
sattati suttāni, tesam Uragasuttam ādi, pariyattiparimāṇato
attha bhānavārā, evam-vaggasuttapariyattiparimāṇavato
pan' assa "yo uppatitaṃ . . . purāṇaṃ" ti ayaṃ gāthā
ādi, ta s m ā assā ito pabhutī atthavaṇṇanaṃ kātum idaṃ
vuccati :

yena yattha yadā yasmā vuttā gāthā ayaṃ, imaṃ
vidhiṃ pakāsayitvāssā karissāṃ' atthavaṇṇanaṃ ti.

Sutta-Nipāta.

I. URAGAVAGGA.

1. *Uragasutta*.

1. Yo¹ uppatitaṃ vineti kodhaṃ
visataṃ² sappaviṣaṃ va osadhehi,
so bhikkhu jāhāti orapāraṃ
urago jinṇaṃ iva taṇaṃ purāṇaṃ. 1.
2. Yo rāgaṃ udacchidā asesāṃ
bhisapupphaṃ va saroruhaṃ vigayha,
so bhikkhu . . .³ 2.
3. Yo taṇhaṃ udacchidā asesāṃ
saritaṃ siṅhasaraṃ visosayitvā,⁴
so bhikkhu . . . 3.
4. Yo mānaṃ udabbadhī asesāṃ
naḷasetuṃ va sudubbalaṃ mahogho,
so bhikkhu . . . 4.
5. Yo nājjhagamā bhavesu sāraṃ
vicinaṃ pupphaṃ iva udumbaresu,
so bhikkhu . . . 5.
6. Yass' antarato na santi kopā
itibhavābhavatañ ca vitivatto,
so bhikkhu . . . 6.

[F. 2].

¹ So Pj. B^{ai} ; C^{kb} yo ve (Dhp. 222). ² B^{ai} viṣataṃ.

³ C^k writes the text in full throughout.

⁴ C^k visesayitvā, C^b visesayitvā corr. to visosayitvā.

7. Yassa vitakkā vidhūpitā¹
ajjhataṃ suvikappitā asesā,
so bhikkhu . . . 7.
8. Yo nāccasāri² na paccasāri³
sabbam accagamā⁴ imaṃ papañcam,
so bhikkhu . . . 8.
9. Yo nāccasāri na paccasāri
'sabbam vitatham idan' ti ñatvā loke,
so bhikkhu . . . 9.
10. Yo nāccasāri na paccasāri
'sabbam vitatham idan' ti vitalobho,
so bhikkhu . . . 10.
11. Yo nāccasāri na paccasāri
'sabbam vitatham idan' ti vitarāgo,
so bhikkhu . . . 11.
12. Yo nāccasāri na paccasāri
'sabbam vitatham idan' ti vītadoso,
so bhikkhu . . . 12.
13. Yo nāccasāri na paccasāri
'sabbam vitatham idan' ti vītamoho,
so bhikkhu . . . 13.
14. Yassānussayā⁵ na santi keci,
mūlā akusalā samūhatāse,
so bhikkhu . . . 14.
- [F. 3.] 15. Yassa darathajā⁶ na santi keci
oraṃ āgamanāya paccayāse,
so bhikkhu . . . 15.
16. Yassa vanathajā na santi keci
vinibandhāya bhavāya hetukappā,
so bhikkhu . . . 16.

¹ So C^{kb} B^a; (Pj. bhusam dhūpitā santāpitā, daddhā ti attho); Bⁱ vidusitā.

² B^{al} nāccasāri throughout.

³ B^{al} -ri throughout.

⁴ C^b -mam; Bⁱ ajjh-.

⁵ Bⁱ -nussayā.

⁶ Bⁱ uragajā.

17. Yo nīvaraṇe pahāya pañca
anigho¹ tiṇṇakathamkatho visallo,
so bhikkhu jāhāti orapāraṃ
urago jīṇṇam iva tacāṃ purāṇan ti 17.

URAGASUTTAM NITTITAM.

2. Dhaniyasutta.

18. “Pakkodano duddhakhīro² 'ham asmi
iti Dhaniyo gopo
anutīre Mahiyā samānavāso,
channā kuṭi, āhito gini,—
atha ce patthayasī,³ pavassa deva.” 1.
19. “Akkodhano vigatakhīlo⁴ 'ham asmi
iti Bhagavā
anutīre Mahiy' ekarattivāso,
vivaṭā kuṭi, nibbuto gini,—
atha ce patthayasī,³ pavassa deva.” 2.
20. “Andhakamakasā na vijjare,
iti Dhaniyo gopo
kacche⁵ rūlhatīṇe caranti gāvo,
vutthim pi saheyyuṃ āgataṃ,—
atha ce patthayasī,³ pavassa deva.” 3.
21. “Baddhā hi bhisi⁶ susamkhatā,⁷ *raff*
iti Bhagavā
tiṇṇo pāragato⁸ vineyya oghaṃ,
attho bhisiyā na vijjati,—
atha ce patthayasī,³ pavassa deva.” 4.

F. 4].

¹ C^{kb} Pj. anigho; B^{ai} anigho (cf. 460, 491, 534, 1048 1060, 1078).

² B^{ai} khīro.

³ So C^b; C^k B^{ai} -si.

⁴ So C^b; C^k -khīlo; B^{ai} khīlo.

⁵ B^{ai} gacche.

⁶ So C^b; C^k B^{ai} -si.

⁷ B^a -khātā.

⁸ B^{ai} -raṅgato.

22. "Gopī¹ mama assavā alolā
iti Dhaniyo gopo
digharattam² samvāsiyā mānāpā,
tassā na suṇāmi kiñci pāpam,—
atha ce—pe—" 5.
23. "Cittam mama assavam vimuttam
iti Bhagavā
digharattam² paribhāvitam sudantam,
pāpam³ pana me na vijjati,—
atha ce . . ." 6.
24. "Attavetanabhato⁴ 'ham asmi,
iti Dhaniyo gopo
puttā ca me⁵ samāniyā arogā,⁶
tesam na suṇāmi kiñci pāpam,—
atha ce . . ." 7.
25. "Nāham bhatako⁴ 'smi kassaci,
iti Bhagavā⁷
nibbittṭhena carāmi sabbaloke,
attho bhatiyā⁸ na vijjati,—
atha ce . . ." 8.
26. "Atthi vasā. atthi dhenupā,
iti Dhaniyo gopo
godharaniyo paveniyo⁹ pi atthi,
usabho pi gavampati¹⁰ ca atthi,—
atha ce . . ." 9.
27. "N'atthi vasā, n'atthi¹¹ dhenupā,
iti Bhagavā
godharaniyo paveniyo¹² pi n'atthi,

 ${}^1\text{C}^b\text{B}^{\text{al}}\text{-pi.}$

² B¹ di-.

3 Bi -am.

4 Bai -bhat.

5 Bai ceme.

⁶ Ck -go.

⁷ C^{kb} kassacī ti Bh-.

⁸ Pj. bhatiyā . . ., bhatiyā ti pi pātho; B^{sl} bhat-.

⁹ C^k Bⁱ paveniyo.

¹⁰ So C^k; C^b B^{ai} -ti.

11 Bi natthi me.

12 C^k B^a paveniyo.

usabho pi gavampatidha¹ n'atthi,—
atha ce . . ."

10.

28. "Khilā² nikhātā asampavedhi,³

iti Dhaniyo gopo

dāmā muñjamayā navā⁴ susaṇṭhānā,
na hi sakkhinti⁵ dhenupā pi chettum,⁶—
atha ce . . ."

11.

29. "Usabho-r-iva chetva⁷ bandhanāni

iti Bhagavā

nāgo pūtilataṃ va dālayitvā⁸
nāhaṃ puna upessaṃ⁹ gabbhaseyyaṃ,—
atha ce patthayasī, pavassa deva."

12.

30. Ninnāñ ca thalañ ca pūrayanto

mahāmegho pāvassi tāvad eva,
sutvā devassa vassato

imam atthaṃ Dhaniyo abhāsatha :

13.

31. "Lābhā¹⁰ vata no anappakā,¹⁰

ye mayaṃ Bhagavantaṃ addasāma,
saraṇaṃ taṃ upema cakkhuma,
satthā no hohi tuvaṃ¹¹ mahāmuni.

14.

32. Gopī ca ahañ ca assavā

brahmacariyaṃ Sugate carāmaṃ,¹²

jātimaraṇassa¹³ pāragā¹⁴

dukkhass' antakarā bhavāmase."

15.

¹ B^{ai} -ti ca; Pj. *ad* 26: usabho pi gavampati idha mayhaṃ gomaṇḍale atthi ti dasseti.

² C^k -lā, B^{ai} -ilā.

³ B^{ai} -sāp-.

⁴ C^k -va.

⁵ Bⁱ sakkhissanti (Pj. na hi sakkhinti ti na hi sakkhis-santi).

⁶ B^{ai} cchetum.

⁷ C^k cche-, C^b B^{ai} -tvā.

⁸ C^b dāl-, Bⁱ -m padāl-.

⁹ B^{ai} -eyyaṃ.

¹⁰ So B^{ai} (*cf.* S. I 119⁶; M. II 53⁹) Pj. lābhā . . . anappakā ti, but farther on quoted thus: lābho vata no anappako, etc.; C^b -o.

¹¹ C^k B^{ai} -am.

¹² Pj. caremase iti pi pāthaṃ vikappenti.

¹³ B^a jātim- *corr.* to jātijarāmarāṇassa.

¹⁴ B^a -gū.

33. "Nandati puttehi puttīmā,
iti Māro pāpimā
gomiko¹ gohi tath' eva nandati,
upadhī hi narassa nandanā,
na hi so nandati yo nirūpadhī."² 16.
34. "Socati puttehi puttīmā,
iti Bhagavā
gomiko³ gohi tath' eva socati,
upadhī hi narassa socanā,
na hi so socati yo nirūpadhī"⁴ ti⁵ 17.

DHANIYASUTTAM NITTHITAM.

3. *Khaggavisānasutta.*

- F. 6].
35. Sabbesu bhūtesu nidhāya daṇḍaṃ
avihethayaṃ aññataram pi tesam
na puttam iccheyya kuto sahāyaṃ,
eko care khaggavisānakappo. 1.
36. Samsaggajātassa bhavati sneho,⁶
snehanvayaṃ dukkham idam⁷ pahoti,
ādinavaṃ snehajaṃ pekkhamāno
eko care khaggavisānakappo. 2.
37. Mitte subhaje anukampamāno
hāpeti atthaṃ paṭibaddhacitto,⁸
etaṃ bhayaṃ santhave pekkhamāno
eko care khaggavisānakappo. 3.
38. Vamso visālo va⁹ yathā visatto
puttesu dāresu ca yā apekha.¹⁰

¹ Bⁱ gopiyo, Pj. gomiyo.

² Bai nirup-

^a B^a gopiko, Bⁱ gopiyo.

4 C^b B^{al} nirup-

5 Bⁱ hi.

⁶ So C^{kb} Pj.; B^{al} bhavanti snehā (in accordance with metre). ⁷ B^{al} -am.

7 Bai -am.

8 Bai-bandh-

9 Bⁱ ca.

¹⁰ *Bi apekkhā.*

vamsakālīro¹ va asajjamāno
eko care — pe —.

4.

39. Migo araṇṇamhi yathā abaddho²
yeniccakam gacchati gocarāya,
viññū³ naro seritaṃ⁴ pekkhamāno
eko care . . .

5.

40. Āmantanā⁵ hoti sahāyamajjhe⁶
vāse thāne⁷ gamane cārikāya,
anabhiijhitam⁸ seritaṃ⁹ pekkhamāno
eko care . . .

6.

41. Khiddā ratī¹⁰ hoti sahāyamajjhe⁶
puttesu ca vipulaṃ hoti pemaṃ,
piyavippayogaṃ vijigucchamaṇo¹¹
eko care . . .

7.

42. Cātuddiso appaṭiḥho¹² ca hoti
santussamāno¹³ itaritarena,
parissayānaṃ sahitaṃ achambhī¹⁴
eko care . . .

8.

43. Dussaṅgahā¹⁵ pabbajitā pi eke
atho gahaṭṭhā gharam āvasantā,
appossukko paraputtesu hutvā
eko care . . .

9.

44. Oropayitvā gihivyañjanāni
saṃsīnapatto¹⁶ yathā kovīlāro

[F. 7].

¹ C^b -liro, Pj. vamsakālīro, B^a vamsakālīro.

² B^a -bandh-.

³ B^a -ññu.

⁴ Bⁱ -ta.

⁵ B^a -tanā.

⁶ So B^a Nidd.; C^{kb} sabhāya-.

⁷ B^a vāseyyathāne (Pj. divāseyyāsamkhāte vāse).

⁸ B^a anaticchitaṃ, Bⁱ anabhicchitaṃ.

⁹ Bⁱ -ta.

¹⁰ B^a -ti.

¹¹ C^k jigucch-, Bⁱ pi jig-.

¹² B^a appati-.

¹³ B^a santusa-.

¹⁴ C^{kb} B^a -bhi, Pj. acchambhī.

¹⁵ B^a dusaṅg-.

¹⁶ C^b saṃhīna- *corr. to* saṃsīna-; B^a saṃbhinna-; Bⁱ saṃchinna- (Nidd. yathā kovīlārassa pattāni sīnāni chinnāni patitāni).

- chetvāna vīro¹ ghibbandhanāni
eko care . . . 10.
45. Sace labhetha nipakaṃ² sahāyaṃ
saddhiṃcaraṃ sādhuviḥārī³ dhīraṃ,
abhibhuyya sabbāni parissayāni
careyya ten' attamano satimā.⁴ 11.
46. No ce labhetha nipakaṃ sahāyaṃ
saddhiṃcaraṃ sādhuviḥārī dhīraṃ,
rājā va raṭṭhaṃ vijitaṃ⁵ pahāya
eko care . . . 12.
47. Addhā paṣaṃsāma sahāyasampadaṃ :
seṭṭhā samā sevitabbā sahāyā,
ete aladdhā anavajjabhojī⁶
eko care . . . 13.
48. Disvā suvaṇṇassa pābhassarāni
kammāraputtena suniṭṭhitāni
saṃghaṭṭamānāni duve bhujasmiṃ
eko care . . . 14.
49. Evaṃ dutiyena sahā⁷ mam' assa
vācābhilāpo abhisajjanā vā,
etaṃ bhayaṃ āyatiṃ⁸ pekkhamāno
eko care . . . 15.
50. Kāmā hi citrā madhurā manoramā
virūparūpena mathenti cittaṃ,
ādīnavaṃ kāmagaṇesu disvā
eko care . . . 16.
51. 'Īti⁹ ca gaṇḍo ca upaddavo ca
rogo ca sallaṇ⁹ ca bhayaṇ¹⁰ ca¹¹ m'etaṃ,
etaṃ bhayaṃ kāmagaṇesu disvā
eko care . . . 17.

¹ B^{al} dhiro.³ Nidd. Pj. -hārin (ti).⁵ B^{al} -aṃ.⁷ B^{al} -ha.⁹ C^b B^{al} -aṃ.¹¹ Bⁱ omits ca.² B^{al} nippa-.⁴ C^b B^{al} -imā.⁶ So C^b Pj.; C^k -jiṃ, B^{al} -ji.⁸ B^{al} -ti.¹⁰ B^a -yaṃ, Bⁱ -yā.

52. Sitaṇ ca uṇhaṇ ca, khudam¹ pipāsam,
vātātape daṃsasiriṃsape² ca
sabbāni p' etāni abhisambhavitvā³
eko care . . . 18.
53. Nāgo va yūthāni⁴ vivajjayitvā
sañjātakhandho padumī ulāro⁵
yathābhirantaṃ vihare⁶ araṇṇe,
eko care . . . 19.
54. Aṭṭhāna⁷ taṃ saṃgaṇikāratassa,
yaṃ phassaye⁸ sāmāyikaṃ⁹ vimuttiṃ,—
Ādiccabandhussa vaco nisamma
eko care . . . 20.
- [F. 9]. 55. Diṭṭhivisūkāni¹⁰ upātivatto
patto niyāmaṃ paṭiladdhamaggo,
'uppannañāṇo 'mhi¹¹ anaññaneyyo'
eko care . . . 21.
56. Nillolupo nikkuho¹² nippipāso
nimmakkho niddhantakasāvamoho
nirāsayo sabbaloke bhavitvā
eko care . . . 22.
57. Pāpaṃ saḥāyaṃ parivajjayetha
anattadassim visame nivittṭhaṃ,
sayam na seve¹³ pasutaṃ¹⁴ pamattaṃ,
eko care . . . 23.

¹ B^{ai} khudda(m).² B^{ai} taṃsasarisape.³ B^{ai} -saṃbh-.⁴ B^a yūdh-, Bⁱ yudh-.⁵ C^b Bⁱ ul-.⁶ So C^{kb} Nidd., B^a viharaṃ, Bⁱ vihaṃ.⁷ B^a aṭṭhānaṃ (Pj. aṭṭhāna tan ti aṭṭhānaṃ taṃ, anunā-sikalopo kato).⁸ Pj. yaṃ ti kāraṇavacanāṃ, phassaye ti adhigacche;
C^k samphassaye, C^b samphassase, Bⁱ yaṃ passaye, B^a yaṃ
phassaye.⁹ C^b B^a sāmāyi-, Bⁱ samāyi-.¹⁰ C^b Pj. B^{ai} diṭṭhi, B^{ai} visuk-.¹¹ B^{ai} -ṇamhi.¹² B^{ai} niku-.¹³ So Pj. B^{ai}; C^{kb} niseve.¹⁴ C^k pasūtaṃ.

58. Bahussutaṃ dhammadharaṃ bhajetha
mittaṃ ulāraṃ¹ paṭibhānavantaṃ,²
aūñāya atthāni vineyya kaṃkhaṃ
eko care 24
59. Khiddaṃ ratim³ kāmasukhaṃ ca loke
analaṃkaritvā anapekkhamāno
vibhūsanatthānā virato saccavādī⁴
eko care 25.
60. Puttaṃ ca dāraṃ pitaraṃ ca mātaraṃ
dhanāni dhaññāni ca bandhavāni ca⁵
hitvāna kāmāni yathodhikāni⁶
eko care 26.
61. 'Saṅgo⁷ eso, parittaṃ ettha sokhyaṃ,
app' assādo,⁸ dukkhaṃ ettha bhiyyo,
gaḷo⁹ eso' iti ñatvā mutimā
eko care 27.
- [F. 10]. 62. Sandālayitvā¹⁰ saṃyojanāni
jālaṃ va bhetvā¹¹ salil' ambucārī¹²
aggiva daḍḍhaṃ anivattamāno
eko care 28.
63. Okkhittacakkhū¹³ na ca pādalo
guttindriyo rakkhitaṃ mānasāno¹⁴
anavassuto aparilāyhamāno¹⁵
eko care 29.
64. Ohārayitvā gihivyañjanāni
saṃchinnapatto¹⁶ yathā pārichatto

¹ C^b ulā-.² B¹ -bhāṇa-.³ B^{al} khiddāratī.⁴ B^{al} -di.⁵ Bⁱ omits ca.⁶ B¹ yato- (cf. M. I., 37²⁸, Note).⁷ C^b B^{al} saṅgo.⁸ B^{al} -asādo.⁹ C^b -lo, B^a gaṇḍo, B¹ gaṇṭho.¹⁰ B^{al} padālayitvāna; Fsb. sandālayitvāna.¹¹ C^{kb} jālaṃ bhetvā, B^a jālaṃ bhitvā, Bⁱ jālaṃ va bhitvā.¹² B^{al} -ri.¹³ C^b B¹ -cakkhu.¹⁴ (Pj. mānaṣaṃ yeva mānaśānaṃ).¹⁵ B^{al} -dayh-¹⁶ So C^b B¹; C^k sañchanna, B¹ saṃchanna.

- kāsāyavattho abhinikkhamitvā
eko care . . . 30.
65. Rasesu gedham akaram alolo
anaññāposi¹ sapadānacārī²
kule kule appaṭibaddhacitto³
eko care . . . 31.
66. Pabāya pañcāvaraṇāni cetaso
upakkilese⁴ vyapanujja⁵ sabbe
anissito chetvā sinehadosam⁶
eko care . . . 32.
67. Vipitthikatvāna sukham dukhañ⁷ ca
pubbe va ca somanadomanassam⁸
laddhān' upekham⁹ samatham visuddham
eko care . . . 33.
68. Āraddhaviriyo paramatthapattiyā
alīnacitto akusītavutti¹⁰
dalhanikkamo thāmaḷupapanno
eko care . . . 34.
69. Paṭisallānam¹¹ jhānam ariñcamāno¹²
dhammesu niccam anudhammacārī¹³
ādinavam sammasitā bhavesu
eko care . . . 35.
70. Taṇhakkhayaṃ patthayaṃ appamatto
anelamūgo¹⁴ sutavā satimā
saṃkhātadhammo niyato¹⁵ padhānavā
eko care . . . 36.

¹ B^a -si.² B^{al} -ri.³ B^{al} -tibandh-.⁴ B^{al} upaki-.⁵ C^k vyasan-, C^b vyayan- *corr. to* vyapan-; Pj. vyapanujjā
ti nuditvā vināsetvā.⁶ Pj. B^{al} sneha-⁷ B^{al} dukkh-.⁸ So C^b; C^k somanadonassam, B^{al} Pj. Fsb. somanassa-
domanassam.⁹ B^l upekkham.¹⁰ C^{kb} -ī.¹¹ So Pj. B^a; C^b B^l -nam, C^k -ṇā.¹² B^{al} jhāna(m)mariccamāno.¹³ B^{al} -ri.¹⁴ C^k alenam-. B^a -muggo.¹⁵ C^k nayato.

71. Siho va saddesu asantasanto
vāto va jālamhi asajjamāno
padumaṃ va toyena alippamāno¹
eko care . . . 37.
72. Siho yathā dāṭhabalī pasayha
rājā migānaṃ abhibhuyyacaṃ²
sevetha pantāni³ senāsanāni,
eko care . . . 38.
73. Mettaṃ upekkhaṃ karuṇaṃ vimuttiṃ
āsevamāno muditaṇ ca kāle
sabbenā lokena avirujjhamāno
eko care . . . 39.
74. Rāgaṇ⁴ ca dosaṇ⁴ ca pahāya moham
sandālayitvā⁵ saṃyojanāni
asantaṃ jīvitaṃ khayamhi
eko care . . . 40.
75. Bhajanti sevanti ca kāraṇatthā,⁶
nikkāraṇā⁷ dullabhā ajja mittā,
attatṭhapaṇṇā⁸ asuci manussā,—
eko care khaggavisāṇakappo ti. 41.

[F. 12].

KHAGGAVISĀṆASUTTAM NIṬṬHITAM.

4. Kasibhāradvājasutta.⁹[F. 12⁵]. Evam¹⁰ me suttaṃ :

Ekaṃ samayaṃ Bhagavā Magadhesu viharati Dakkhiṇā-

¹ C^{kb} B^{al} -limp- (cf. v. 213).² B^{al} -ri.³ So Pj. B^a; C^{kb} patt-, Bⁱ panth-.⁴ B^{al} -am.⁵ B^{al} padālayitvāna, Fsb. sandālayitvāna.⁶ (Pj. kāraṇaṃ attho etesaṃ ti kāraṇatthā); Bⁱ -nattā.⁷ B^{al} nikā-.⁸ So C^{kb}; B^{al} attattha-; Pj. attani ṭṭhitā esaṃ paṇṇā
attānaṃ yeva olokenti na aññaṃ ti attatṭhapaṇṇā; diṭṭha-
ṭṭhapaṇṇā ti ayam pi kira porāṇapāṭho, sampati diṭṭhe va
atthe etesaṃ paṇṇā, . . .⁹ = S. I 172-173.¹⁰ B^{al} (always in this phrase) evam.

girismim Ekanālayam brāhmaṇagāme. Tena kho pana samayena Kasibhāradvājassa¹ brāhmaṇassa pañcamattāni naṅgalasatāni² payuttāni honti vappakāle. Atha kho Bhagavā pubbaṇhasamayam nivāsetvā pattacivaram³ ādāya yena Kasibhāradvājassa brāhmaṇassa kammanto ten' upasaṅkami.⁴ Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa parivesanā vattati.⁵ Atha kho Bhagavā yena parivesanā ten' upasaṅkami, upasaṅkamitvā ekamantaṃ aṭṭhāsi. Addasā kho Kasibhāradvājo brāhmaṇo Bhagavantam piṇḍāya tṭitam, disvāna⁶ Bhagavantam etad avoca: "aham kho⁷ samana kasāmi ca vapāmi⁸ ca, kasitvā ca vāpitvā ca bhuñjāmi, tvam⁹ pi samana kasassu ca vapassu ca, kasitvā ca vāpitvā ca bhuñjassu"¹⁰ ti. "Aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vāpitvā ca bhuñjāmi" ti. "Na kho pana mayam passāma bhoto Gotamassa yugam vā naṅgalam [F. 13.] vā phālam vā pācanam¹¹ vā balivadde¹² vā, atha ca pana bhavam Gotamo evam āha: aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vāpitvā ca bhuñjāmi" ti. Atha kho Kasibhāradvājo brāhmaṇo Bhagavantam gāthāya ajjhabhāsi:

76. "Kassako paṭijānāsi, na ca passāma¹³ te kasim,
kasin no pucchito brūhi, yathā jānemu te¹⁴ kasim." 1.
77. "Saddhā bījāṃ, tapo vutṭhi, paññā me yuganaṅgalam,
hiri¹⁵ issā,¹⁶ mano yottam, sati me phālapācanam. 2.

¹ C^{kb} generally Kasī-.

² C^{kb} namg- throughout, (Pj naṅg-).

³ So C^{kb} Pj.; B^{al} -ram. ⁴ B^{al} upasaṅk-. ⁵ B^{al} vattati.

⁶ So Pj. B^{al}; C^{kb} omit Bhagavantam piṇḍāya tṭitam disvāna.

⁷ C^k B^a omit kho.

⁸ B^{al} vapp- throughout.

⁹ B^{al} -am pi.

¹⁰ B^{al} bhuñjāhi.

¹¹ Pj. ad 77: pājeti tenā ti pājanam, tam idha pācanan ti vuccati.

¹² B^a balipadde, Bⁱ balibaddhe.

¹³ B^{al} -mi.

¹⁴ Samy. Nik. tam.

¹⁵ C^b B^a hiri, Bⁱ hiri.

¹⁶ B^a issā.

78. Kāyagutto vacigutto āhāre udare yato
saccam karomi niddānam,¹ soraccam me pamoca-
nam, 3.
79. viriyam² me dhuradhorayham,³ yogakkhemādhivā-
hanam
gacchati anivattantam, yattha gantvā na socati. 4.
80. Evam esā kasī⁴ katthā, sā hoti amatapphalā:⁵
etam kasim⁴ kasitvāna sabbadukkhā pamuccatī" ti. 5.

⁶ Atha kho Kasibhāradvājo brāhmaṇo mahatiyā kamsa-
pātiyā⁷ pāyāsam vaddhetvā Bhagavato upanāmesī: "bhuñ-
jatu bhavam Gotamo pāyāsam, kassako bhavam, yaṃ hi⁸
bhavam⁹ Gotamo amataphalam kasim kasatī" ti.

- [F. 14]. 81. "Gāthābhigitaṃ¹⁰ me abhojaneyyam,
samppassatam¹¹ brāhmaṇa n' esa dhammo,
gāthābhigītaṃ panudanti buddhā,
dhamme satī¹² brāhmaṇa vuttir esā.¹³ 6.
82. Aññena ca kevalinaṃ mahesiṃ
khīṇāsavaṃ kukkucavūpasantaṃ¹⁴
annena pānena upatthahassu,
khettaṃ¹⁵ hi taṃ puññapekkhassa hotī"¹⁶ ti. 7.

¹ B^{al} nidā-.

² B^{al} -am.

³ Pj. dhuradboreyyam.

⁴ B^{al} -si.

⁵ So C^{kb} Pj.; B^{al} amataphalā.

⁶ Here the text of Saṃy. Nik. runs: Bhuñjatu bhavam
Gotamo, kassako bhavam Gotamo, yaṃ hi Gotamo amatap-
phalam pi kasim kasatī ti.

⁷ B^a -pātiyā.

⁸ B^{al} yañ hi.

⁹ So Pj. B^{al}; C^b evam, C^k omits yaṃ hi bhavam.

¹⁰ B^{al} -am.

¹¹ So Pj. (o : samaṃ ājīvasuddhiṃ passatam, samantā vā
passatam); C^k samph-, C^b samph-, B^{al} samph-.

¹² So C^b; C^k Pj. B^{al} satī.

¹³ B^{al} -i-d-esā,

¹⁴ B^{al} kukkucca-.

¹⁵ B^{al} -añ.

¹⁶ B^{al} -pekkhassa ya(ṃ) hotī.

¹ "Atha kassacābam bho Gotama imaṃ pāyasaṃ dammi" ti. "Na kho 'han² taṃ brāhmaṇa passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇi³ pājāya sadevamanussāya yassa⁴ so pāyāso bhutto sammāpariṇāmaṃ⁵ gaccheyya⁶ aññatra Tathāgatassa vā Tathāgatasāvakaassa vā, tena hi tvam brāhmaṇa taṃ pāyasaṃ appaharite vā chaḍdehi appāṇake vā uḍake opilāpehi" ti. Atha kho Kasibhāradvājo brāhmaṇo taṃ pāyasaṃ appāṇake⁷ uḍake opilāpesi. Atha kho so pāyāso uḍake pakkhitto cicciṭṭāyati ciṭciṭṭāyati⁸ sandhūpāyati sampadhūpāyati.⁹ Seyyathā pi nāma phālo¹⁰ divasasantatto uḍake pakkhitto cicciṭṭāyati ciṭciṭṭāyati sandhūpāyati sampadhūpāyati, evam eva so pāyāso uḍake pakkhitto cicciṭṭāyati ciṭciṭṭāyati sandhūpāyati sampadhūpāyati. Atha kho Kasibhāradvājo brāhmaṇo samviggo lomahatṭhajāto yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavato pādesu sirasā nipetivā¹¹ Bhaga- [F. 15] vantaṃ etad avoca: "abhikkantaṃ bho Gotama, abhikkantaṃ bho Gotama: seyyathā pi bho Gotama nikkujjitaṃ¹² vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya, 'cakkhumanto rūpāni dakkhanti' ti,¹³ evam evaṃ¹⁴ bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ

¹ Samy. Nik.: Evaṃ vutte Kasibh^o brāhmaṇo Bh-ntam etad avoca: abhikk-, etc. [= 15¹⁷]; 15¹⁻¹⁷ = S. I 168³⁰-169¹² (with havyasesa- instead of pāyāsa-, and Sundarikabhāradvāja- instead of Kasibh^o).

² Pj. B^{ai} khv- āhan.

³ B^{ai} sasam-.

⁴ B^{ai} yena.

⁵ C^k B^{ai} -parinām-.

⁶ C^k -yyam.

⁷ So Pj. (and below also C^{kb} B^{ai}); C^{kb} B^{ai} appān-.

⁸ B^a vicitāyati viticitāyati, Bⁱ vicicciṭṭāyati (throughout).

⁹ B^{ai} samdhūmāyati sampadhūmāyati (throughout).

¹⁰ B^{ai} seyyathā pi ayogulo.

¹¹ B^{ai} patitvā.

¹² Bⁱ niku-.

¹³ B^{ai} dakkhanti.

¹⁴ So all MSS.

gacchāmi dhammañ ca bhikkhusaṃghañ ca,¹ labheyyāhaṃ²
 bhoto Gotamassa santike pabbajjaṃ, labheyyaṃ upasaṃ-
 padan" ti. Alattha kho Kasibhāradvājo brāhmaṇo Bha-
 gavato santike pabbajjaṃ, alattha upasampadaṃ. Acirū-
 pasampanno kho paṇāyasmā Bhāradvājo eko vūpakattho³
 appamatto ātāpī pahitatto viharanto nacirass' eva, yass'
 atthāyakuḷaputtā samma-d-eva agārasmā anagāriyaṃ pabba-
 janti, tad anuttaraṃ brahmacariyapariyosānaṃ diṭṭhe va
 dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi,
 'khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ,
 nāparaṃ itthattāyā'⁴ ti abbhaññāsi. Aññataro ca⁵ kho
 paṇāyasmā Bhāradvājo arahataṃ ahoṣi ti

KASIBHĀRADVĀJASUTTAM NIṬṬHITAM.

5. Cundasutta.

83. "Pucchāmi munim pahūtapaññaṃ⁶
 iti Cundo kammāraputto
 Buddhaṃ⁷ dhammassāmim vitatanhaṃ
 dipaduttamaṃ⁸ sārathīnaṃ pavaraṃ :
 kati⁹ loke samaṇā, tad iṃgha¹⁰ brūhi." 1.
 [F. 16]. 84. "Caturō samaṇā, na pañcamo 'tthi,¹¹
 Cundā ti Bhagavā

¹ Pj. and Samy. Nik. insert upāsakaṃ maṃ bhavaṃ
 Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gataṃ;
 (Pj. ajjatagge ti ajjataṃ aggamaṃ katvā, ajjadagge vā, da-kāro
 padasandhikaro). Here the text of Samy. Nik. ends (cf.
 I 161¹⁰).

² So B^{al} Pj.; C^{kb} labheyyam ahaṃ.

³ C^k upa-.

⁴ C^b itthatakāyā, B^a ittattbhāyā, Bⁱ itthāyā.

⁵ B^{al} omit ca.

⁶ B^{al} bahuta-

⁷ So Pj. B^{al}; C^{kb} buddho.

⁸ Bⁱ dvi-.

⁹ So Pj. B^{al}; C^{kb} ti.

¹⁰ Bⁱ iṃgha (Pj. ta-d-iṃghā ti te iṃgha).

¹¹ Pj. B^{al} Fsb. pañcam' atthi.

- te te¹ āvikaromi sakkhiputtḥo :
 maggajino maggadesako ca,
 magge jīvati, yo ca maggadūsi." 2.
85. "Kam² maggajinaṃ³ vadanti buddhā,
 iti Cundo kammāraputto
 maggajjbāyī⁴ katham atulyo hoti,
 magge jīvati me brūhi puttḥo,
 atha me āvikarohi maggadūsim."⁵ 3.
86. "Yo tinnakathamkatho visallo
 nibbānābhīrato anānugiddho⁶
 lokassa sadevakassa netā,
 tādiṃ maggajinaṃ³ vadanti buddhā. 4.
87. Paramaṃ paramaṃ ti yo 'dha ñatvā
 akkhāti vibhajati idh' eva dhammaṃ,
 tam kamkhacchidaṃ⁷ munim anejaṃ⁸
 dutiyaṃ bhikkhunam āhu maggadesim. 5.
88. Yo dhammapade sudesite
 magge jīvati saññato satimā
 anavajjapadāni sevamāno,
 tatiyaṃ bhikkhunam āhu maggajivim. 6.
89. Chadanaṃ katvāna subbatānaṃ
 pakkhandi kuladūsako pagabbho
 māyāvi⁹ asaññato palāpo
 patirūpena¹⁰ caraṃ, sa maggadūsi.¹¹ 7.
90. Ete ca paṭivijjhi yo gahaṭṭho
 sutavā ariyasāvako sapañño

¹ B^{al} ete for te te (Pj. te te = te tava).

² B^{al} kam.

³ C^{kb} -jinaṃ ti.

⁴ C^{kb} -ajjhāyī, B^{al} -akkhāyī.

⁵ C^{kb} -dūsi, B^{al} -dusi (cf. vv. 89-90).

⁶ So Pj. Bⁱ; C^b ananu-, C^k B^a anunu-.

⁷ Pj. kamkhāchid-, Bⁱ kamkhachidaṃ (in accordance with metre).

⁸ So Pj. B^{al}; C^{kb} -cchidaṃ anesajaṃ.

⁹ So C^{kb} Pj.; B^{al} -vi.

¹⁰ B^{al} paṭi-.

¹¹ C^{kb} -dūsim yo tinnaka (C^b tintaka) ete (< v. 86).

[F. 17].

sabbe ne 'tādisā' ti¹ ñatvā,
 iti disvā na hāpeti² tassa saddhā,—
 katham hi dutṭhena asampadutṭham
 suddham asuddhena samam kareyyā" ti

CUNDASUTTAM NITṬHITAM.

6. Parābhavasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane
 Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā
 abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Jeta-
 vanam obhāsetvā yena Bhagavā ten' upasaṃkami, upasaṃ-
 kamitvā Bhagavantam abhivādetvā ekamantaṃ atthāsi.
 Ekamantaṃ tṭhitā kho sā devatā Bhagavantam gāthāya
 ajjhabhāsi :

91. "Parābhavantam purisaṃ mayaṃ pucchāma Gotamaṃ
 Bhagavantam³ puṭṭhum āgamaṃ : kim⁴ parābhavato
 mukham." 1.

92. "Suvijāno bhavam hoti, suvijāno⁵ parābhavo :
 dhammakāmo bhavam hoti, dhammadessi⁶ parā-
 bhavo." 2.

93. "Iti h' etaṃ vijānāma, pathamo so parābhavo,
 dutiyaṃ Bhagavā brūhi : kim parābhavato mu-
 kham." 3.

[F. 18] 94. "Asant' assa piyā honti, sante na kurute piyaṃ,
 asataṃ dhammaṃ roceti, tam⁷ parābhavato mu-
 kham." 4.

95. "Iti h' etaṃ vijānāma, dutiyo so parābhavo,
 tatiyaṃ Bhagavā brūhi : kim parābhavato mu-
 kham." 5.

¹ So Pj. B^{al} ; C^{kb} omit ti.² Bi -si.³ B^a bhavantam.⁴ B^{al} kim throughout.⁵ B^a duvijāno.⁶ B^{al} -desi.⁷ B^{al} tam throughout.

96. "Niddāsīlī¹ sabhāsīlī¹ anutthātā ca yo naro
alaso kodhapaññāno,² tam parābhavato mukhaṃ." 6.
97. "Iti h' etaṃ vijānāma, tatiyo so parābhavo,
catutthaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 7.
98. "Yo mātaraṃ vā pitaraṃ vā jinṇakaṃ gatayobbanāṃ
pahu³ santo na bharati, tam parābhavato mukhaṃ." 8.
99. "Iti h' etaṃ vijānāma, catuttho so parābhavo,
pañcamāṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 9.
100. "Yo brahmaṇaṃ vā samaṇaṃ vā aññaṃ vā pi vanib-
bakaṃ⁴ musāvādena vañceti, tam parābhavato mukhaṃ." 10.
101. "Iti h' etaṃ vijānāma, pañcamaṃ so parābhavo,
chaṭṭhaṃ⁵ Bhagavā brūhi: kim parābhavato
mukhaṃ." 11.
- [F. 19] 102. "Pahūtavitto⁶ puriso sahirañño sabhojano
eko bhuñjati sādūni,⁷ tam parābhavato mukhaṃ." 12.
103. "Iti h' etaṃ vijānāma, chaṭṭhamaṃ⁸ so parābhavo
sattamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 13.
104. "Jātittbaddho dhanatthaddho gottatthaddho ca yo
naro saṃ⁹ ñātim atimaññeti,¹⁰ tam parābhavato mu-
khaṃ." 14.
105. "Iti h' etaṃ vijānāma, sattamaṃ so parābhavo,
atṭhamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 15.
106. "Itthidhutto surādhutto akkhadbutto ca yo naro
laddhaṃ laddhaṃ vināseti, tam parābhavato mu-
khaṃ." 16.

¹ B^{al} -sili.² So C^k; C^b B^{al} Pj. -no.³ B^a bahu.⁴ B^{al} vani.⁵ So B^l; C^{kb} B^a chaṭṭhaṃ.⁶ B^{al} bahuta.⁷ B^l sādūni.⁸ C^{kb} chaṭṭho.⁹ B^{al} sañ, C^k taṃ (Pj. = attano).¹⁰ So all four MSS., cf. J. VI 14¹⁰; (Pj. atimaññati).

107. "Iti h' etaṃ vijānāma, aṭṭhamo so parābhavo,
navamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 17.
108. "Sehi dārehi¹ asantuṭṭho² vesiyāsu padissati,³
dissati⁴ paraḍāresu, taṃ parābhavato mukhaṃ." 18.
- [F. 20]. 109. "Iti h' etaṃ vijānāma, navamo so parābhavo,
dasamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 19.
110. "Atitayobbano poso āneti timbarutthanīṃ,
tassā issā na supati, taṃ parābhavato mukhaṃ." 20.
111. "Iti h' etaṃ vijānāma, dasamo so parābhavo,
ekādasamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 21.
112. "Itthisoṇḍīm⁵ vikiraṇīṃ purisaṃ vā pi tādisaṃ
issariyasmīṃ ṭhāpeti,⁶ taṃ parābhavato mukhaṃ." 22.
113. "Iti h' etaṃ vijānāma, ekādasamo so parābhavo,
dvādasamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 23.
114. "Appabhogo mahātaṇho khattiye jāyate kule,
So 'dha⁷ rajjaṃ patthayati, taṃ parābhavato mu-
khaṃ." 24.
115. Ete parābhave loke paṇḍito samavekkhiya
ariyo dassanasampanno,⁸ sa lokam bhajate sivaṃ"
ti 25.

PARĀBHAVASUTTAṀ NIṬṬHITAṀ.

¹ B¹ dārehy.

² C^{kb} santuṭṭho.

³ B^{al} padussati; (Pj. paṭidissati; *read*: vesiyās' upadis-
sati (?), *cf.* 140^d)

⁴ B^{al} dūsati.

⁵ So C^{kb} B^a; B¹ itthim; Pj. soṇḍin ti macchamaṃsa-
majjādisu lolam gedhajātam, vikiraṇin (MSS. vikar-) ti tesam
atthāya dhanam paṃsukaṃ viya vikiritvā nāsanasilam.

⁶ B^{al} ṭhāpeti.

⁷ B^{al} so ca (Pj. so ca rajjaṃ pattheti).

⁸ B^a ariyadass-.

[F. 21].

7. Vasalasutta.¹

Evam me sutam :

Ekam samayam Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Bhagavā pubbanhasamayam nivāsetvā pattacivaram² ādāya Sāvattthim³ piṇḍāya pāvisi. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti, āhuti⁴ paggaḥita. Atha kho Bhagavā Sāvattthiyam sapadānam piṇḍāya caramāno yena Aggikabhāradvājassa brāhmaṇassa nivesanam ten' upasaṅkami. Addasā kho Aggikabhāradvājo brāhmaṇo Bhagavantam dūrato va āgacchantam, disvāna Bhagavantam etad avoca : "tatr' eva⁵ muṇḍaka, tatr' eva⁵ samanaka, tatr' eva⁵ vasalaka tiṭṭhāhi" ti. Evam vutte Bhagavā Aggikabhāradvājam brāhmaṇam etad avoca : "jānāsi pana tvam brāhmaṇa vasalam vā⁶ vasalakaraṇe vā dhamme" ti. "Na khv-āham bho Gotama jānāmi vasalam vā vasalakaraṇe vā dhamme, sādhu me bhavam Gotamo⁷ tathā dhammam desetu, yathāham jāneyyam vasalam vā vasalakaraṇe vā dhamme" ti. "Tena hi brāhmaṇa sunāhi, sādhu kam manasikarohi, bhāsissāmi" ti. "Evam⁸ bho" ti kho Aggikabhāradvājo brāhmaṇo Bhagavato paccassosi. Bhagavā etad avoca :

116. "Kodhano upanāhi⁹ ca pāpamakkhi¹⁰ ca yo naro vipannadiṭṭhi māyāvi, tam jaññā 'vasalo' iti. 1.
 117. Ekajam vā dijam¹⁰ vā pi yo 'dha pāṇāṇi himsati,¹¹ yassa pāṇe dayā n' atthi, tam jaññā 'vasalo' iti. 2.

¹ Pj. Aggi(ka)bhāradvājasuttam, Vasalasuttan ti pi vucati.

² B^{al} -am.

³ So B^{al}; C^k -iyam, C^b -iyam corr. to -im. ⁴ B^{al} āhuti.

⁵ B^{al} atr' eva. ⁶ B^a kim.

⁷ C^k bhavaṇ Gotamo, C^b bhagavaṇ bho Gotamo.

⁸ B^{al} -am. ⁹ B^{al} -i. ¹⁰ B^a dvijam.

¹¹ B^{al} pāṇam vihimsati, Pj. pāṇam vihimsati and pāṇāni himsati; cf. Dh. 270.

- [F. 22]. 118. Yo hanti parirundhati¹ gāmāni nigamāni ca
niggābako² samaññāto, taṃ jaññā 'vasalo' iti. 3.
119. Gāme vā yadi vāraññe yaṃ paresaṃ mamāyitaṃ
theyyā adinnaṃ ādiyati,³ taṃ jaññā—pe— 4.
120. Yo have iṇaṃ ādāya cujjaṃāno⁴ palāyati
“na hi te iṇaṃ atthī” ti, taṃ jaññā . . . 5.
121. Yo ve kiñcikkhakamyatā panthasmiṃ vajataṃ⁵ jaṇaṃ
hantvā kiñcikkham ādeti, taṃ jaññā . . . 6.
122. Yo attahetu parahetu dhanahetu ca⁶ yo naro
sakkhiputtṭho musā brūti, taṃ jaññā . . . 7.
123. Yo ñātināṃ⁷ sakhānaṃ⁸ vā dāresu patidissati⁹
sahasā sampiyena¹⁰ vā, taṃ jaññā . . . 8.
124. Yo mātaraṃ vā pitaraṃ vā jipṇakaṃ gatayobbanāṃ
pahu¹¹ santo na bharati, taṃ jaññā . . . 9.
125. Yo mātaraṃ vā pitaraṃ vā bhātaraṃ bhaginīṃ
sasum¹² . . . 10.
- [F. 23].¹³ hanti roseti vācāya, taṃ jaññā . . . 10.
126. Yo atthaṃ pucchito santo anattthaṃ anusāsati,
paṭicchannena manteti, taṃ jaññā . . . 11.
127. Yo katvā pāpakaṃ kammaṃ 'mā maṃ jaññā' ti
icchati,
yo paṭicchannakammanto, taṃ jaññā . . . 12.
128. Yo ve parakulaṃ gantvā bhutvāna¹⁴ sucibhojanaṃ
āgataṃ na paṭipūjeti,¹⁵ taṃ jaññā . . . 13.
129. Yo brāhmaṇaṃ vā samaṇaṃ vā aññaṃ vā pi vaṇi-
bakaṃ¹⁵
musāvādena vañceti, taṃ jaññā . . . 14.

¹ So C^k; B^a upa-; Pj. uparundhati ti senāya parivāretvā
tiṭṭhati . . . , iminā hanana-pati (i.e., pari-) rundhanena. . . .

² B^a nigāh-.

³ B^a ādeti, Bⁱ āneti.

⁴ B^a bhuñjamāno.

⁵ C^b vajanaṃ, Bⁱ vajantaṃ.

⁶ B^a vā.

⁷ Bⁱ adda vā.

⁸ B^a sakhinaṃ, Bⁱ sakhīnaṃ.

⁹ B^a pati-.

¹⁰ Bⁱ sampiyāyena.

¹¹ B^a bahu.

¹² Pj. sasun ti sasum; B^a sāmaṃ, Bⁱ sassuraṃ.

¹³ B^a bhutvā ca.

¹⁴ B^a na ppaṭi-.

¹⁵ B^a vani-.

130. Yo brāhmaṇaṃ vā samaṇaṃ vā bhattakāle upa-
tṭhite¹
roseti² vācā na ca deti, taṃ jaññā . . . 15.
131. Asataṃ³ yo 'dha pabrūti mohena paliguṇṭhito⁴
kiñcikkhaṃ nijigimsāno, taṃ jaññā . . . 16.
132. Yo c' attānaṃ samukkaṃse⁵ paraṇ⁶ ca-m-avajānati,
nihiṇo sena mānena, taṃ jaññā . . . 17.
- [F. 24]. 133. Rosako kadariyo⁷ ca pāpiccho macchari⁸ saṭho
ahiriko anottāpi,⁹ taṃ jaññā . . . 18.
134. Yo buddhaṃ paribhāsati atha vā tassa sāvakaṃ
paribbājaṃ¹⁰ gahatṭhaṃ vā, taṃ jaññā . . . 19.
135. Yo ve anarahā¹¹ santo arahaṃ paṭijānati¹²
coro sabrahmake loke, esa¹³ kho vasalādhamo.¹⁴
Ete kho vasalā vuttā, mayā vo ye pakāsītā.¹⁵ 20.
136. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁶ vasalo hoti, kammanā¹⁶ hoti brāh-
maṇo. 21.
137. Tad aminā pi¹⁷ jānātha, yathā me 'daṃ¹⁸ nidas-
sanaṃ :
caṇḍalaputto sopāko Mātaṅgo iti vissuto, 22.

¹ So all four MSS. ; Pj. bhattakāle upatṭhite ti bhojana-
kāle jāte; upatṭhitan ti pi pāṭho, bhattakāle āgatan ti
attho.

² B^{al} doseti.

³ Pj. = yo idha "yathā nimittāni dissanti, asukadivase
idaṃ c' idaṃ ca te bhavissati" ti asajjanānaṃ vacanaṃ
pabrūti; asantan ti pi pāṭho, abbhūtan ti attho.

⁴ B^{al} paliku-.

⁶ B^a -seti.

⁶ B^{al} -re.

⁷ C^b kadariyo.

⁸ B^{al} -ri.

⁹ Bⁱ anottampi, B^a anuttampi.

¹⁰ B^{al} paribbājakam.

¹¹ B^{al} -ham.

¹² B^{al} -jānāti.

¹³ Bⁱ Pj. eso.

¹⁴ B^{al} vasalo dhammo.

¹⁵ B^{al} mayā ye te pa-.

¹⁶ B^{al} kammunā.

¹⁷ C^b vi-.

¹⁸ Bⁱ pedam.

138. so yasam¹ paramam patto² Mātaṅgo yaṃ sudulla-
bham,
āgañchum³ tass' upatthānam⁴ khattiyā brāhmaṇā
bahū. 23.
- [F. 25]. 139. So devayānam āruyha,⁵ virajam so mahāpatham,
kāmarāgam⁶ virājetvā brahmalokūpago ahu,—
na nam jāti nivāresi brahmalokūpapattiyā. 24.
140. Ajjhāyakakule⁷ jātā brāhmaṇā mantabandhavā,⁸
te ca pāpesu kammesu abhiñham upadissare, 25.
141. diṭṭhe va dhamme gārayhā,⁹ samparāye¹⁰ ca dug-
gati—,¹¹
na ne¹² jāti nivāreti duggaccā¹³ garahāya vā. 26.
142. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁴ vasalo hoti, kammanā¹⁴ hoti brāhmaṇo "
ti. 27.

Evam vutte Aggikabhāradvājo brāhmaṇo Bhagavantam
etad avoca: " abhikkantam bho Gotama, abhikkantam bho
Gotama: seyyathā pi bho Gotama nikkujjitam vā ukku-
jeyya, paṭicchannam vā vivareyya, mūlhassa vā maggaṃ
ācikkheyya, andhakāre vā telapajjotam dhāreyya, 'cakkhu-
manto rupāni dakkhinti' ¹⁵ ti, evam evam ¹⁶ bhotā Gota-
mena anekapariyāyena dhammo pakāsito. Esāham ¹⁷ bha-

¹ B^a seyyasam.

² B^{ai} paramappatto.

³ C^{kb} ag-, B^a āgacchum, Bⁱ āgaccham.

⁴ B^{ai} -ne.

⁵ B^{ai} (Pj.) abhiruyha.

⁶ B^{ai} kāmabhavam (cf. 175^c, 176^b).

⁷ C^{kb} ajjhāyakā kule; Pj. ajjhāyakakule mantajjhāyake
brāhmaṇakule jātā; ajjhāyakā kule jātā ti pi pāṭho, man-
tānam ajjhāyakā anupakutṭhe brāhmaṇakule jātā ti attho.

⁸ So Bⁱ Pj.; C^{kb} -bandhuno, B^a -bandhuvā.

⁹ B^a gāreyham, Bⁱ gāreyhā.

¹⁰ Pj. samparāye vā ti pi pāṭho.

¹¹ C^{kb} duggatim.

¹² C^{kb} te.

¹³ B^a corr. to duggatya.

¹⁴ B^{ai} kammunā.

¹⁵ B^{ai} dakkhanti.

¹⁶ So C^{kb}; B^{ai} evam.

¹⁷ B^{ai} add bhante.

vantaṃ¹ Gotamaṃ saraṇaṃ gacchāmi dhammañ ca bhikkhusaṃghaṃ ca, upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gataṃ " ti

VASALASUTTAM NIṬṬHITAM.

8. Mettasutta.

143. Karaṇīyaṃ atthakusalena
 yaṃ taṃ² santaṃ padaṃ abhisamecca :³
 sakko ujū⁴ ca sūjū⁵ ca
 suvaco c' assa mudu⁶ anatimānī,⁷ 1.
144. santussako ca subhara ca
 appakicco ca sallabukavutti
 santindriyo ca nipako⁸ ca
 appagabbho kulesu⁹ ananugiddho, 2.
145. na ca khuddaṃ¹⁰ samācare kiñci,
 yena viññū pare upavadeyyuṃ.
 Sukhino vā¹¹ khemino hontu
 sabbe sattā bhavantu sukhitattā : 3.
146. ye keci pāṇabhū¹² atthi¹³
 tasā¹⁴ vā thāvarā vā anavasesā¹⁵
 dighā vā ye¹⁶ mahantā vā¹⁷
 majjhimā¹⁸ rassakā aṇukathulā,¹⁹ 4.

¹ C^b bhagavantam.² Bⁱ ta.³ B^{al} abhisamacca.⁴ B^{al} uju.⁵ B^{al} suhuju.⁶ So all four MSS., Fsb. mudū (*metri causa*).⁷ C^b B^{al} -ni.⁸ Bⁱ nipp-.⁹ Bⁱ kulesv-.¹⁰ Bⁱ -dda.¹¹ Bⁱ va.¹² C^k B^{al} -bhut'.¹³ C^k atthi.¹⁴ B^a tassā.¹⁵ Bⁱ thāvarā v' anavasesā ; B^a omits vā.¹⁶ B^a ye va ca, Bⁱ ye va.¹⁷ Bⁱ omits vā.¹⁸ Bⁱ -ma.¹⁹ C^k rassakānukathulā, C^b -kāṇuka-.

147. diṭṭhā vā ye vā¹ addiṭṭhā,²
ye ca³ dūre vasanti avidūre,
bhūtā vā sambhavesi⁴ vā,—
sabbe sattā⁵ bhavantu sukhittattā. 5.
148. Na paro paraṃ nikubbetha,
nātimaññetha kattbacināṃ⁶ kañci,⁷
vyārosanā⁸ patighasaññā
nāññamaññassa dukkham iccheyya. 6.
149. Mātā yathā niyaṃ puttāṃ⁹
āyusā ekaputtāṃ anurakkhe,
evam pi sabbabhūtesu
mānasam bhāvaye aparimāṇaṃ. 7.
- [F. 27]. 150. Mettañ ca sabbalokasmiṃ¹⁰
mānasam bhāvaye aparimāṇaṃ
uddhaṃ adho ca tiriyañ ca
asambādhaṃ averaṃ⁹ asapattaṃ. 8.
151. Tiṭṭhaṃ caraṃ nisinno vā¹¹
sayāno vā¹² yāvat' assa vigatamiddho,
etaṃ satim¹³ adhiṭṭheyya,
brahman etaṃ vihāraṃ¹³ idha-m-āhu. 9.
152. Diṭṭhiñ ca anupagamma
silavā dassanena sampanno
kāmesu vineyya¹⁴ gedhaṃ,
na hi jātu gabbhaseyyaṃ punar eti ti 10.

METTASUTTAM NIṬṬHITAM.

¹ B^a ca. ² So C^{ab}; B^{a1} Fsb. adiṭṭhā.
³ Bⁱ omits ca. ⁴ C^b B^{a1} -si.
⁵ Bⁱ sabbasattā. ⁶ Bⁱ -na.
⁷ B^{a1} kiñci. ⁸ C^b vāyārosanā.
⁹ Bⁱ -am. ¹⁰ B^{a1} -mi.
¹¹ Bⁱ va. ¹² Bⁱ omits vā.
¹³ Bⁱ -m. ¹⁴ Bⁱ vinaya (cf. 1098^a).

9. Hemavatasutta.¹

153. "Ajja pannaraso uposatho,
iti Sātāgiro yakkho
divyā ratti² upatthitā,
anomanāmaṃ satthāraṃ handa passāma Gota-
maṃ." 1.
154. "Kacci³ mano supaṇihito
iti Hemavato yakkho
sabbabhūtesu⁴ tādino,
kacci itthe anitthe ca saṃkapp' assa vasikatā."⁵ 2.
155. "Mano c' assa supaṇihito
iti Sātāgiro yakkho
sabbabhūtesu⁴ tādino,
atho itthe anitthe ca saṃkapp' assa vasikatā."⁵ 3.
- [F. 28]. 156. "Kacci adinnaṃ nādiyati,
iti Hemavato yakkho
kacci pānesu saññato,⁶
kacci āra⁷ pamādamhā, kacci jhānaṃ na riñcati." 4.
157. "Na so adinnaṃ⁸ ādiyati,
iti Sātāgiro yakkho
atho pānesu saññato,⁶
atho āra⁷ pamādamhā, Buddho jhānaṃ na riñ-
cati." 5.
158. "Kacci musā na bhaṇati,
iti Hemavato yakkho

¹ Pj. . . . Hemavatasuttan ti vuccati, Sātāgirasuttan ti ekaccehi (cf. the uddāna).

² C^b rattim.

³ Bⁱ kieci, B^a kiñci throughout (except 162^c).

⁴ C^{ab} -bhutesu.

⁵ B^{ai} vasigatā.

⁶ B^a asaññato.

⁷ Bⁱ āro.

⁸ Bⁱ 'dinnaṃ.

169. "Chassu¹ loko samuppanno,
Hemavatā ti Bhagavā
chassu kubbati santhavaṃ,
[F. 30]. channam eva upādāya chassu loko vihaññati." 17.
170. "Kataman taṃ upādānaṃ,² yattha loko vihaññati,
niyyānaṃ pucchito brūhi: kathaṃ dukkhā pamuc-
cati." 18.
171. "Pañca kāmagaṇā loka manochaṭṭhā paveditā,
ettha chandaṃ virājetvā evaṃ dukkhā pamuccati. 19.
172. Etaṃ lokassa niyyānaṃ akkhātaṃ vo³ yathātathaṃ,
etaṃ vo³ ahaṃ akkhāmi: evaṃ dukkhā pamuc-
cati." 20.
173. "Ko sū⁴ 'dha taratī⁵ oghaṃ, ko 'dha⁶ tarati annavaṃ,
appatitthe anālambe ko gambhīre na sīdati." 21.
174. "Sabbadā silasampanno paññavā⁷ susamāhito
ajjhatacintī⁸ satimā oghaṃ tarati duttaraṃ. 22.
175. Virato kāmasaññāya⁹ sabbasaṃyojanātigo¹⁰
nandibhavaparikkhiṇo,¹¹ so gambhīre na sīdati." 23.
176. "Gambhīrapaññaṃ nipuṇatthadassim¹²
akiñcanaṃ kāmabhava asattaṃ¹³
[F. 31]. taṃ passatha sabbadhi vippamuttaṃ¹³
dibbe pathe kamamānaṃ mahesim.¹² 24.
177. Anomanāmaṃ nipuṇatthadassim¹²
paññādadaṃ kāmālaye asattaṃ¹²

¹ B^{al} chasu throughout.

² B^{al} upādāya, C^b upādāya corr. to upādānaṃ.

³ So Pj.; B^{al} te; C^{kb} omit yathātathaṃ etaṃ vo.

⁴ B^{al} su.

⁵ B^{al} -ti.

⁶ B^{al} idha, C^{kb} 'dhaṃ.

⁷ Bⁱ paññavā.

⁸ B^{al} ajjhatacintī.

⁹ Bⁱ virato ca k-; Pj. virato kāmasaññāya ti . . . ;
viratto ti pi pāṭho, tadā kāmasaññāya ti bhumavacanaṃ
hoti, Sagāthavagge (= S. I 53) pana kāmasaññāsū ti pi
pāṭho.

¹⁰ C^{kb} -saññoj-.

¹¹ B^a nandirāga- (cf. r. 139).

¹² B^{al} omit -m.

¹³ B^{al} vimuttaṃ.

- taṃ passatha sabbaviduṃ¹ sumedhaṃ
ariye pathe kamamānaṃ mahesiṃ.² 25.
178. Suddiṭṭhaṃ³ vata⁴ no ajja suppbhātaṃ suhuttṭhitaṃ,
yaṃ⁵ addasāma Sambuddhaṃ oghatiṇṇaṃ⁶ anā-
savaṃ. 26.
179. Ime dasasatā yakkhā iddhimanto yasassino
sabbe taṃ saraṇaṃ yanti, tvaṃ no satthā anu-
taro. 27.
180. Te mayaṃ vicarissāma gāmaṃ gāmaṃ nagā nagaṃ
namassamānā Sambuddhaṃ dhammassa ca sudham-
matan⁷ ti 28.

HEMAVATASUTTAM NIṬṬHITAṃ.

10. Ālavakasutta.⁷

Evam me sutāṃ.

Ekam samayaṃ Bhagavā Ālaviyaṃ viharati Ālavakassa yakkhassa bhavane. Atha kho Ālavako yakkho yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavantaṃ etad avoca: "nikkhama samaṇā" ti,— "sādh' āvuso" ti Bhagavā nikkhami,— "pavisa samaṇā" [F. 32.] ti,— "sādh' āvuso" ti Bhagavā pāvisi.⁸ Dutiyam pi kho Ālavako yakkho Bhagavantaṃ etad avoca: "nikkhama samaṇā" ti,— "sādh' āvuso" ti Bhagavā nikkhami,— "pavisa samaṇā" ti,— "sādh' āvuso" ti Bhagavā pāvisi. Tatiyam pi kho Ālavako yakkho Bhagavantaṃ etad avoca: "nikkhama samaṇā" ti,— "sādh' āvuso" ti Bhagavā nikkhami,— "pavisa samaṇā" ti,— "sādh' āvuso" ti Bhagavā pāvisi. Catuttham pi kho Ālavako yakkho Bhagavantaṃ etad avoca: "nikkhama samaṇā" ti. "Na khv-āhan

¹ B^{al} -vidū.

³ B^{al} sudiṭṭhaṃ (cf. [F. 143¹¹]).

⁵ C^{kb} omit yaṃ.

⁷ = S. I 213-215.

² B^{al} omit -ṃ.

⁴ C^{kb} vatta.

⁶ B^{al} -am.

⁸ B^a pāvisi throughout.

taṃ¹ āvuso nikkhamissāmi, yaṃ te karaṇīyaṃ, taṃ karohi² ti. "Pañhan taṃ samaṇa pucchissāmi, sace me na vyākariassasi, cittaṃ vā te khipissāmi hadayaṃ vā te phāles-sāmi³ pādesu vā gahetvā pāra-Gaṅgāya khipissāmi" ti. "Na khv-āhan taṃ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā⁴ pajāya sadevamanus-sāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya⁵ pādesu vā gahetvā pāra-Gaṅgāya khipeyya, api ca tvam āvuso puccha yad ākaṃkhasi" ti. Atha kho Ālavako yakkho Bhagavantam gāthāya ajjhabhāsi:

181. "Kiṃ sū⁶ 'dha vittaṃ purisassa seṭṭhaṃ,
kiṃ su⁴ sucinṇaṃ⁵ sukham āvahāti,⁶
kiṃ su⁴ have sādutaraṃ⁷ rasānaṃ,
kathaṃjīvaṃ jīvitam⁸ āhu seṭṭhaṃ." 1.
182. "Saddh' idha⁹ vittaṃ purisassa seṭṭhaṃ,
dhammo sucinṇo sukham āvahāti,⁶
saccaṃ have sādutaraṃ⁷ rasānaṃ,
paññājīvaṃ jīvitam⁸ āhu seṭṭhaṃ." 2.
183. "Kathaṃ su tarati¹⁰ oghaṃ, kathaṃ su tarati
aṇṇavaṃ,
kathaṃ su dukkhaṃ¹¹ acceti, kathaṃ su parisuj-
jhati." 3.

¹ Samy. Nik. na kho panāhaṃ āvuso . . ., (Pj. tan ti hetuvacanam!).

² C^k phāle-, B^{al} phāle- (cf. [F. 101¹⁵]).

³ C^b B^{al} sasam-.

⁴ C^b sū.

⁵ B^{al} -ṇṇo.

⁶ C^k āvahati.

⁷ Bⁱ sādhu-; Pj. sādutaran ti atisayena sādum, sādhu-taran ti pi pātho.

⁸ Bⁱ -jīvi jīvitam; Pj^k. . . kathaṃjīvino jīvitam kathaṃ-jīvaṃ jīvitam ti, gāthābandhasukhatthaṃ pana sānunaṣikaṃ vuccati; kathaṃjīvaṃ jīvitam (or jīvinam, MS. jīvitam) ti vā pātho, tassa 'jīvantānaṃ kathaṃjīvaṃ' ti attho.

⁹ B^{al} idha.

¹⁰ B^{al} -ti.

¹¹ Pj. B^{al} -am.

- 33]. 184. "Saddhāya taratī¹ oghaṃ, appamādena annavaṃ,
viriyena dukkhaṃ² acceti, paññāya parisujjhati." 4.
185. "Kathaṃ su labhate paññaṃ, kathaṃ su vindate
dhanam,
kathaṃ su kittim³ pappoti, kathaṃ mittāni ganthati,⁴
asmā lokā paraṃ lokam kathaṃ pecca⁵ na socati." 5.
186. "Saddabhāno arahataṃ dhammaṃ nibbānapattiyaṃ
sussūsā⁶ labhate paññaṃ appamatto vicakkhaṇo, 6.
187. patirūpakāri⁷ dhuravā⁸ utthātā vindate dhanam,
saccena kittim³ pappoti, dadaṃ mittāni ganthati.⁴ 7.
188. Yass' ete caturo dhammā saddhassa gharamesino
saccaṃ dhammo dhiti cāgo, sa ve pecca⁵ na socati. 8.
189. Imgha aññe pi pucchassu puthū⁹ samaṇabrāhmaṇe,¹⁰
yadi saccā¹¹ damā¹² cāgā khantya bhiyyo 'dha¹³
vijjati." 9.
190. "Kathan¹⁴ nu dāni puccheyyaṃ puthū⁹ samaṇa-
brāhmaṇe,
so¹⁵ 'haṃ ajja pajānāmi yo attho¹⁶ samparāyiko. 10.
34]. 191. Atthāya vata me Buddho vāsāy' Ālavim āgamā,
so¹⁵ 'haṃ ajja pajānāmi yattha dinnaṃ mahap-
phalaṃ. 11.
192. So ahaṃ vicarissāmi gāmā gāmaṃ purā puram
namassamāno Sambuddhaṃ dhammassa ca sudham-
matan " ti 12.

ĀLAVAKASUTTAM NIṬṬHITAM.

¹ B^{al} -ti.² Pj. B^{alm} -am.³ B^{al} -tti.⁴ B^{al} ganthati.⁵ B^{al} pacca.⁶ B^{alm} susussaṃ.⁷ B^a pati.⁸ C^b B^{al} dhūr.⁹ C^b B^{al} puthu.¹⁰ MSS. -brāhmaṇo.¹¹ B^{al} saccam.¹² B^{al} dhamma.¹³ C^{kb} na (Pj. idha).¹⁴ B^{al} -am.¹⁵ B^{al} yo.¹⁶ B^{alm} yo (B^m so) c' attho.

11. Vijayasutta.¹

193. Caram vā yadi vā titṭham nisinno uda vā sayam
sammiñjeti² pasāreti,—esā kāyassa iñjanā. 1.
194. Atṭhinahārusaṇṇutto³ tacamaṃsāvalepano
chaviyā kāyo paṭicchanno⁴ yathābhūtaṃ na dis-
sati, 2.
195. antapūro udarapūro yakapelaṣsa⁵ vatthino⁶
hadayassa papphāsassa⁷ vakkassa pihakassa ca 3.
196. siṃghānikāya⁸ khelassa sedassa⁹ medassa ca
lohitassa lasikāya pittassa¹⁰ ca vasāya ca. 4.
- [F. 35]. 197. Ath' assa navahi sotehi asuci¹¹ savati sabbadā :
akkhimhā akkhigūthako, kaṇṇamhā kaṇṇagūthako, 5.
198. siṃghānikā¹² ca nāsāto, mukhena vamat'¹³ ekadā
pittam semhañ ca vamatī, kāyamhā sedajallikā.¹⁴ 6.
199. Ath' assa susiram¹⁵ sisam matthaluṇṇassa pūritam,
subhato naṃ maññati¹⁶ bālo avijjāya purakkhato.¹⁷ 7.
200. Yadā ca so mato seti uddhumāto vinilako
apaviddho susānasmim, anapekhā honti ñātayo, 8.
201. khādanti naṃ supāṇā¹⁸ ca¹⁹ sigālā ca vakā²⁰ kimī,
kākā gijjhā ca khādanti, ye c' aññe santi pāṇayo.²¹ 9.

¹ Pj. Kāyavicechandaniakasuttan ti pi vuccati (cf. Sp. ad Vin. III., 68, p. 271).

² C^b sammicheti, B^{am} samiñjeti, Bⁱ samiñceti.

³ B^{aim} atṭhinahāru(hi) samyutto.

⁴ B^a paricchinnō.

⁵ So C^k Pj. ; C^b B^{ai} -pel.

⁶ Bⁱ ve-.

⁷ B^a papās-.

⁸ B^a siṃghanhi-, Bⁱ siṃghani-, C^{kb} B^m -ghāni-.

⁹ B^{ai} Fsb. sedassa ca.

¹⁰ So J. I 146²⁰; C^k passa, C^b piyassa, B^{ai} muttassa.

¹¹ B^{ai} Pj. -ci.

¹² MSS. -nikā.

¹³ B^{aim} vamatī, C^b mukhen' evam anekadā (? perhaps the true reading).

¹⁴ Bⁱ sedā-, B^a desadā-.

¹⁵ C^b ath' assusara-.

¹⁶ C^b B^{ai} -ti.

¹⁷ B^{ai} purakkhito.

¹⁸ B^{ai} suvāṇā, B^m suvāṇā.

¹⁹ B^{ai} va.

²⁰ B^{ai} sigālā ca bakā.

²¹ B^{ai} pāṇino.

202. Sutvāna Buddhavacanam bhikkhu paññāṇavā idha,¹
so kho nam pariṇāti, yathābhūtam² hi passati. 10.
203. 'Yathā idam tathā etam, yathā etam tathā idam,'
ajjhatañ ca bahiddhā ca kāye chandam virājaye. 11.
204. Chandarāgaviratto³ so bhikkhu paññāṇavā idha
[F. 36]. ajjhagā amataṁ santim⁴ nibbāna-padam⁵ accu-
tam. 12.
205. Dipādako 'yam asuci duggandho parihīrati⁶
nānakūṇapaparipūro⁷ vissavanto⁸ tato tato. 13.
206. Etādisena kāyena yo maññe unṇameta⁹
param vā avajāneyya—kim aññatra adassanā ti 14.

VIJAYASUTTAM NIṬṬHITAM.

12. Munisutta.

207. Santhavāto¹⁰ bhayaṁ jātam, niketā jāyate rajo,
aniketam asanthavaṁ : etam ve munidassanam. 1.
208. Yo jātam ucchijja¹¹ na ropayeyya,
jāyantam assa¹² nānuppavecche,¹³
tam āhu ekam muninaṁ carantaṁ :
addakkhi so santipadam mahesi.¹⁴ 2.

¹ Bⁱ idham.² B^{aim} -añ.³ C^{kb} -virato.⁴ So C^k; C^b Bⁱ -ti, B^a -tī.⁵ B^{im} nibbānam pa-.⁶ Bⁱ -harati, B^a -hirati *corr.* to -harati, B^m -hārati.⁷ So Pj. B^{ai}; C^{kb} -patipūro.⁸ So Pj. B^{aim}; C^{kb} vissasanto.⁹ C^b unna-.¹⁰ B^a santhāvato, Bⁱ sandhavato.¹¹ C^{kb} omit yo jātam ucchijja.¹² So C^k Pj.; C^b jāyan tumassa, B^a jāyantamadassa *corr.*
to jāyantam assa, Bⁱ jāyantam padassa; jāyantam seems to
be an old error (-nt- may represent -tt- or -nn-).¹³ So Pj.; C^{kb} -ppaveccha, B^{ai} -ppavacche.¹⁴ So Pj. B^{ai}; C^{kb} -sim.

- [F. 37.]
209. Saṃkhāya vatthūni pamāya¹ bijam²
 sineham assa nānuppavecche,
 sa ve muni³ jātikhayantadassi⁴
 takkam pahāya na upeti saṃkham. 3.
210. Aññāya sabbāni nivesanāni
 anikāmayam aññataram⁵ pi tesam
 sa ve muni⁶ vitagedho agiddho
 nāyūhati,⁷ pāragato hi⁸ hoti. 4.
211. Sabbābhibbham sabbavidum sumedham
 sabbesu dhammesu anūpalittam⁹
 sabbañjaham¹⁰ taṇhakkhaye vimuttam,
 tam vāpi dhīrā munim¹¹ vedayanti. 5.
212. Paññābalaṃ silavatūpapannaṃ¹²
 samāhitam¹³ jhānaratam satīmam
 saṅgā¹⁴ pamuttam akhilam anāsavam,
 tam vāpi dhīrā munim¹¹ vedayanti. 6.
213. Ekam carantam munim¹⁵ appamattam
 nindāpasamsāsu avedhamānam
 siham va saddesu asantasantam
 vātam va jālamhi asajjamānam
 padumam va toyena alippamānam
 netāram aññesam¹⁶ anaññaneyyam,
 tam vāpi—pe—. 7.

¹ B^a pahāya, B^{lm} samāya.

² So Pj. B^{al}; C^{kb} bijā.

³ B^{al} -ni.

⁴ C^{kb} -yantidassi, B^{al} -yantadassi.

⁵ B^{al} -am. ⁶ C^k B^{al} -ni.

⁷ C^k B^m -yūhati, C^b -yuhati, B^{al} -yuhati.

⁸ B^a pi. ⁹ C^b B^{al} anupa-.

¹⁰ C^b sabbajjaham, B^{al} sabbamj-.

¹¹ B^{al} -ni.

¹² B^a silappat-, Bⁱ silabbat-.

¹³ B^{al} -ta.

¹⁴ Bⁱ saṃkhā.

¹⁵ C^b B^{al} -ni.

¹⁶ B^{alm} -am.

214. Yo ogahane¹ thambho-r- ivābhijāyati,²
yasmim pare vācā pariyantaṃ³ vadanti,
taṃ vitarāgaṃ susamāhitindriyaṃ,
taṃ vāpi . . . 8.
215. Yo ve t̥hitatto tasaraṃ va ujjum⁴
jigucchati⁵ kammehi pāpakehi
vīmaṃsamāno visamaṃ samañ ca,
taṃ vāpi . . . 9.
216. Yo saññatatto na karoti pāpaṃ,
daharo ca majjho ca muni⁶ yatatto,
arosaneyyo so⁷ na roseti⁸ kañci,⁹
taṃ vāpi . . . 10.
217. Yaḍ aggato majjhato sesato vā
piṇḍaṃ labbetha paradattūpajivī,¹⁰
nālan¹¹ thutun¹¹ no pi nipaccavādi,¹²
taṃ vāpi . . . 11.
218. Munim⁶ carantaṃ virataṃ¹¹ methunasma,
yo yobbane na upanibajjhate¹³ kvaci,
madappamādā virataṃ vippamuttaṃ,
taṃ vāpi . . . 12.
219. Aññāya lokaṃ paramatthadassim⁶
oghaṃ¹⁴ samuddaṃ atitariya¹⁵ tādimaṃ⁶

¹ Bⁱ -ne.² C^b -bhijāyati.

³ B^{alm} vācam p-; Pj. vācā pariyantaṃ vadanti; kim vuttaṃ hoti: yasmim vatthusmim pare titthiyā vā aññe vā vaṇṇavasena uparimaṃ vā, avaṇṇavasena hetthimaṃ vā vācam pariyantaṃ vadanti, tasmim vatthusmim anuna-
yam vā paṭighaṃ vā anāpajjamāno . . .

⁴ C^{kb} ujum, B^m Pj. uju, B^{ai} uju.⁵ Fsb. -tī⁶ B^{ai} -i.⁷ B^{alm} omic so.

⁸ B^{ai} insert padumaṃ va toyena alippamānaṃ (Bⁱ alimpa-)
= v. 213^c; B^m na so roseti.

⁹ B^{ai} kiñci.¹⁰ So Fsb.; MSS. -upa-.¹¹ B^{ai} -m.¹² C^k -di.¹³ So Pj. B^{ai}; B^m nōpa-, C^{kb} upanijjhate.¹⁴ C^{kb} (Pj.) ogha-.¹⁵ C^{kb} atariya, Bⁱ atitari, B^m -tāriya.

- taṃ chinnagantham asitaṃ anāsavaṃ
taṃ vāpi dhīrā munim¹ vedayanti. 13.
220. Asamā ubho² dūravihāravuttino :
gihi³ dāraposī⁴ amamo ca subbato,—
parapānarodhāya gihi⁵ asaṇṇatc.
niccam muni⁵ rakkhati pāṇine yato. 14.
221. Sikhi⁵ yathā nilagīvo vihaṅgamo
haṃsassa nōpeti javam kudācanam,
evam gihi⁵ nānukaroti bhikkhuno
munino vivittassa vanamhi jhāyato ti 15.

MUNISUTTAM NITTHITAM.

Uragavaggo paṭhamo.

⁶Tass' uddānam :

Urago Dhaniyo c'eva Visānañ ca tathā Kasi⁷
Cundo Parābhavo c'eva Vasalo Mettabhāvanā
Sātāgiro Ālavako Vijayo ca⁸ tathā Muni,
dvādas' etāni suttāni⁹ Uragavaggo ti vuccatī ti.

¹ B^a -ni.

² C^k -ī.

³ B^{ai} -i.

⁷ C^b Kasī.

⁹ C^k vutt-.

² C^k vūbho.

⁴ C^b B^{ai} -si.

⁶ Only in C^{kb} (cf. Preface).

⁸ C^k cam, C^b omits ca.

1. *Ratanasutta*.¹

222. Yānidha bhūtāni samāgatāni
bhum māni vā yāni va² antalikkhe,
sabbe va bhūtā sumanā bhavantu,
atho pi sakkacca suṇantu bhāsitaṃ. 1.
223. Tasmā hi bhūtā nisāmetha sabbe,
mettaṃ karotha mānusiya³ pajāya,
divā ca ratto ca haranti ye balim,⁴
tasmā hi ne rakkhatha appamattā. 2.
224. Yaṃ kiñci vittaṃ idha vā huraṃ vā,
saggesu vā yaṃ ratanaṃ paṇitaṃ,
na no samaṃ atthi Tathāgatena,—
idaṃ pi Buddhe ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu. 3.
225. Khayaṃ virāgaṃ amataṃ paṇitaṃ
yad ajjhagā Sakyamuni⁴ samāhito,
na tena dhammena sam' atthi kiñci,—
idaṃ pi⁵ Dhamme ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu. 4.
226. Yaṃ⁶ buddhasettho parivannayī⁴ sucim⁴
samādhim ānatarikaṃ ñam⁷ āhu,

¹ = Khp. VI.² B^a vā.³ Pj^{ks}. keci pana mānusikan (o : iyan) ti paṭhanti, tam bhummatṭhāsambhavā na yujjati (cf. Mahāvastu I. 294¹³; 295²).⁴ B^{a1} -i.⁵ B^{a1} idaṃ pi here and in most cases.⁶ B^{a1} -am.⁷ B^a -kaṃ cam.

F. 40].

- samādhinā tena samo na vijjati,—
idam pi Dhamme ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 5.
227. Ye puggalā aṭṭha¹ satam² pasatthā,
cattāri etāni yugāni honti,
te dakkhiṇeyyā Sugatassa sāvaka,
etesu dinnāni mahapphalāni,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 6.
228. Ye suppayuttā manasā dāhena
nikkāmino³ Gotamasāsanamhi,
te pattipattā amataṃ vigayha
laddhā mudhā⁴ nibbutim⁵ bhuñjamānā,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 7.
229. Yath' indakhīlo paṭhaviṃ⁶ sito siyā
catubbhi⁷ vātehi asampakampiyo,
tathūpamaṃ sappurisaṃ vadāmi
yo ariyasaccāni avecca⁸ passati,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 8.
230. Ye ariyasaccāni vibhāvayanti
gambhīrapaṇṇena sudesitāni,
kiñcāpi te honti bhusappamattā,⁹
na te bhavaṃ aṭṭhamam ādiyanti,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 9.
231. Sabhā v'¹⁰ assa dassanasampadāya
tayas su¹¹ dhammā jahitā bhavanti :

¹ Pj. aṭṭhā ti tesam gaṇanaparicchedo, te hi cattāro ca paṭipannā cattāro ca phale ṭhitā ti aṭṭha honti; . . . atha vā aṭṭhasatan ti tesam gaṇanaparicchedo. . . .

² B^{alm} -am.

³ Bⁱ nikkhā-, B^a nikā-.

⁴ B^a muddhā, Bⁱ mudā.

⁵ Bⁱ -i.

⁶ B^{ai} pathavi (-vī).

⁷ E^{ai} -ubhi.

⁸ B^a āvecca, Bⁱ āvajja.

⁹ B^{ai} bhusam pa-.

¹⁰ C^b B^a sabhāv-; Pj. = saddhim yeva.

¹¹ B^m tayāssu.

sakkāyaditṭhi vicikicchitañ ca
 silabbataṃ vā pi yad atthi kiñci,
 catūh' apāyehi ca vippamutto
 cha cābhihānāni¹ abhabbo kātum,—
 idam pi Saṃghe ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu.

10.

[F. 41].

232. Kiñcāpi so kammaṃ² karoti pāpakaṃ
 kāyena vācā uda cetasā vā,
 abhabbo so tassa paṭicchadāya,³
 abhabbatā diṭṭhapadassa vuttā,—
 idam pi Saṃghe ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu.

11.

233. Vanappagumbe yathā phussitagge⁴
 gimhāna māse paṭhamasmiṃ⁵ gimhe,
 tathūpamaṃ dhammavaraṃ adesayi⁶
 nibbānagāmiṃ⁷ paramaṃhitāya,⁸—
 idam pi Buddhē ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu.

12.

234. Varo varaññū varado varāharo
 anuttaro dhammavaraṃ adesayi,—
 idam pi Buddhē ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu.

13.

235. 'Khīṇaṃ purāṇaṃ, navaṃ⁹ n' atthi sam-
 bhavaṃ,¹⁰
 virattacittā āyatike bhavasmim
 te khīṇabijā avirūhichandā¹¹

¹ C^b cāchābhi-, B^{lm} chaccābhi-, B^a chaccā- corr. to chacā-.

² Bⁱ -ma.

³ So Fsb.; MSS. Pj. -ccadāya.

⁴ C^k puss-, Bⁱ buss-.

⁵ B^a Fsb. -mi.

⁶ C^{kb} -yi.

⁷ B^{al} -mi.

⁸ Pj. paramaṃhitāyā ti ettha ca gāthābandhasukhatthaṃ
 anunāsiko, ayaṃ pan' attho: paramahitāya nibbānāya
 adesayi ti.

⁹ Bⁱ -va.

¹⁰ Pj. natthisambhavan ti avijjamānapātubhāvaṃ.

¹¹ So B^{al} Fsb.; C^{kb} -cchandā.

- nibbanti dhīrā yathāyam¹ padīpo,—
 idam pi Saṃghe ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu. 14.
236. Yānidha bhūtāni samāgatāni
 bhummaṇi vā yāni va² antalikkhe,
 tathāgataṃ devamanussapūjitaṃ
 Buddhaṃ namassāma, suvatthi hotu. 15.
237. Yānidha bhūtāni samāgatāni
 bhummaṇi vā yāni va³ antalikkhe,
 tathāgataṃ devamanussapūjitaṃ
 Dhammaṃ namassāma, suvatthi hotu. 16.
- [F. 42]. 238. Yānidha bhūtāni samāgatāni
 bhummaṇi vā yāni va³ antalikkhe,
 tathāgataṃ devamanussapūjitaṃ
 Saṃghaṃ namassāma, suvatthi hotū ti⁴ 17

RATANASUTTAṀ NIṬṬHITAṀ.

2. Āmagandhasutta.

239. “Sāmāka-ḍiṅgulaka⁵-cīnakāni⁶
 pattapphalaṃ⁷ mūlapphalaṃ⁷ gavippphalaṃ⁸
 dhammena laddhaṃ satam añhamānā⁹
 na kāmakāmā alikaṃ bhaṇanti. 1.
240. Yad añhamāno¹⁰ sukatam sunitṭhitaṃ
 parehi dinnam payatam paṇitaṃ

¹ B^{al} -am.

² B^a vā.

³ B^{al} vā.

⁴ C^k B^{al} -tu, omitting ti.

⁵ So C^{kb}; B^{am} Pj. Fsb. -ciṅgulaka-, Bⁱ -ḍaṅgulaka-.

⁶ B^{alm} Pj. add ca.

⁷ So C^{kb}; B^{al} -aphalaṃ.

⁸ B^a bhavi-, Bⁱ avi-.

⁹ C^{kb} satam asamānā, B^a sakam asamānā, Bⁱ satam
 asmamānā, B^m satam asnamānā.

¹⁰ B^{al} yad asamāno, B^m yad asnamāno.

sālinam annam paribhuñjamāno
so¹ bhuñjati² Kassapa āmagandham.

2.

241. 'Na āmagandho mama kappati' ti
icc-eva tvam bhāsasi brahmabandhu
sālinam annam paribhuñjamāno
sakuntamamsehi susamkhatehi,—
pucchāmi tam Kassapa etam attham :
kathappakāro³ tava āmagandho."

3.

242. "Pāṇatipāto vadhachedabandhanam⁴
theyyam musāvādo nikati⁵ vañcānāni ca
ajjhenakujjam⁶ paradārasevanā,⁷
esāmagandho, na hi mamsabhojanam.

4.

243. Ye idha kāmesu asaṇṇatā janā
rasesu giddhā asucikamissitā⁸
natthikadiṭṭhi⁹ visamā durannayā,
esāmagandho, na hi mamsabhojanam.

5.

244. Ye lūkhasā¹⁰ dāruṇā¹¹ piṭṭhimamsikā¹²
mittadduno nikkaruṇātimānino
adānasilā¹³ na ca denti kassaci,—
esāmagandho—pe—.

6.

[F. 43].

¹ C^k su.

² So C^b; C^k B^m -ti, B^a -ti corr. to -si, Bⁱ -si.

³ B^{alm} kathampakāro.

⁴ B^{al} -chedanabandham.

⁵ B^{al} -i.

⁶ B^{alm} kutt(h)am.

⁷ C^k parasevanā.

⁸ B^{alm} asucibhāvamis(s)itā, Pj. asucikamissitā ti . . .
nānappakāramicchājīvasamkhātā[m]- asucibhāvamissitā, C^b
asukamissitā.

⁹ So C^{kb}; B^a natthikudiṭṭhi corr. to natthika-, Bⁱ
natthiku-; Fsb. -diṭṭhi.

¹⁰ C^k lūkasā, C^b lūkhasā (Pj. = nīrasā), B^{alm} lūkharasā.

¹¹ C^b -ṇa.

¹² B^{al} parapiṭṭhi-.

¹³ Pj. adānasilā ti adānapakatikā adānādhimuttā, asaṃ-
vibhāgaratā ti attho, . . .; keci pana ādānasilā ti pi
(paṭhanti?), kevalam gahaṇasilā, kassaci pana kiñci na
denti ti (attho? Pj^z. omits the two last clauses).

245. Kodho mado thambho paccutthāpanā ca¹
māyā usuyyā² bhassasamussayo ca
mānātimāno ca asabbhi santhavo,
esāmagandho . . . 7.
246. Ye pāpasilā ipaghāta-sūcakā³
vohārakūtā idha pātirūpikā⁴
narādhama⁵ ye 'dha karonti kibbisam,—
esāmagandho . . . 8.
247. Ye idha⁶ pānesu asaṇṇatā janā
paresam ādāya⁷ vihesam uyyutā⁸
dussila-luddā pharusā anādarā,—
esāmagandho . . . 9.
248. Etesu giddhā viruddhātīpātino
nice' uyyutā,⁸ pecca⁹ tamam vajanti ye,
patanti sattā nirayam avamsirā,—
esāmagandho . . . 10.
249. Na macchamamsam nanāsakattam¹⁰
na¹¹ naggiyam munḍiyam jaṭā¹² jallam¹³
kharājīnāni vā
nāggihuttass¹⁴ upasevanā va yā¹⁵
ye vā pi loke amara bahū tapā
mantāhuti yaṇṇā-m-utūpasevanā¹⁶
sodhenti maccam avitiṇṇakamkham. 11.

¹ So B^{ai}; B^m -upath-, C^{kb} -atthapanā, Pj. -utthapanā.

² B^{ai} Fsb. ussuyā, B^m ussuyyā.

³ So B^{aim} Pj.; Fsb. C^b ipaghā ca sūcakā, C^k ipaghā sūcakā.

⁴ C^k pāti-. ⁵ B^{ai} -dhammā.

⁶ C^{kb} dha.

⁷ Pj. suggests also the reading pare samādāya.

⁸ B^{ai} uyyatā. ⁹ B^{ai} pacca.

¹⁰ C^k nanākattam. ¹¹ Bⁱ omits na.

¹² Fsb. [munḍiyam jaṭā] (metri causa).

¹³ B^{ma} rajo(rajā)-jallam. ¹⁴ C^b naggi-, B^{aim} aggi-.

¹⁵ B^m omits va yā, B^{ai} vā, omitting yā.

¹⁶ So Pj.; C^{kb} -utuppasevanam (C^k yaṇṇā-), B^{ai} -utuppa-sevanā.

[F. 44].

250. Sotesu gutto vijitindriyo¹ care
dhamme t̥hito ajjavamaddave rato
saṅgātigo sabbadukkhappahīno
na lippati² diṭṭhasutesu dhīro." 12.
251. Icc-etam attham³ Bhagavā punappunam⁴
akkhāsi, tam⁵ vedayi mantapāragū,
citrāhi gāthāhi muni-ppakāsaya
nirāmagandho asito durannayo. 13.
252. Sutvāna Buddhassa subhāsitaṃ padaṃ
nirāmagandham sabbadukkhappanūdanam⁶
nicamano vandi Tathāgatassa
tatth' eva pabbajjam arceyitthā ti 14.

ĀMAGANDHASUTTAM NIṬṬHITAM.

3. Hirisutta.⁷

253. Hirin tarantaṃ vijigucchamānaṃ
"sakkhāham⁸ asmi" iti bhāsamānaṃ
sayhāni⁹ kammāni anādiyantaṃ
'n' eso maman' ti¹⁰ iti naṃ vijaññā. 1.
254. Ananvayaṃ¹¹ piyaṃ vācam yo mittesu pakubbati,
akarentaṃ bhāsamānaṃ parijānanti paṇḍitā. 2.

¹ B^{alm} vidit- (in B^a corr. from vir-, Bⁱ vir-); Pj. veditindriyo care ti ñānapariññāya chaṇḍindriyāni veditvā pakāṭāni katvā careyya (cf. 935^d).

² B^{alm} limpati; Fsb. -tī.

³ B^{al} attham.

⁴ C^k punappuna.

⁵ Pj. B^{alm} naṃ.

⁶ B^a -dukkhapanudam, B^{im} -dukkhappanudanam.

⁷ = J. III 196¹⁰⁻²³.

⁸ B^a tavā(cā)ham, Bⁱ vācāham asmiṃ.

⁹ B^{al} seyyāni.

¹⁰ Bⁱ tī, C^k man ti.

¹¹ B^a atthanvayaṃ corr. to atanv-, B^{im} atthanv-.

255. Na so mitto yo sadā appamatto
bhedāsamki¹ randham evānupassi,¹
yasmim ca seti urasīva putto,
sa ve mitto yo parehi abhejjo. 3.
- [F 45]. 256. Pāmujjakaraṇaṃ thānaṃ paṣaṃsāvahanam sukhaṃ
phalānisamso bhāveti vāhanto porisaṃ dhuraṃ. 4.
257. Pavivekarasam² pitvā³ rasaṃ upasamassa⁴ ca
niddaro⁵ hoti nippāpo dhammapitirasaṃ pivaṇ ti 5.

HIRISUTTAM NIṬṬHITAM.

4. Mahāmaṅgalasutta.⁶

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane
Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā
abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Jeta-
vanaṃ obhāsetvā yena Bhagavā ten' upasaṃkami, upasaṃ-
kamitvā Bhagavantaṃ abhivādetvā ekamantaṃ atthāsi.
Ekamantaṃ tthitā kho sā devatā Bhagavantaṃ gāthāya
ajjhabhāsi :

258. "Bahū devā manussā ca maṅgalāni acintayum
ākamkhamānā sotthānaṃ, brūhi maṅgalam utta-
maṃ." 1.
259. "Asevanā ca bālānaṃ paṇḍitānaṃ ca sevanā
pūjā ca pūjaniyānaṃ,⁷ etam⁸ maṅgalam uttamaṃ. 2.
- [F. 46]. 260. Patirūpadesavāso⁹ ca pubbe ca katapuññatā
attasammāpaṇidhi ca, etam⁸ maṅgalam uttamaṃ. 3

¹ B^{al} -i.² B^{al} -am.³ C^b B^{al} pitvā.⁴ C^k B^a upamassa, Bⁱ upasaṃmassa.⁵ C^k niddavo.⁶ = Khp. V.⁷ C^k -iyy-, Pj. -eyy-.⁸ C^b B^{al} -am.⁹ B^{alm} paṭi-; cf. A. II 32⁵ foll.

261. Bāhusaccañ ca sippañ ca vinayo ca susikkhito
subhāsita ca yā vācā, etaṃ . . . 4.
262. Mātāpitu-upatthānaṃ puttadārassa saṅgaho
anākulā ca kammantā, etaṃ . . . 5.
263. Dānañ ca dhammacariyā ca¹ nātakānañ ca saṅ-
gaho
anavajjāni kammāni, etaṃ . . . 6.
264. Ārati viratī² pāpā majjapānā ca saṅṇamo³
appamādo ca dhammesu, etaṃ . . . 7.
265. Gāravo ca nivāto ca santutthi² ca kataññutā
kālena dhammasavanaṃ, etaṃ . . . 8.
266. Khantī⁴ ca sovacassatā samaṇānañ ca dassanaṃ
kālena dhammasākacchā, etaṃ . . . 9.
267. Tapo ca brahmacariyā ca⁵ ariyasaccāna dassanaṃ
F. 47]. nibbānasacchikiriyā ca,⁶ etaṃ . . . 10.
268. Phuṭṭhassa⁷ lokadhammehi cittaṃ yassa na kam-
pati
asokaṃ virajaṃ khemaṃ, etaṃ . . . 11.
269. Etādisāni katvāna sabbattha-m-apaṛājita,
sabbattha sotthiṃ⁸ gacchanti, taṃ tesam maṅgalaṃ
uttamaṃ ti 12.

MAHĀMAṆGALASUTTAM NITTITAM.

5. Sūcilomasutta.⁹

Evam me sutam :

Ekam samayaṃ Bhagavā Gayāyaṃ viharati Taṃkita-
mañce Sūcilomassa yakkhassa¹⁰ bhavane. Tena kho pana

¹ B^{ai} omit ca.

² So C^k; C^b B^{alm} -i.

³ B^{ai} -my-.

⁴ B^{ai} -i.

⁵ Bⁱ omits ca.

⁶ C^k B^{ai} omit ca.

⁷ C^{kb} putthassa.

⁸ B^a sotthi.

⁹ = S. I 207¹-208⁴.

¹⁰ Bⁱ Sūciloma-yakkha; here and below MSS. alternate in
spelling Sūciloma or Suciloma.

samayena Kharo ca yakkho Sūcilomo ca yakkho Bhagavato avidūre atikkamanti. Atha kho¹ Kharo yakkho Sūcilomaṃ yakkhaṃ etad avoca: "eso samaṇo" ti. "N'eso samaṇo, samaṇako eso,² yāva jānāmi³ yadi vā so samaṇo yadi vā⁴ samaṇako" ti. Atha kho Sūcilomo yakkho yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavato kāyaṃ upanāmesi. Atha kho Bhagavā kāyaṃ apanāmesi. Atha kho Sūcilomo yakkho Bhagavantam etad avoca: "bhāyasi maṃ samaṇā" ti. "Na khv-āhan taṃ āvuso bhāyāmi, api ca kho⁵ te samphasso pāpako" ti. "Pañhaṃ taṃ samaṇa pucchissāmi, sace me [F. 48.] na vyākariṣṣasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phālessāmi,⁶ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipissāmi" ti. "Na khv-āhan taṃ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrahmaṇiyā⁸ pajāya sadevamanussāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya⁹ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipeyya, api ca tvaṃ āvuso puccha yad ākaṃkhasi" ti. Atha kho Sūcilomo yakkho Bhagavantam gāthāya ajjhabhāsi:

- 270 "Rāgo ca doso ca kutoṇidānā,
arati¹⁰ rati¹⁰ lomahaṃso kutojā,
kuto samutṭhāya mano vitakkā
kumārakā vaṃkam¹¹ iv' ossajanti."¹² 1.
271. "Rāgo ca doso ca itoṇidānā,
arati¹⁰ rati¹⁰ lomahaṃso itojā,
ito samutṭhāya mano vitakkā
kumārakā vaṃkam¹¹ iv' ossajanti."¹² 3.

¹ B^{ai} add ca.

³ B^{aim} yāvāhaṃ (pa)jānāmi.

⁵ So Pj. B^{ai}; C^{kb} omit kho.

⁷ C^k pāraṃ Gaṅgāya.

⁹ C^b B^{ai} phāl-.

¹¹ So C^{kb} Pj.; B^{aim} Fsb. dhaṃkam.

¹² B^{ai} os(s)ajjanti.

² C^k esā, B^{ai} so.

⁴ B^{aim} add so.

⁶ C^b B^{ai} phāl-.

⁸ C^b -brāhma-.

¹⁰ B^{ai} -ti.

272. Snehajā attasambhūtā nigrodhassēva khandhajā
puthu¹ visattā kāmesu māluva² va³ vitatā³ vane. 3.

273. Ye naṃ pajānanti yatonidānaṃ,
te naṃ vinodenti, suṇohi yakkha,
te duttaraṃ oghaṃ imaṃ⁴ taranti
atiṇṇapubbaṃ apunabbhavāyā⁵ ti 4.

SŪCĪLOMASUTTAM NIṬṬHITAM.

[F. 49].

6. *Dhammacariyasutta*.⁶

274. Dhammacariyaṃ⁶ brahmacariyaṃ⁷ etad āhu vasutta-
maṃ :

pabbajito⁸ pi ce hoti agārasmā anagāriyaṃ,⁹ 1.

275. so ce¹⁰ mukharajātiko vihesābhirato mago,
jivitan tassa pāpiyo, rajaṃ vaḍḍheti attano. 2.

276. Kalahābhirato bhikkhu mohadhammena āvaṇo¹¹
akkhātamaṃ pi na jānāti dhammaṃ Buddhena desi-
taṃ. 3.

277. Vihesaṃ bhāvitattānaṃ avijjāya purakkhato
saṃkilesaṃ na jānāti maggaṃ niraya-gāminamaṃ, 4.

278. vinipātaṃ samāpanno gabbhā gabbhaṃ tamā tamaṃ,
sa ve tādīsako bhikkhu pecca¹² dukkhaṃ nigac-
chati. 5.

279. Gūthakūpo yathā assa sampunṇo gaṇavassiko,
yo¹³ evarūpo assa, dubbisodho hi saṅgaṇo.¹⁴ 6.

280. Yaṃ evarūpaṃ jānātha bhikkhavo gehanissitaṃ
pāpicchaṃ pāpasamkappaṃ pāpācārāgocaraṃ, 7.

¹ C^k Fsb. puthū.

² B^{al} omit va.

³ B^{alm} vitatā.

⁴ C^b iman.

⁵ Pj. Kapilasutta.

⁶ B^l -cār-.

⁷ B^{al} -cār-.

⁸ B^{al} pabbajjito.

⁹ B^{al} anāgāriyaṃ, B^m agārā anagāriyaṃ.

¹⁰ B^m yo ve.

¹¹ B^a āvuso, B^{lm} āvuto.

¹² B^{al} pacca.

¹³ B^{alm} Fsb. add ca.

¹⁴ B^{alm} aṅgaṇo.

- [F. 50]. 281. sabbe samaggā hutvāna abhinibbijjāyātha¹ naṃ :
 kāraṇḍavaṃ niddhamatha, kasambuṃ apakas-
 satha,² 8.
282. tato palāpe vāhetha assamaṇe samaṇamānine.
 Niddhamitvāna pāpicche pāpaācāragocare 9.
283. suddhā suddhehi saṃvāsaṃ kappayavho patissatā,
 tato samaggā nipakā dukkhass' antaṃ kariassathā
 ti 10.

DHAMMACARIYASUTTAM NIṬṬHITAM.

7. Brahmaṇadhammikasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Kosalakā brāhmaṇamahāsālā jīṇṇā vuddhā mahallakā addhagatā vayo anuppattā yena Bhagavā ten' upasaṃkamimṃsu, upasaṃkamitvā Bhagavatā saddhiṃ sammodimṃsu, sammodaniyaṃ kathaṃ sārāṇiyaṃ³ vitisāretvā ekamantaṃ nisidimṃsu. Ekamantaṃ nisinnā kho te brāhmaṇamahāsālā Bhagavantaṃ etad avocaṃ : " sandissanti nu kho bho Gotama etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme " ti. " Na kho brāhmaṇā sandissanti etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme " ti. " Sādhū no bhavaṃ Gotamo [F. 51.] porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhammaṃ bhāsatu, sace bho⁴ Gotamassa agarū " ti. " Tena hi brāhmaṇā suṇātha sādhuṃ⁵ manasikarotha, bhāsissāmī " ti. " Evam bho " ti kho te brāhmaṇamahāsālā Bhagavato paccassosum. Bhagavā etad avoca :

284. " Isayo pubbakā āsum saññatattā tapassino,
 pañca kāmagaṇe hitvā attadattham acārisum.⁵ 1.

¹ B^{al} - nibbijjiyātha, B^m - nibbajjiyātha ; (Pj. = vivajjeyyātha, mā bhajeyyātha).

² B^{aim} Pj. avakassatha.

⁴ C^{kb} bho.

³ B^{al} sārāṇiyaṃ.

⁵ C^k - su.

285. Na pasū brāhmaṇān' āsum, na hiraṇṇaṃ na dhāni-
yam,
sajjhāyadhaṇadhaṇṇāsum,¹ brahmaṃ² nidhim apā-
layum. 2.
286. Yam tesam³ pakatam āsi⁴ dvārabhattam upatthitam
saddhāpakatam⁵ esānaṃ⁶ dātave tad⁷ amaṇṇisum.⁸ 3.
287. Nānārattehi vatthehi sayaneh' āvasathehi ca
phitā⁹ janapadā ratthā te namassimsu brāhmaṇe. 4.
288. Avajjhā brāhmaṇā āsum¹⁰ ajeyyā dhammarakkhitā,
na ne koci nivāresi kuladvāresu sabbaso. 5.
289. Atthacattārisam¹¹ vassāni
komārabrahmacariyam¹² carimsu te,
vijjācaranapariyitthim¹³ acarum¹⁴ brāhmaṇā pure. 6.
- [F. 52]. 290. Na brāhmaṇā aṇṇam agamum, na pi bhariyam
kinimsu¹⁵ te,
sampiyen' eva saṃvāsam saṅgantvā samarocayum. 7.
291. Aṇṇatra tamhā samayā utuveramaṇim pati¹⁶
antarā methunam dhammam nāssu¹⁷ gacchanti
brāhmaṇā. 8.
292. Brahmacariyaṃ ca silaṃ ca ajjavam maddavam tapam
soraccam¹⁸ avihimsaṃ ca khantiṃ¹⁹ cāpi avaṇṇa-
yum. 9.

¹ C^b omits -dhana-. ² B^{ai} brahma-. ³ B^m yadesam.

⁴ Bⁱ ādissa. ⁵ B^{ai} -am.

⁶ Pj. = esamānānaṃ pariyesamānānaṃ ti; *have we not to read esānā as J. V 252²¹ = S. I 236?*

⁷ So B^{ai} Pj. (dātave ti dātabbam); C^{kb} dātabb' etad.

⁸ Bⁱ amaṇṇisum, B^m amaṇṇayum.

⁹ B^a phitā, Bⁱ pibhā. ¹⁰ C^k -su

¹¹ B^a -cattālisā, Bⁱ -cattālisam.

¹² Pj. komāram (cf. A. III 224²¹); Fsb. [komāra-] metri causa.

¹³ Pj. -pariyetthim. ¹⁴ C^k acarū.

¹⁵ C^k B^{ai} kinimsu. ¹⁶ B^m patim.

¹⁷ C^{kb} B^{ai} nāsu (Pj. = n' eva gacchanti).

¹⁸ B^{alm} sorajjam. ¹⁹ B^{ai} -ti

293. Yo nesam paramo āsi brahmā¹ dāhaparakkamo
sa vāpi² methunam dhammam supinantena³ nā-
gamā. 10.
294. Tassa vattam anusikkhantā idh' eke viññujātikā
brahmacariyañ ca sīlañ ca khantiñ cāpi avanna-
yūm. 11.
295. Taṇḍulam sayanam vattham sappitelañ⁴ ca yāciya
dhammena samudānetvā⁵ tato yaññam akappayūm,
upatthitasmim⁶ yaññasmim nāssu⁷ gāvo hanimisu
te. 12.
296. 'Yathā mātā pitā bhātā aññe vā pi ca nātakā
gāvo no paramā mittā, yāsu jāyanti osadhā, 13.
- [F. 53]. 297. annadā baladā c' etā vānnadā sukhadā tathā '
etam atthavasam⁸ ñatvā nāssu⁷ gāvo hanimisu te. 14.
298. Sukhumālā mahākāyā vaṇṇavanto yasassino
brāhmaṇā sehi dhammehi kiccākiccesu ussukā,
yāva loke avattimsu, sukham edhittha⁹ ayam⁴
pajā. 15.
299. Tesam āsi vipallāso : disvāna anuto aṇum
rājino ca viyakāram nariyo ca¹⁰ samalamkatā 16.
300. rathe cājaññasampayutte¹¹ sukate cittasibbane
nivesane niveśe ca vibhatte bhāgasō mite 17.
301. gomaṇḍalaparibbūlham¹² nārivaraganāyutam¹³
ulāram mānusaṃ bhogaṃ abhijjhāyimsu brāh-
maṇā. 18.
302. Te tattha mante ganthetvā¹⁴ Okkākam tad¹⁵ upa-
gamūm :

¹ B^{ai} brahma-.² C^k sa cāpi.³ Pj. supinante pi, B^{ai} supinantena pi.⁴ B^{ai} -am.⁵ B^{aim} samodhānetvā; Pj. samodhānetvā and samudānetvā.⁶ B^{ai} -smi.⁷ C^{kb} nāsu.⁸ C^b Bⁱ atthavvasam.⁹ B^{ai} Fsb. edhitth'.¹⁰ B^{aim} nariyo, omitting ca.¹¹ B^a ājaññasampayutte.¹² Cf. J. VI 27²⁰ 3 : gāmaṇḍala-? see Trenckner ad
M. I 79³² (I p. 536); B^a -paribru-.¹³ C^k -vāra-.¹⁴ B^{ai} gandhitvā, B^m ganthitvā, C^k ganthetthā.¹⁵ Fsb. tad' (Pj. = tadā).

“pahūṭadhaṇaḍḍhañño si,
yajassu, bahu te vittaṃ,¹ yajassu, bahu te dha-
naṃ.” 19.

[F. 54].

303. Tato ca rājā saññatto brāhmaṇehi rathesabho
assamedhaṃ purisamedhaṃ sammāpāsaṃ²
vācāpeyyaṃ³ niraggalaṃ,
ete yāge yajitvāna brāhmaṇānaṃ adā dhaṇaṃ : 20.
304. gāvo sayanaṇ ca vatthaṇ ca nariyo ca⁴ samalaṃkatā
rathe cājaññasaṃyutte sukate cittasibbane, 21.
305. nivesanāni rammāni suvibhattāni bhāgaso
nānādhaññassa pūretvā⁵ brāhmaṇānaṃ adā dha-
naṃ. 22.
306. Te ca tattha dhaṇaṃ laddhā sannidhiṃ⁶ samarocayaṃ,
tesaṃ icchāvatiṇṇānaṃ bhiyyo taṇhā pavaḍḍhatha.
te tattha mante ganthetvā⁷ Okkākaṃ punaṃ upa-
gamuṃ⁸ 23.
307. “Yathā āpo ca paṭhavi⁹ ca hiraññaṃ¹⁰ dhaṇadha-
niyaṃ,
evaṃ gāvo manussānaṃ, parikkhāro so hi pāṇinaṃ,
yajassu, bahu te¹¹ vittaṃ, yajassu, bahu te¹² dha-
naṃ. 24.
308. Tato ca rājā saññatto¹³ brāhmaṇehi rathesabho
neka¹⁴ sataṣaḥassiyo gāvo yaññe¹⁵ aghātayi. 25.
309. Na pādā na visāṇena nāssu¹⁶ hīṃsaṇti kenaci
gāvo elakasamānā [F. 55.] soratā¹⁷ kumbhadūhanā,¹⁸
tā visāṇe gahetvāna rājā satthena ghātayi.¹⁹ 26.

¹ Fsb. [yajassu, bahu te vittaṃ].

² Fsb. [sammāpāsaṃ] *metri causa*.

³ B^a Pj. vājapeyyaṃ, B^m vājapp-, Bⁱ vācaveyyaṃ.

⁴ B^{aim} nariyo, *omitting* ca. ⁵ B^{ai} puritvā.

⁶ B^{ai} -dhi. ⁷ B^{ai} gandhitvā, B^m bandhetvā.

⁸ Bⁱ upāgum. ⁹ B^{ai} pathavi.

¹⁰ Bⁱ hirañña. ¹¹ B^{ai} vo.

¹² Bⁱ vo. ¹³ B^{ai} paññatto.

¹⁴ B^{ai} neka-, B^m aneka-.

¹⁵ C^k yañña.

¹⁶ So all MSS. ¹⁷ B^{ai} sodakā.

¹⁸ B^a -ṇā, Bⁱ -kā. ¹⁹ B^a ghātayati.

310. Tato ca¹ devā pitaro² Indo asurarakkhasā
 “adhammo” iti pakkandūṃ, yaṃ satthaṃ nipatī
 gave.³ 27.
311. Tayo rogā pure āsūṃ : icchā, anasanañ,⁴ jarā,
 pasūnañ ca samārambhā atthānavuti-m-āgamūṃ. 28.
312. Eso adhammo daṇḍānaṃ okkanto purāṇo ahū :⁵
 adūsikāyo⁶ haññanti dhammā dhamṣenti⁷ yājakā. 29.
313. Evam eso anudhammo porāṇo⁸ viññugarahito,⁹
 yattha edisakaṃ passati, yājakam garahatī¹⁰
 jano. 30.
314. Evam dhamme viyāpanne¹¹ vibhinnā suddavessikā,¹²
 puthu¹³ vibhinnā¹⁴ khattiyā, pati¹⁵ bhariyā avamañ-
 ñatha.¹⁶ 31.
315. Khattiyā brahmabandhū ca ye c’ aññe gottarakkhitā
 jātivādaṃ niraṃkatvā kāmānaṃ vasam upāgamun¹⁷
 ti. 32.

Evam vutte te brāhmaṇamahāsālā Bhagavantaṃ etad
 avocūṃ : “abhikkantaṃ bho Gotama, abhikkantaṃ bho
 Gotama, seyyathā pi bho Gotama nikkujjitaṃ vā [F. 56.]
 ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhasa vā
 maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya
 ‘cakkhumanto rūpāni dakkhinti’ ti, evam evaṃ bhotā
 Gotamena anekapariyāyena dhammo pakāsito. Ete mayaṃ
 bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammañ ca

¹ B^{al} omit ca.

² B^{al} add va.

³ C^{kb} bhāve, B^a bhāve corr. to gāve; Bⁱ yaṃ vatthu
 nipahi bhāve.

⁴ B^{al} -am.

⁵ So C^k; C^b purāṇo ahu, B^a pūrāṇo āhu, Bⁱ purāṇo āhu,
 B^m purāṇo ahu.

⁶ B^{al} adūsikā.

⁷ B^m dhamṣanti.

⁸ B^a pū-, Bⁱ pu-.

⁹ C^k B^{al} viññū.

¹⁰ B^a garati, Bⁱ garahi.

¹¹ Pj. -panne and -vatte.

¹² B^{al} -vesikā.

¹³ C^{kb} puthū.

¹⁴ B^{alm} vipannā.

¹⁵ B^m Fsb. patim.

¹⁶ B^{am} vamaññatha, Bⁱ cāmaññatha.

¹⁷ B^{al} vasam āgamun.

bhikkhusaṃghaṇ ca, upāsake no bhavaṃ Gotamo dhāretu
ajjatagge paṇupete¹ saraṇaṃ gate” ti

BRĀHMAṆADHAMMIKASUTTAM² NIṬṬHITAM.

8. Nāvāsutta.³

316. Yasmā⁴ hi dhammaṃ puriso vijañña
Indaṃ va naṃ devatā pūjayeyya,
so pūjito tasmaṃ⁵ pasannacitto
bahussuto pātukaroti dhammaṃ. 1.
317. Tad atthikatvāna nisamma dhiro
dhammānudhammaṃ paṭipajjamāno
viññū vibhāvi⁶ nipuṇo ca hoti,
yo tādisaṃ bhajati⁷ appamatto. 2.
318. Khuddaṇ ca bālaṃ upasevamāno
anāgatatthaṇ ca usūyakaṇ⁸ ca
idh’ eva dhammaṃ avibhāvayitvā
avitiṇṇakaṃkho maraṇaṃ upeti. 3.
319. Yathā naro āpagaṃ⁹ otaritvā
mahodikaṃ salilaṃ¹⁰ sīghasotaṃ,
so vuyhamāno anusotagāmī¹¹
kiṃ so pare sakkhati tārayetum, 4.
320. tath’ eva dhammaṃ avibhāvayitvā
bahussutānaṃ anisāmay’ atthaṃ,
sayam ajānaṃ¹² avitiṇṇakaṃkho
kiṃ so pare sakkhati nijjhāpetum.¹³ 5.

[F. 57].

¹ C^{kb} -taṃ.

² B^{ai} -dhammiya-.

³ Pj. Dhammasuttaṃ, Nāvāsuttan (MSS. Nāva-) ti pi
vuccati.

⁴ C^k yassa, C^b yassā, Pj. yassa and yasmā.

⁵ B^a tasmi.

⁶ B^{ai} -vi.

⁷ C^b -ti, Pj. -te.

⁸ B^{ai} uesu-, B^m usuyya-.

⁹ B^m -am, B^a āpatam, Bⁱ āpakam,

¹⁰ Pj. salilaṃ and saritaṃ.

¹¹ C^{kb} B^{ai} -i, B^m -im.

¹² Bⁱ anabhijanaṃ.

¹³ Bⁱ nikkhāpetum.

321. Yathā pi nāvaṃ dalhaṃ āruhitvā
piyen' arittena¹ samaṅgibhūto,²
so tārāye tattha bahū pi aññe
tatrūpayaññū³ kusalo mutimā, 6.
322. evaṃ⁴ pi yo vedagu⁵ bhāvitatto
bahussuto hoti avedhadhammo,
so kho pare nijjhāpaye⁶ pajānaṃ
sotāvadhaṇūpanisūpappanne.⁷ 7.
323. Tasmā have sappurisaṃ bhajetha
medhāvinaṃ⁸ c' eva bahussutaṃ⁹ ca,
aññāya atthaṃ paṭipajjamāno
viññātadhammo so sukhaṃ labhethā ti 8.

NĀVĀSUTTAM NIṬṬHITAM.

9. Kimsilasutta.

324. "Kimsilo kimsamācāro kāni kammāni brūhayaṃ
naro sammāniviṭṭh' assa uttamatthaṃ ca pāpuṇe." 1.
325. "Vaddhāpacāyi¹⁰ anusuyyako¹¹ siyā,
kālaññū¹² c' assa¹³ garunaṃ¹⁴ dassanāy:
dhammiṃ¹⁵ kathaṃ erayitaṃ¹⁶ khaṇaṇṇu
suṇeyya sakkacca⁴ subhāsītāni. 2.
326. Kālena gacche garunaṃ¹⁰ sakāsaṃ
thambhaṃ niraṃkatvā nivātavutti,

¹ C^k apittena, Bⁱ ayitthena, B^m phiyen' arittena.

² C^{kb} -bhuto.

³ B^{al} -upāya-.

⁴ B^{al} -am.

⁵ B^{al} -gū.

⁶ B^{al} payi.

⁷ C^{kb} B^a -o.

⁸ Bⁱ -am.

⁹ B^{al} vuddhāpacāyi.

¹⁰ B^{al} anuss-.

¹¹ C^k -ū.

¹² C^b (-ññu) 'ssa.

¹³ C^k garunaṃ (Pj. garudassanāya).

¹⁴ B^{alm} dhammi-.

¹⁵ So MSS. (Pj. = vuttaṃ); we had to expect erayataṃ.

¹⁶ C^k garunaṃ.

[F. 58].

- atthaṃ dhammaṃ saññamaṃ¹ brahmacariyaṃ
anussare c' eva samācare ca. 3.
327. Dhammārāmo² dhammarato
dhamme t̥hito dhammavinicchayaññū
n' evācare³ dhammasandosavādaṃ
tacchehi niyyetha⁴ subhāsithi. 4.
328. Hassaṃ⁵ jappaṃ paridevaṃ⁶ padosaṃ
māyākataṃ kuhaṇaṃ giddhimānaṃ
sārambha⁷-kakkassa⁸-kasāva⁹-mucchaṃ
hitvā care vitamado t̥hitatto. 5.
329. Viññātasārāṇi subhāsītāni,
sutañ ca¹⁰ viññātaṃ¹¹ samādhisāraṃ,—
na tassa paññā ca sutañ ca vaḍḍhati,
yo sāhaso hoti naro pamatto. 6.
330. Dhamme ca ye ariyapavedite¹² ratā
anuttarā te vacasā manasā kammanā ca,¹³
te santi-soracca-samādhisaññhitā
sutassa paññāya ca sāraṃ ajjhagū " ti 7.

KIMŚILASUTTAM NIṬṬHITAM.

10. Uṭṭhānasutta.

331. Uṭṭhahatha nisidatha, ko attho supitena vo,
[F. 59]. āturānaṃ¹⁴ hi kā niddā sallaviddhāna ruppatam. 1.

¹ Bⁱ samayaṃ, B^a saṃyamam. ² B^{ai} dhamma-.³ C^{kb} Pj. na vācare.⁴ So Pj.; C^{kb} tacchehāniyetha, B^{ai} tacchehi niye, B^m nisetha.⁵ C^{kb} bhassaṃ, B^a hassa, Bⁱ hasaṃ, Pj. hassaṃ and hāsaṃ.⁶ C^b pāridevaṃ. ⁷ C^b B^{im} -am.⁸ B^{im} kakkasaṃ.⁹ C^k kasava, C^b Bⁱ kasāvaṃ, B^m kasāvaṃ ca.¹⁰ C^b sutaṃ va. ¹¹ Bⁱ Pj. viññāta-.¹² So Bⁱ Fsb. metri causa; C^{kb} B^{am} ariyapp-.¹³ Cf. 365^a.¹⁴ B^{aim} -añ.

332. Utthahatha¹ nisīdatha dāḥaṃ sikkhatha² santiyā,
ma vo pamatte viññāya maccurājā³ amohayittha⁴
vasānuge. 2.
333. Yāya devā manussā ca sitā⁵ tiṭṭhanti atthikā,
tarath' etaṃ visattikaṃ, khaṇo ve⁶ mā upaccagā,
khanātita hi socanti nirayamhi samappitā. 3.
334. Pamādo rajo . . .⁷ pamādānupatito rajo :
appamādena vijjāya abbahe⁸ sallam attano ti 4.

UṬṬHĀNASUTTAM NIṬṬHITAM.

11. Rāhulasutta.

335. "Kacci⁸ abhiñhasaṃvāsā⁹ nāvajānāsi paṇḍitaṃ,
ukkādhāro¹⁰ manussānaṃ kacci⁸ apacito¹¹ tayā." 1.
336. "Nāhaṃ abhiñhasaṃvāsā⁹ avajānāmi paṇḍitaṃ,
ukkādhāro¹⁰ manussānaṃ niccaṃ apacito¹¹ mayā." 2.

Vatthugāthā¹²

- [F. 60]. 337. "Pañca kāmagine hitvā piyarūpe manorame
saddhāya gharā nikkhamma dukkhass' antakaro¹³
bhava. 3.
338. Mitte bhajassu kalyāṇe pantañ¹⁴ ca sayanāsanaṃ
vivittaṃ appanigghosaṃ, mattaññū hohi bhojane, 4.

¹ B^{ai} utthahatha.

² B^{ai} sikkhātha.

³ Fsb. [maccurājā] metri causa; we would prefer maccurājā amohayi [ttha vasānuge].

⁴ Bⁱ amohittha.

⁵ B^{ai} pitā.

⁶ C^b vo; here and in parallel passages ve seems to mean vah, see Senart's notes on Dh. 315, 337 (MS. Khar., pp. 11, 18), and Fsb., Dh. (1855), p. 398.

⁷ B^{ai} insert pamādā, B^m pamādo (cf. Thag. 404).

⁸ B^m abbhuye.

⁹ B^a kiñci, Bⁱ kicci.

¹⁰ B^a abhiñhaṃ s-.

¹¹ B^{aim} okk-.

¹² B^{ai} appa-.

¹³ B^{ai} omit vatthugāthā.

¹⁴ B^{ai} antaṃ-.

¹⁵ C^b patthañ, B^{im} panthañ.

339. cīvare piṇḍapāte ca paccaye sayanāsane¹—
 etesu taṇhaṃ² mā kāsi, mā lokam punar āgami.³ 5.
 340. Saṃvuto pātimokkhasmiṃ⁴ indriyesu ca pañcasu,
 sati⁵ kāyagatā ty-atthu, nibbidābahulo bhava. 6.
 341. Nimittaṃ parivajjehi subhaṃ rāgūpasamhitam,⁶
 asubhāya cittaṃ bhāvehi ekaggaṃ susamāhitam, 7.
 342. animittaṃ ca bhāvehi, mānānusaṃyam⁷ ujjaha :
 tato mānābhisamāyā⁸ upasanto carissasi " ti. 8.

Itthaṃ sudaṃ Bhagavā āyasmantaṃ Rāhulaṃ imāhi
 gāthāhi abhinhaṃ ovadatī ti

RĀHULASUTTAM NIṬṬHITAM.

[F. 61].

12. Vaṅḡisāsutta.⁹

Evam me sutam :¹⁰

Ekam samayaṃ Bhagavā Ālaviyaṃ viharati Aggālave
 cetiye. Tena kho pana samayena āyasmato Vaṅḡisassa¹¹
 upajjhāyo Nigrodhakappa¹² nāma thero Aggālave cetiye
 aciraparinibbuto hoti. Atha kho āyasmato Vaṅḡisassa
 rahogatassa paṭisallinassa¹³ evaṃ cetaso parivitaṅko uda-
 pādi: 'parinibbuto nu kho me upajjhāyo udāhu no
 parinibbuto' ti. Atha kho āyasmā Vaṅḡiso sāyaṇhasa-
 mayam paṭisallānā¹⁴ vuṭṭhito yena Bhagavā ten' upasaṃ-
 kami, upasaṃkamitvā Bhagavantaṃ abhivādetvā ekaman-

¹ Bi ca senāsane.

² Bi taṇha.

³ C^b āgāmi.

⁴ B^a -mukkh-.

⁵ B^{al} -ti.

⁶ B^{alm} -saṅhitam.

⁷ B^{al} -nussayam.

⁸ C^k -ya.

⁹ B^{al} and the uddāna: Kappasutta, B^m Nigrodhakappa-
 sutta. Pj. Nigrodhakappasuttam, Vaṅḡisāsuttan ti pi
 vuccati.

¹⁰ C^{kb} omit evam me sutam.

¹¹ B^{al} Vaṅḡi- throughout.

¹² So Pj. B^{al}; C^{kb} add iti.

¹³ C^{kb} pati-.

¹⁴ C^k -pā.

taṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Vaṅgiso Bhagavantaṃ etad avoca: "idha mayhaṃ bhante rahoga-tassa paṭisallinassa¹ evaṃ cetaso parivitakko udapādi 'parinibbuto nu kho me upajjhāyo udāhu no² parinibbuto'" ti. Atha kho āyasmā Vaṅgiso utthāyāsana³ ekamsaṃ cīvaraṃ katvā yena Bhagavā ten' añjalim⁴ paṇāmetvā Bhagavantaṃ gāthāya⁵ ajjhabhāsi:

343. ⁶“Pucchāma Satthāraṃ anomapaññaṃ,
ditthe va dhamme yo vicikicchānaṃ chettā:⁷
Aggālave kālam akāsi bhikkhu
ñāto yasassī abhinibbutatto. 1.
344. Nigrodhakappo iti tassa nāmaṃ
tayā kataṃ Bhagavā brāhmaṇassa,
so taṃ namassaṃ⁸ acari⁹ mutyapekho
āraddhaviriyo dāhadhammadassī.¹⁰ 2.
345. Taṃ sāvakaṃ Sakka¹¹ mayam¹² pi sabbe
aññātum icchāma samantacakkhu,
samavaṭṭhitā no savaṇāya sotā,¹³
tuvan¹⁴ no¹⁵ satthā, tvam anuttaro si. 3.
- [F. 62]. 346. Chind' eva no vicikicchaṃ, brūhi m' etaṃ,
parinibbutaṃ vedaya bhūripaṇña,
majjhe va¹⁶ no bhāsa samantacakkhu
Sakko va devānaṃ sahaṣṣanetto. 4.
347. Ye keci ganthā¹⁷ idha¹⁸ mohamaggā
aññānapakkhā¹⁹ vicikicchathāna

¹ C^{kb} pati-.² So B^{aim}; C^{kb} na.³ Bⁱ vutthā-.⁴ B^{ai} -im.⁵ C^b gāthāhi.⁶ 343-358 = Thag. 1263-1278; B^m pucchāmi.⁷ B^{aim} chetvā.⁸ C^k namassa.⁹ B^a ācari, Bⁱ ācāri.¹⁰ B^{ai} -dassi.¹¹ B^{aim} sakya.¹² B^{ai} -aṃ.¹³ So Pj. (sotā ti sotindriyāni); C^{kb} B^{aim} sotam.¹⁴ C^{kb} tvan, B^{aim} tuvaṃ.¹⁵ So Pj.; C^{kb} Bⁱ nu, B^a omits nu.¹⁶ B^{aim} ca.¹⁷ So Pj.; C^{kb} B^{ai} -o.¹⁸ C^b 'dha.¹⁹ B^a aññānamaggā.

- Tathāgatam patvā na te¹ bhavanti,
cakkhum² hi etaṃ paramaṃ narānaṃ. 5.
348. No ce hi jātu puriso kilese
vāto yathā abbhagghanaṃ vihāne,
tamo v' assa nivuto sabbaloko,
na jotimanto pi narā tapeyyuṃ. 6.
349. Dhirā ca pajjotakarā bhavanti,
taṃ³ taṃ ahaṃ dhīra⁴ tath' eva maññe,
vipassinaṃ jānaṃ⁵ upāgamamha :⁶
parisāsu no āvikarohi Kappaṃ. 7.
350. Khippaṃ giraṃ eraya vagguvagguṃ⁷
haṃsā⁸ va paggayha saṇiṃ⁹ nikūja
bindussarena¹⁰ suvikappitena
sabbe va te ujjugatā¹¹ suṇoma. 8.
351. Pahīnajātimaṇaṃ¹² asesam
niggayha dhonaṃ vadessāmi¹³ dhammaṃ,
na¹⁴ kāmakāro¹⁵ hi puthujjanānaṃ
saṃkheyyakāro ca¹⁶ tathāgatānaṃ. 9.
352. Sampannavēyyākaraṇaṃ tava-y-idaṃ
samujjupaññassa¹⁷ samugghaṇṇaṃ,
ayaṃ añjali¹⁸ pacchimo suppaṇāmito,¹⁹
mā mohayi²⁰ jānaṃ anomapañña. 10.
353. Parovaraṃ²¹ ariyadhammaṃ viditvā
mā mohayi²⁰ jānaṃ anomaviriya,²²

F. 63.]

¹ C^{kb} na ca te; Bⁱ puts te before patvā.

² C^b B^a cakkhu.

³ B^m yaṃ.

⁴ Pj. vīra, Rⁱ vira.

⁵ C^{kb} jhānaṃ; (Pj. = jānanta).

⁶ Bⁱ -ā, B^m -umha.

⁷ Fsb. vaggu vaggūṃ.

⁸ B^{aim} haṃso.

⁹ B^{aim} saṇikaṃ.

¹⁰ Bⁱ dhirassarena.

¹¹ B^{ai} uju.

¹² Bⁱ pahīnaṃ j-.

¹³ B^{aim} vadissāmi, Pi. vadissāmi ti kathāpessāmi.

¹⁴ Bⁱ omits na.

¹⁵ B^{ai} kāmakaro.

¹⁶ B^a va.

¹⁷ B^{aim} samujja-

¹⁸ C^k B^{ai} -i.

¹⁹ C^k -panā.

²⁰ B^m Fsb. mohayī.

²¹ B^{ai} varāvaram, B^m varovaram

²² B^{ai} -vira, B^m -vīra.

- vāriṃ¹ yathā ghammani ghammatatto
vācābhikaṃkhāmi² sutassavassa.³ 11.
354. Yadatthiyaṃ⁴ brahmacariyaṃ acāri⁵
Kappāyano, kacci⁶ 'ssa taṃ amogaṃ,
nibbāyi so ādu⁷ saupādiseso,⁸
yathā vimutto ahu taṃ suṇāma."⁹ 12.
355. "Accehchi taṃhaṃ idha nāmarūpe
ti Bhagavā
Kaṇhassa¹⁰ so taṃ digharattānusayitaṃ,
atāri jātimaraṇaṃ asesam"—
ice-abravi¹¹ Bhagavā pañcasettho. 13
356. Esa¹² sutvā pasīdāmi vaco te isisattama,
amogaṃ¹³ kira me puttama, na maṃ vañcesi
brāhmaṇo. 14.
357. Yathāvādi¹⁴ tathākāri ahū¹⁵ Buddhassa sāvako,
acchidā Maccuno jālaṃ tataṃ¹⁶ māyāvino dalaṃ. 15.
358. Addasa Bhagavā ādiṃ¹⁷ upādānassa Kappiyo,
accagā vata Kappāyano¹⁸ maccudheyyaṃ sudut-
taraṃ ti 16.

VAṄĪSASUTTAM¹⁹ NIṬṬHITAM.

¹ B^{al} -ri.

² B^{al} -khāma.

³ B^m sutam pavassa, B^a sutappavassa, B^l sutabbavassa;
Fsb. sutassa vassa; Pj. sutam pavassa and sutassa vassa
(= saddāyatanassa vuttam vassa).

⁴ B^{aim} yadatthi taṃ; Pj. -atthikaṃ.

⁵ C^k B^m acari, C^b B^{al} ācari (cf. Thag. 1274).

⁶ B^a kañci, B^l kicci, B^m kiñca. ⁷ B^{al} adu.

⁸ So B^{al}, B^m so anup-; C^k saupādisese, C^b upādise.

⁹ B^{aim} suṇoma.

¹⁰ B^{aim} taṇhāya.

¹¹ B^{al} -vi.

¹² B^a esam, B^l evam.

¹³ C^{kb} add nibbāyi so (< 354).

¹⁴ C^{kb} B^l -di.

¹⁵ C^b B^{al} āhu, B^m ahu.

¹⁶ B^{im} taṃtaṃ; Pj. tataṃ and tathā.

¹⁷ Pj. B^{al} ādi.

¹⁸ B^{aim} māyāvino.

¹⁹ B^{al} Kappasuttam, B^m Nigrodhakappasuttam.

[F. 64]. 13. *Sammāparibbajaniyasutta.*

359. "Pucchāmi munim¹ pahūtapaññaṃ²
 tiṇṇaṃ pāragataṃ³ parinibbutaṃ t̥hitattaṃ :
 nikkhamma gharā panujja kāme
 kathaṃ bhikkhu⁴ sammā so loke paribbajeyya." 1.
360. "Yassa maṅgalā samūhata⁵
 ti Bhagavā
 uppādā⁶ supinā ca lakkhaṇā ca,
 sa⁷ maṅgaladosavippahīno
 bhikkhu⁸ sammā so loke paribbajeyya. 2.
361. Rāgaṃ vinayetha mānusesu⁹
 dibbesu kāmesu cāpi bhikkhu
 atikkamma bhavaṃ samecca¹⁰ dhammaṃ
 sammā so loke paribbajeyya. 3.
362. Vipit̥thikatvā¹¹ pesuṇāni¹²
 kodhaṃ kadariyam jaheyya bhikkhu,
 anurodhavirodhavippahino
 sammā so—pe—. 4.
363. Hītvāna piyaṃ ca¹³ appiyaṃ ca
 anupādāya anissito kuhiñci¹⁴
 saṃyojaniyehi¹⁵ vippamutto
 sammā so . . . 5.
364. Na so upadhīsu sāram eti,
 ādānesu vineyya chandarāgaṃ
 so anissito anaññaṇeyyo,
 sammā so . . . 6.

¹ B^{al} muni. ² B^a bahuta-, Bⁱ bahudhā-.³ B^a paraṅ-, Bⁱ pāraṅ-, Fsb. [pāragataṃ].⁴ Fsb. [bhikkhu]. ⁵ B^m samohatā.⁶ B^{am} uppātā, Bⁱ upātā. ⁷ B^m so.⁸ Only in C^{kb} (< Pj.), Fsb. [bhikkhu].⁹ B^{al} mānussesu. ¹⁰ B^{al} samacca.¹¹ B^m -im katvāna. ¹² C^{kb} -nā-, B^m -ti.¹³ B^{al} c'eva. ¹⁴ B^{al} kuhici.¹⁵ So Pj. B^{al}; C^{kb} visam-.

365. Vacasā manasā ca¹ kammanā ca²
aviruddho sammā veditvā³ dhammam
nibbānapadābhipatthayāno
sammā so . . . 7.
- [F. 65]. 366. Yo 'vandati man' ti⁴ na upameyya⁵
akkuttho⁶ pi na sandhiyetha⁷ bhikkhu
laddhā parabhojanaṃ na majje,
sammā so . . . 8.
367. Lobhañ ca bhavañ ca vippahāya
virato chedanabandhanāto⁸ bhikkhu
so tiṇṇakathamkatho visallo,
sammā so . . . 9.
368. Sārubbam attano veditvā
na⁹ ca¹⁰ bhikkhu himseyya¹¹ kañci¹² loke,
yathātathiyam veditvā¹³ dhammam
sammā so . . . 10.
369. Yassānusayā¹⁴ na santi keci,
mūlā akusalā¹⁵ samūhatāse,
so nirāsayo¹⁶ anāsasāno,¹⁷
sammā so . . . 11.

¹ B^a omits manasā ca.

² So B^{al}; C^{kb} omit ca (cf. 330).

³ So C^b Pj.^k; C^k B^{am} veditvāna, Bⁱ vaditvāna (cf. 368).

⁴ B^a mandati, Bⁱ maddati. ⁵ B^m n' upa-

⁶ B^{al} akuddho.

⁷ B^a siddhiyetha, Bⁱ sanhiyetha, B^m santasetha [Pj. na sandhiyethā ti na upanayhetha na kuppeyya]; cf. J. VI 570¹³: sandhiyati = sandiyati at S. II 200²².

⁸ B^{al} -bandhato, B^m bandhanā ca.

⁹ B^m no, B^a omits na.

¹⁰ C^k omits ca.

¹¹ C^k B^a hiseyya, Bⁱ hiseyyam.

¹² B^{am} kiñci.

¹³ B^m adds pi, B^{al} veditvāna (cf. 365).

¹⁴ B^{al} -nussayā.

¹⁵ C^k omits akusalā.

¹⁶ So C^{kb} (Pj.), B^{al} nirāso, B^m nīrāso, Fsb. nirāsaso (cf. 1090-91), but in the Glossary nirāsayo.

¹⁷ Bⁱ anāsasāno, B^m anāsisāno, Pj. anāsayaṇo (paraphrased by means of nāsimṣati).

[F. 66].

370. Āsavakhīno¹ pahīnamāno
sabbam² rāgapatham upātivatto
danto parinibbuto t̥hitatto
sammā so . . . 12.
371. Saddho sutavā niyāmadassī³
vaggagatesu na vaggasāri dhīro
lobham dosam vineyya paṭigham
sammā so . . . 13.
372. Saṃsuddhajino vivattacchaddo⁴
dhammesu vasi⁵ pāragū anejo
saṃkhāranirodhañāṇakusalo
sammā so . . . 14.
373. Atītesu anāgatesu cāpi
kappātīto aticca suddhipañño
sabbāyatanehi vippamutto
sammā so . . . 15.
374. Aññāya padam samecca⁶ dhammam
vivataṃ⁷ disvāna pahānam āsavānam
sabbūpadhīnam⁸ parikkhayā⁹
sammā so loke paribbajeyya." 16
375. "Addhā hi Bhagavā tath' eva etaṃ :
yo so evaṃvihāri danto bhikkhu

¹ So Pj.; C^{kb} B^{ai} āsavā-.

² B^{ai} sabba-.

³ C^k B^{ai} -ssi.

⁴ B^a vivatacchedo, B^{im} vivatacched(d)o.

⁵ B^{ai} vasi.

⁶ B^a samacca.

⁷ C^k vivata, B^{ai} vivattaṃ.

⁸ Bⁱ -dhīnam.

⁹ B^{aim} Fsb. add no (in B^a corr. to asajjamāno); Pj. sabbūpadhīnam parikkhayā ti sabbesaṃ . . . upadhīnam parikkhīṇattā katthaci asajjamāno bhikkhu sammā so loke paribbajeyya vihareyya analliyanto lokam gaccheyya. Cf. S. I 107²⁴: sabbūpadhīnam parikkhayā | buddho soppati, kin tav' ettha Māra||.

sabbasaṃyojaniye ca vitivatto,¹
sammā so lōke paribbajeyyā" ti

17.

SAMMĀPARIBBĀJANIYASUTTAM NIṬṬHITAM.

14. *Dhammikasutta.*

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Dhammiko upāsako pañcahi upāsakasatehi saddhiṃ yena Bhagavā ten' upasaṃkami, upasaṃkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Dhammiko upāsako Bhagavantam gāthāhi² ajjhabhāsi :

376. " Pucchāmi taṃ Gotama bhūripaṇṇa :³
kathamkaro sāvako sādhu hoti,
yo vā agārā anagāram eti
agārino vā paṇ' upāsakāse. 1.
377. Tuvam⁴ hi lokassa sadevakassa
gatiṃ pajānāsi parāyanaṃ⁵ ca :
na t' atthi⁶ tulyo nipunatthadassi,
tuvam⁴ hi Buddhamaṃ pavaram vadanti. 2.
378. Sabbamaṃ tuvaṃ nāṇam avecca⁷ dhammaṃ
pakāsesi satte anukampamāno,
vivattacchaddāsi⁸ samantacakkhu,
virocasi⁹ vimalo sabbaloke. 3.

[F. 67].

¹ B^{al} sabbasaṃyojanayogavitivatto, Pj. (. . . so uttamena damathena danto) sabbāni ca dasa pi saṃyojanāni caturo ca yoge vitivatto hoti.

² B^l gāthāya.

³ C^b B^a -am.

⁴ B^{alm} -aṇ.

⁵ B^{al} -am.

⁶ Pj. B^{al} na c-atthi (Pj. = tayā . . . n' atthi).

⁷ B^l avacca.

⁸ B^{am} vivaṭaccha(d)do 'si, B^l vivaṭacchedo 'si.

⁹ Fsb. -sī.

379. Āgacchi¹ te santike nāgarājā
 Erāvaṇo² nāma 'Jino' ti sutvā,
 so pi tayā mantayitvājḡhagamā³
 'sādhū' ti sutvāna patitarūpo.⁴ 4.
380. Rājā pi taṃ Vessavaṇo² Kuvero
 upeti dhammaṃ paripucchamaṇo,
 tassāpi tvaṃ pucchito brūsi dhīra,⁵
 so cāpi sutvāna patitarūpo.⁶ 5.
381. Ye kec' ime titthiyā vādasilā,
 ājivikā vā yadi vā nigaṇṭhā,
 paññāya taṃ nātitaranti⁷ sabbe
 tthito vajantaṃ viya sīghagāmiṃ.⁸ 6.
382. Ye kec' ime brāhmaṇā⁹ vādasilā
 vuddhā¹⁰ cāpi brāhmaṇā santi keci,
 sabbe tayi¹¹ atthabaddhā¹² bhavanti,
 ye vā¹³ pi c'āññe vādino maññamānā. 7.
383. Ayaṃ¹⁴ hi dhammo nipuṇo sukho ca,
 yo 'yaṃ tayā Bhagavā suppavutto,
 taṃ eva sabbe sussūsamānā,
 tvaṃ¹⁵ no vada pucchito buddhasetṭha. 8.
384. Sabbe c' ime¹⁶ bhikkhavo sannisinnā
 upāsakā cāpi tath' eva¹⁷ sotuṃ
 supantu dhammaṃ vimalenānubuddhaṃ
 subhāsitaṃ Vāsavassēva devā." 9.
- [F. 68]. 385. "Suṇātha me bhikkhavo, sāvaṃyāmi¹⁸ vo
 dhammaṃ dhutaṃ,¹⁹ taṃ ca dharātha²⁰ sabbe,

¹ So MSS., cf. 138, 979.² C^b -vano, B^{ai} -vaṇṇo.³ Bⁱ -jjhāgamā.⁴ B^a paṭi-.⁵ B^{ai} vira.⁶ B^{ai} paṭi-.⁷ B^{ai} nātikkamanti (Pj. nātitaranti ti nātikkamanti).⁸ B^{ai} -i.⁹ B^a -ṇa.¹⁰ B^{im} buddhā.¹¹ Fsb. tayi.¹² B^{aim} -bandhā.¹³ (So Pj.) ; MSS. cā.¹⁴ B^{aim} -aṇ.¹⁵ B^{ai} taṃ, Pj. taṃ and tvaṃ.¹⁶ C^b v' ime, B^{aim} p' ime.¹⁷ B^{ai} tatth' eva.¹⁸ B^m sāvaṃyissāmi.¹⁹ C^k sutam.²⁰ B^{aim} dhammaṃ, dhu(Bⁱ dhū-)taṅgaṃ ca carātha sabbe.

- iriyāpathaṃ pabbajitānulomikaṃ¹
sevetha naṃ atthadassī² mutimā. 10.
386. Na ve³ vikāle vicareyya bhikkhu,
gāmañ⁴ ca⁵ piṇḍāya careyya kāle
akālacāriṃ⁶ hi saṃjanti⁷ saṅgā,
tasmā vikāle na caranti buddhā. 11.
387. Rūpā ca saddā ca rasā ca gandhā
phassā ca ye sammadayanti⁸ satte,
etesu dhammesu vineyya chandaṃ
kālena so pavise pātarāsaṃ. 12.
388. Piṇḍaṃ⁴ ca bhikkhu samayena laddha
eko paṭikkamma raho niside,
ajjhatacintī⁹ na mano bahiddhā
ñechehāraye saṅgahitattabhāvo.¹⁰ 13.
389. Sace pi so sallape sāvakena
aññena vā kenaci bhikkhunā vā,
dhammaṃ paṇitaṃ tam udāhareyya
na pesuṇaṃ no pi parūpavādaṃ. 14.
390. Vādaṃ¹¹ hi eke paṭiseniyanti,
na te pasapsāma parittapaññe,
tato tato ne pasajanti¹² saṅgā,
cittaṃ¹¹ hi te tattha gamenti dūre. 15.
391. Piṇḍaṃ vibhāraṃ sayanāsanaṃ¹³ ca
āpaṇ¹³ ca saṃghāṭirajūpavāhanaṃ¹⁴
sutvāna dhammaṃ Sugatena desitaṃ
saṃkhāya seve varapaññāsāvako. 16.
- [F. 69]. 392. Tasmā hi paṇḍe sayanāsane ca
āpe ca saṃghāṭirajūpavāhane,—

¹ B^{al} pabbajj-.² Pj. atthadasso ti hitānupassī.³ B^{aim} no ce.⁴ B^{aim} -aṃ.⁵ B^{aim} omīti ca.⁶ B^a -iñ, Bⁱ -im.⁷ B^{al} sajj-⁸ B^{al} -madda-.⁹ B^{al} -ti.¹⁰ B^{al} -gahita-.¹¹ B^{aim} -añ.¹² So Pj.; B^{aim} ne saṃsaj(j)anti, Bⁱ ne saṃsajja, C^{kb} Fsb.
ne va saṃjanti.¹³ B^{al} -aṃ.¹⁴ MSS. -rajūpa- (= rajopa-?), B^{al} -vāhanaṃ.

- etesu dhammesu anūpalitto
bhikkhu yathā pokkhare vāribindu. 17.
393. Gahaṭṭhavattaṃ pana vo vadāmi,
yathākaro sāvako sādhu hoti,
na h' eso labbhā sapariggahena
phassetu¹ yo kevalo bhikkhudhammo. 18.
394. Pāṇaṃ na hane,² na ca ghāṭayeyya,
na cānujaññā hanataṃ paresaṃ,—
sabbesu bhūtesu nidhāya daḍḍaṃ,
ye thāvarā ye ca tasanti³ loke. 19.
395. Tato adinnaṃ parivajjayeyya
kiñci kvaci⁴ sāvako bujjihamāno,
na hāraye, harataṃ nānujaññā :
sabbāṃ adinnaṃ parivajjayeyya. 20.
396. Abrahmacariyaṃ parivajjayeyya
aṅgārakāsūṃ jalitaṃ va viññū,⁵
asambhūnanto⁶ pana brahmacariyaṃ
parassa dāraṃ nātikkameyya. 21.
397. Sabhaggato vā parisaggato vā
ekassa v' eko⁷ na musā bhaṇeyya,
na bhāṇaye,⁸ bhaṇataṃ nānujaññā :
sabbāṃ abhūtaṃ parivajjayeyya. 22.
398. Majjañ ca pāṇaṃ na samācareyya,
dhammaṃ imaṃ rocaṇe yo gahaṭṭho,
na pāyaye, pipataṃ⁹ nānujaññā
'ummādanantaṃ' iti naṃ veditvā. 23.
399. Madā hi pāpāni karonti bālā,
kārenti¹⁰ c' aññe pi jane pamatte,¹¹

¹ B¹ -pasetam; B^a Fsb. -tu.

² So MSS.; cf. A. I 214, IV 254.

³ B^{aim} tasā santi.

⁴ Fsb. -ci.

⁵ B^a vadaññū, B¹ omits va.

⁶ B^b -bhunanto, B^{ai} -bhūnanto.

⁷ B^{ai} ekass' ev' eko, (C^{kb}) Fsb. ekassa c' eko.

⁸ B^{ai} bhāsaye.

⁹ B^{ai} pivitaṃ, B^m pāyeyya pivataṃ.

¹⁰ So B^{aim}; C^{kb} Fsb. karonti.

¹¹ B^{aim} pamajje.

F. 70].

- etaṃ apuññāyatanam¹ vivajjaye
ummādanam mohanam bālakantaṃ. 24
400. Pāṇam na hane,² na cādinnaṃ ādiye,³
musā na bhāse,⁴ na ca majjapo siyā,
abrahmacariyā virameyya methunā,
rattim na bhuñjeyya⁵ vikālabhojanam, 25.
401. mālaṃ na dhāraye⁶ na ca⁷ gandham ācare,
mañce chamāyaṃ va sayetha santhate,⁸—
etaṃ hi aṭṭhaṅgikam āh' uposatham
Buddhena dukkhaṇtagaṇā⁹ pakāsitam. 26.
402. Tato ca pakkhass' upavass' uposatham
cātuddasiṃ¹⁰ pañcadasiṃ¹¹ ca aṭṭhamiṃ¹¹
pāṭihāriyapakkhaṇ¹² ca pasannamānaso
aṭṭhaṅgupetaṃ susamattarūpaṃ. 27.
403. Tato ca pāto upavutthuposatho¹³
annena pānena ca bhikkhusaṃghaṃ
pasannacitto anumodamāno
yathārahaṃ saṃvibhajetha viññū. 28.
404. Dhammena mātāpitaro bhareyya
payojaye dhammikaṃ¹⁴ so vaṇijjaṃ,
etaṃ gihi¹⁵ vattayaṃ appamatto
Sayampabhe¹⁶ nāma upeti deve " ti 29.

DHAMMIKASUTTAM¹⁷ NIṬṬHITAM.¹ B^m apa-, B^a asaññāyatanam, Bⁱ mañāpayanam.² So MSS. (cf. 394).³ B^{ai} (na) ca adinnam ānaye.⁴ B^{ai} bhāseyya.⁵ B^{ai} bhojeyya.⁶ B^{ai} dhāre in accordance with metre.⁷ B^{ai} omit ca.⁸ B^a santhate, Bⁱ santhate.⁹ C^b (Pj.) -gaṇā.¹⁰ C^b B^{ai} catud-; B^{aim} -dasi.¹¹ B^{aim} -i.¹² So Pj. B^m; Bⁱ pāṭihārika-, B^a pārihārika-, C^{kb} pāṭihāraka-.¹³ B^{ai} upavatth-, B^m upavutth-.¹⁴ C^k dhammika.¹⁵ B^{ai} -hi.¹⁶ B^{ai} Sayam-.¹⁷ B^{ai} Dhammiya-.

Cūlavaggo dutiyo.

¹Tassa vaggassa uddānam :

Ratanam Āmagandhañ ca Hiriñ ca Maṅgaluttamañ
 Sūcilomo Dhammacariyā puna Brāhmaṇadhammikañ
 Nāvā- ca suttañ Kiṃsilañ Uṭṭhānañ atha Rāhulo
 Kappo² ca Paribbājo³ Dhammiko ca punāparañ,
 cuddas' etāni suttāni Cūlavaggo ti vuccati.

¹ Only in C^{kb}. ² So C^{kb} (o : Kappiyo ?). ³ C^k -jā.

1. Pabbajjāsutta.

405. Pabbajjam kittayissāmi, yathā pabbaji¹ cakkhumā,
yathā vimaṃsamāno² so pabbajjam samarocayi. 1.
406. 'Sambādho 'yaṃ³ gharāvāso rajassāyatanam' iti
'abbhokāso ca pabbajjā' iti disvāna pabbaji,¹ 2.
407. pabbajitvāna⁴ kāyena pāpakammam vivajjayi,
vaciduccaritam hitvā ājivam parisodhayi. 3.
408. Agamā Rājagaham Buddho Magadhānam Giribbajam,
piṇḍāya abhihāresi ākiṇṇavaralakkhaṇo. 4.
409. Tam addasā⁵ Bimbisāro pāsādasmiṃ patitṭhito,
disvā lakkhaṇasampannam imam attham abhā-
satha : 5.
410. "Imam bhonto nisāmetha : abhirūpo brahā⁶ suci
caraṇena⁷ c' eva⁷ sampanno, yugamattaṃ⁸ ca pek-
khati 6.
- [F 72]. 411. okkhittacakkhu satimā, nāyam nīcakulā-m-iva.
Rājadūtā vidhāvantu,⁹ kuhiṃ bhikkhu gamissati." 7.
412. Te pesitā rājadūtā pitṭhito anubandhisuṃ :¹⁰
'kuhiṃ gamissati bhikkhu, katthavāso bhavissati.' 8.
413. Sapaḍānaṃ¹¹ caramāno guttadvāro susaṃvuto
khippam pattam apūresi sampajāno patissato.¹² 9.

¹ B^{al} pabbajji.² C^b B^{alm} vi-.³ B^{alm} sambādḥāyam.⁴ B^{al} pabbajji-⁵ B^{al} -sa.⁶ B^{al} brahmā.⁷ C^b ce, B^m ca.⁸ B^{alm} yugga-.⁹ B^{alm} 'bhidhāvantu.¹⁰ C^b B^m -dhiṃsu, B^a -dhisu corr. to -dhiṃsu, Bⁱ -dhisu.¹¹ C^b B^{al} -am.¹² Bⁱ satimato.

414. Sa piṇḍacāraṃ¹ caritvā² nikkhamma nagarā muni
Paṇḍavaṃ abhihāresi, etthavāso bhavissati. 10.
415. Disvāna vāsūpagataṃ³ tato dūtā upāvisuṃ,⁴
eko⁵ ca dūto āgantvā⁶ rājino pativedayi.⁷ 11.
416. "Esa bhikkhu mahārāja Paṇḍavassa puratthato⁸
nisinno vyagghusabho⁹ va sīho va girigabbhare." 12.
417. Sutvāna dūtavacanaṃ bhaddayānena khattiyo
taramānarūpo niyyāsi yena Paṇḍavapabbato.¹⁰ 13.
- [F. 73]. 418. Sa yānabhūmiṃ¹¹ yāyitvā yānā oruyha¹² khattiyo
pattiko¹³ upasaṃkamma¹⁴ āsajja naṃ upāvisi. 14.
419. Nisajja rājā sammodi kathaṃ sārāṇiyaṃ¹⁵ tato,
kathaṃ so vītisāretvā¹⁶ imam atthaṃ abhāsatha: 15.
420. "Yuvā ca daharo cāsi¹⁷ paṭhamuppattiko¹⁸ susu¹⁹
vaṇṇārohena²⁰ sampanno jātimā viya khattiyo 16.
421. sobhayanto anikaggaṃ²¹ nāgasamghapurakkhato,²²
dadāmi bhoge, bhuñjassu, jātiṃ c' akkhāhi²³
pucchito." 17.
422. "Ujūṃ janapado²⁴ rāja²⁵ Himavantassa passato
dhanaviriyaena sampanno Kosalesu²⁶ niketino. 18.

¹ B^{al} piṇḍā-.² B^{alm} -tvāna.³ B^{al} vāsu-.⁴ B^l -viṃsu.⁵ B^a inserts tesu before eko.⁶ B^{al} āgantvā.⁷ C^k B^a -dasi.⁸ B^{am} purakkhato, B^l pūrakkhato.⁹ B^{alm} bya-¹⁰ B^{al} Paṇḍuva-.¹¹ B^{alm} -mi.¹² C^{kb} orū-.¹³ B^{am} pattiyā (in B^a corr. from -yo).¹⁴ B^{al} -sañ-.¹⁵ C^b -ṇī-, B^{alm} sāra-.¹⁶ B^{al} vi-.¹⁷ B^{alm} cāpi.¹⁸ So B^m and the Cingalese text of J. III 218⁹; C^{kb} -pattiyā,(Pj.) B^{al} -pattito.¹⁹ C^b susu.²⁰ C^k vaṇṇa-.²¹ B^{al} ani-, B^m aṇi-.²² B^m -purekkh-.²³ B^{alm} jāti(m) akkhāhi (B^l -ti).²⁴ C^{kb} jāna-.²⁵ B^{al} rājā.²⁶ B^{alm} Kosalassa.

423. Ādiccā¹ nāma gottena, Sākiyā¹ nāma jātiyā,
tambhā kulā pabbajito² 'mhi rāja³
na kāme abhipatthayaṃ⁴— 19.
424. Kāmesv- ādinavaṃ⁵ disvā nekkhammaṃ⁶ daṭṭhu⁷
khemato
[F. 74]. padhānāya⁸ gamissāmi, ettha⁹ me rañjati¹⁰ mano " 20.
ti

PABBAJJĀSUTTAM NIṬṬHITAṆ.

2. Padhānasutta.

425. Tam¹¹ naṃ padhānapahitattaṃ¹² nadiṃ¹³ Nerañ-
jaram¹⁴ pati
viparakkamma jhāyantaṃ yogakkhemassa pattiya 1.
426. Namuci¹⁵ karuṇaṃ vācam bhāsamāno¹⁶ upāgami:
" kiso¹⁷ tvam asi dubbaṇṇo, santike maraṇaṃ¹⁸
tava. 2.
427. Sahassabhāgo maraṇassa, ekaṃso tava jīvitam,
jīva bho,¹⁹ jīvitam seyyo, jīvaṃ puññāni kāhasi. 3

¹ B^{alm} -o (in B^{al} Sākiyā).

² C^k pabbajato, C^b sabbajito, B^a pabbajjito.

³ B^{al} omit rāja, Fsb. [mhi rāja].

⁴ B^{al} -ye.

⁵ B^a -ādinna-, Bⁱ -ādina-.

⁶ B^{alm} nikkha(m)ma(m).

⁷ B^a duthuṃ, Bⁱ daṭhuṃ.

⁸ Bⁱ pathā-.

⁹ C^b tattha.

¹⁰ B^m -ti, B^{al} rajjati.

¹¹ B^{al} taṃ.

¹² C^k padhānapahitattaṃ, B^a padhāpahitattaṃ corr. to
-ttaṃ, Bⁱ padhāpahitattaṃ.

¹³ C^k nadi, C^b nandiṃ, B^a nadin, Bⁱ nidā.

¹⁴ B^{al} Nerañca-.

¹⁵ C^k Namūci. B^{alm} Namuci.

¹⁶ Bⁱ bhassa-.

¹⁷ C^b Bⁱ kiṃso.

¹⁸ B^{alm} -am.

¹⁹ C^{kb} (Pj.) jīvaṃ bho, B^a jīva bho, Bⁱ jīvite, B^m jīvato.

428. Carato ca te brahmacariyaṃ aggihuttañ¹ ca jūhato²
pahūtaṃ³ ciyate⁴ puññaṃ, kiṃ padhānena kāhasi. 4.
429. Duggo maggo padhānāya dukkaro durabbhisam-
bhavo,⁵
imā gāthā bhaṇaṃ Māro atthā Buddhassa santike. 5.
- [F. 75]. 430. Taṃ tathāvādināṃ Māraṃ Bhagavā etad⁶ abravi:⁷
“pamattabandhu pāpimā, yen’ atthena⁸ idhāgato 6.
431. aṇumattena⁹ pi puññaṃ attho mayhaṃ na vijjati,
yesañ ca attho puññaṃ,¹⁰ te Māro vattum ara-
hati. 7.
432. Atthi saddhā tato¹¹ viriyaṃ, pañña ca mama vijjati
evaṃ maṃ pahitattaṃ (pi)¹² kiṃ jīvaṃ anupuc-
chasi.¹³ 8.
433. Nadinam api sotāni ayam vāto visosaye,¹⁴
kiñ ca¹⁵ me pahitattassa¹⁶ lohitaṃ nūpasussaye.¹⁷ 9.
434. Lohite sussamānamhi pittaṃ¹⁸ semhañ¹ ca sussati,¹⁹
maṃsesu khīyamānesu bhiyyo²⁰ cittaṃ pasīdati,
bhiyyo²¹ sati ca pañña ca samādhi mama tiṭṭhati. 10.
435. Tassa m’ evaṃ²² viharato pattass’ uttamavedanaṃ
kāmesu²³ nāpekkhate²⁴ cittaṃ, passa sattassa²⁵ sud-
dhatam. 11.

¹ B^{al} -aṃ (B^m -hūtañ).

² B^{al} juhato.

³ C^{kb} bahū-, B^{al} bahu-, B^m pahu-.

⁴ C^{kb} viyyate, B^a ciyyate, B^{im} ciyate.

⁵ B^{al} -saṃ-.

⁶ B^l ekam.

⁷ C^b abrūvi.

⁸ B^l yenetkena, Pj. = attano atthena.

⁹ C^b anu-, B^{aim} anumatto (B^m aṇu-). ¹⁰ B^{al} puññaṃ.

¹¹ B^{aim} tapo, B^l tappo.

¹² So B^{al}; C^{kb} omit pi.

¹³ B^m -pucchatha.

¹⁴ C^k visesaye.

¹⁵ So Pj.; C^{kb} B^m kiñci, B^{al} kica.

¹⁶ C^k pi-, C^b pi- corr. to pa-.

¹⁷ C^b B^{aim} nupa-.

¹⁸ B^{al} pitta.

¹⁹ B^{al} sussayati.

²⁰ C^k bhiyyo, B^a bhiyo.

²¹ C^k bhiyyo.

²² B^{aim} me evaṃ.

²³ So MSS.; Fsb. kāme.

²⁴ B^{al} nāpekkhate.

²⁵ B^m passa saddhassa, B^l passatha attassa.

- [F. 76]. 436. Kāmā te paṭhamā¹ senā, dutiyā arati vuccati,
tatiyā khuppiṭṭasā te, catutthi taṇhā² pavuccati,³ 12.
437. pañcamī⁴ thīnamiddhan⁵ te, chaṭṭh ābhīrū⁶ pavuc-
cati,
sattamī vicikicchā te, makkho thambho te aṭṭhamo, 13.
438. lābho siloko sakkāro micchāladdho ca yo yaso,
yo c' attānaṃ samukkaṃse⁷ pare ca avajānati,⁸ 14.
439. esa Namuci te senā Kaṇhassābhīppahāraṇi,⁹
na¹⁰ naṃ asūro¹¹ jināti,¹² jetvā¹³ ca labhate su-
khaṃ. 15.
440. Esa muñjaṃ¹⁴ parihare, dhi-r-atthu¹⁵ idha¹⁶ jivitaṃ,
saṅgāme me¹⁷ mataṃ¹⁸ seyyo, yañce jive parājito. 16.
441. Pagālhā¹⁹ ettha na dissanti eke samaṇabrāhmaṇā,
tañ ca maggaṃ na jānanti, yena gacchanti²⁰ sub-
batā. 17.
442. Samantā dhajiniṃ²¹ disvā yuttaṃ Māraṃ savāhanaṃ
yuddhāya²² paccugacchāmi,²³ mā maṃ thānā acā-
vayī.²⁴ 18.
[F. 77]. 443. Yaṃ te taṃ²⁵ na-ppasabati senaṃ²⁶ loko sadevako,

¹ B^{al} patha-.

² B^a taṇḍi, Bⁱ taṇhi, B^m nikanti.

³ B^m vuccati.

⁴ B^{al} thīnaṃmi-.

⁷ C^k -so.

⁹ B^a -riṇi, Bⁱ -rini, B^m -rini.

¹¹ B^{al} asuro.

¹³ B^{al} jivā.

¹⁵ C^b dhi-r-atthu.

¹⁷ C^b omits me.

¹⁸ Bⁱ taṃ instead of mataṃ.

¹⁹ B^{al} pa(g)galhā.

²¹ B^{al} -ni.

²³ MSS. paccugacchāmi (in accordance with metre), cf.

Mahāvastu II 240¹.

²⁴ C^k avacayī, B^{al} acāpayī.

²⁵ C^k yaṃ te naṃ, C^b yaṃ ne taṃ, B^{al} yaṃ te taṃ.

²⁶ Bⁱ sesa.

⁴ B^{alm} -maṃ.

⁶ B^{alm} bhirū.

⁸ B^{al} -jānāti.

¹⁰ Bⁱ nu.

¹² B^{al} jināti.

¹⁴ B^{alm} muñcaṃ.

¹⁶ B^{al} mama.

²⁰ Bⁱ vajjanti.

²² C^k -yaṃ.

- taṃ¹ te paññāya gacchāmi² āmaṃ pattam³ va
amhanā.⁴ 19.
444. Vasimkaritvā⁵ saṃkappaṃ satīṇ⁶ ca suppatitṭhitam
ratthā rattham vicarissam sāvake vinayam puthu. 20.
445. Te⁷ appamattā pahitattā mama sāsana-kārakā⁸
akāmassa⁹ te gamissanti, yattha gantvā na so-
care.¹⁰ 21.
446. "Satta vassāni¹¹ Bhagavantam anubandhim¹² padā
padam,¹³
otāram nādhigacchissam¹⁴ Sambuddhassa satī-
mato. 22.
447. Medavaṇṇam va pāsāṇam vāyaso anupariyagā:¹⁵
'ap' ettha mudu¹⁶ vindema, api assādanā siyā.' 23.
448. Aladdhā tattha assādam¹⁷ vāyas' etto apakkami,—
kāko va selam¹⁸ āsajja¹⁹ nibbijjāpema²⁰ Gota-
mam.²¹ 24.

¹ B^{al} tan.

² So C^{kb}, probably for bhañjāmi (cf. Fsb. S.B.E. x. 70);
B^a vecchāpi, Bⁱ vejjhāmi, i.e. vecchāmi (✓ vyadh), cf.
Mahāvastu II 240¹¹ bhetsyāmi; B^m sesāpi.

³ C^b B^{alm} pakkam.

⁴ C^b ambhanā corr. to asambhanā, B^a ampanasamanā
corr. to asamanā, B^m asmanā, Bⁱ ampanasā (Pj. = pāsāṇena).

⁵ B^m -katvāna, B^{al} vasikaritvā.

⁶ B^{al} -im.

⁷ B^m ty-.

⁸ B^a -kāraṇā, Bⁱ -kārikā.

⁹ C^b kāmassa, B^a akāmayā, B^m akāmā.

¹⁰ Bⁱ kāmam bhavam jahissanti, yattha gantvāna socare.

¹¹ B^m sattavassam.

¹² B^{am} -bandhi, Bⁱ -phandhi.

¹³ B^a parāparam, Bⁱ padānupadam.

¹⁴ Bⁱ adhigacchissam (omitting na), C^k -issa.

¹⁵ B^m -pariyagā.

¹⁶ C^b B^{alm} mudum.

¹⁷ B^a tattha-m-assadam.

¹⁸ B^m -am.

¹⁹ So Pj. B^a; Bⁱ āsajja; C^{kb} āvajja.

²⁰ B^a nibbijjāpema bho, Bⁱ nibbijjhāpema to.

²¹ B^m and Samy. Nik. I 124⁸. 127¹⁷ Gotamā.

449. Tassa sokaparetassa vīṇā kacchā abhassatha,
[F. 78]. tato so dummano yakkho tatth' ev' antaradhā-
yathā ti 25.

PADHĀNASUTTAM NIṬṬHITAM.

3. Subhāsitasutta.¹

Evam me sutam :

Ekam samayam Bhagavā Sāvattthiyam viharati Jetavane
—pe—. ² Bhagavā etad avoca : “ catūhi³ bhikkhave aṅgehi
samannāgatā vācā subhāsītā hoti na⁴ dubbhāsītā anavajjā
ca ananuvajjā⁵ ca viññūnam, katamehi catūhi³ : idha
bhikkhave⁶ bhikkhu subhāsitañ ñeva⁷ bhāsati no dubbhā-
sitam, dhammañ ñeva⁷ bhāsati no adhammam, piyañ ñeva⁷
bhāsati no appiyam, saccañ ñeva⁷ bhāsati no alikam.⁸
Imehi kho bhikkhave catūhi³ aṅgehi samannāgatā vācā⁹
subhāsītā hoti na⁴ dubbhāsītā anavajjā ca ananuvajjā⁵ ca
viññūnan ” ti. Idam avoca Bhagavā, idam vatvā¹⁰ Sugato
athāparam etad avoca Satthā :

450. “ Subhāsitam uttamam āhu santo,
dhammam bhaṇe nādhammam,¹¹ tam dutiyam,¹²
piyam bhaṇe nāpiyam,¹³ tam tatiyam,¹²
saccam bhaṇe nālikam, tam catutthan ” ti. 1.

¹ = S. I 188²⁵-189²⁵.

² B^{alm} Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā
bhikkhū (B^a -u) āmantesi : “ bhikkhavo ” ti. “ Bhad-
dante ” ti te bhikkhū (B^a -u) Bhagavato paccassosum.

³ C^{kb} B^a -uhi.

⁴ B^{al} honti no.

⁵ B^{lm} anupavajjā.

⁶ B^{al} omit bhikkhave.

⁷ B^{alm} -am yeva.

⁸ B^{al} alinam.

⁹ B^{al} omit samannāgatā vācā.

¹⁰ B^{lm} vatvāna.

¹¹ C^k Fsb. -ma.

¹² Fsb. -tiyam.

¹³ B^{al} nāpiyam, B^m napiyan.

Atha kho āyasmā Vaṅḡiso¹ utthāyāsanaṃ ekamsaṃ cīvaraṃ katvā yena Bhagavā ten' añjalim paṇāmetvā Bhagavantam etad avoca: "paṭibhāti maṃ Sugatā" ti. "Paṭibhātu taṃ Vaṅḡisā" ti Bhagavā avoca. Atha kho [F. 79.] āyasmā Vaṅḡiso¹ Bhagavantam sammukhā sārubbhāhi gāthāhi abhiththavi:

451. ²Tam eva vācam bhāseyya, yāy' attānaṃ na tāpaye .
pare ca na vihiṃseyya, sā³ ve vācā subhāsita. 2.
452. Piyavācam eva bhāseyya, yā vācā patinanditā,⁴
yaṃ anādāya pāpāni paresaṃ bhāsate piyaṃ. 3.
453. Saccam ve amatā vācā, esa dhammo sanantano,
sacce atthe ca dhamme ca, āhu, santo patitthitā. 4.
454. Yam⁵ Buddho bhāsati⁶ vācam khemaṃ nibbāna-
pattiyā
dukkhass' antakiriyāya, sā³ ve vācānam uttamā" ti 5.

SUBHĀSITASUTTAṃ NIṬṬHITAṃ.

4. Sundarikabhāradvājasutta.⁷

⁸Evam me sutam:

Ekam samayaṃ Bhagavā Kosalesu viharati Sundarikāya nadiyā tīre. Tena kho pana samayena Sundarikabhāradvājo brāhmaṇo Sundarikāya nadiyā tīre aggim juhati⁹ aggihuttaṃ paricarati. Atha kho Sundarikabhāradvājo brāhmaṇo aggim juhivā aggihuttaṃ pari F. 80.] caritvā utthāyāsanaṃ samantā catuddisā anuvilokesi:¹⁰ 'ko nu kho imaṃ havyasesaṃ¹¹ bhuñjeyyā' ti. Addasā¹² kho Sundarikabhā-

¹ B^{al} omit utthāyāsanaṃ . . . Vaṅḡiso.

² 451-454 = Thag. 1227-1230.

³ C^k sa.

⁴ B^{alm} paṭi.

⁵ B^{al} yaṃ.

⁶ So C^k; C^b B^{alm} -ti.

⁷ Pj. Pūraḷāsaṃsutta.

⁸ The prose introduction = S. I 167-68.

⁹ C^b jūhati.

¹⁰ C^k anulokesi.

¹¹ C^{kb} bhavya-, Bⁱ habya-, B^a hapyā.

¹² B^{al} -sa.

radvājo brāhmaṇo Bhagavantam avidūre aññatarasmiṃ
 rukkhamūle sasīsam pārutam nisinnam, disvāna vāmena
 hatthena havyasesam¹ gahetvā dakkhinena hatthena
 kamaṇḍalum gahetvā² yena Bhagavā ten' upasaṃkami.
 Atha kho Bhagavā Sundarikabhāradvājassa brāhmaṇassa
 padasaddena sīsam vivari. Atha kho Sundarikabhāradvājo
 brāhmaṇo 'muṇḍo ayam bhavam, muṇḍako ayam³ bhavan'
 ti tato va⁴ puna nivattitukāmo ahosi. Atha kho Sun-
 darikabhāradvājassa brāhmaṇassa etad ahosi: 'muṇḍa pi
 hi⁵ idh' ekacce brāhmaṇā bhavanti, yan⁶ nūnāham upa-
 saṃkamitvā jātiṃ puccheyyan' ti. Atha kho Sundarika-
 bhāradvājo brāhmaṇo yena Bhagavā ten' upasaṃkami,
 upasaṃkamitvā Bhagavantam etad avoca: "kiṃjacco
 bhavan" ti. Atha kho Bhagavā Sundarikabhāradvājāṃ
 brāhmaṇaṃ gāthāhi⁷ ajjhabhāsi:

455. "Na brāhmaṇo no 'mhi na rājaputto,
 na vessāyano⁸ uda⁹ koci no 'mhi,
 gottam pariññāya puthujjanānaṃ
 akiñcano manta carāmi loke. 1.
456. Saṃghātivāsi¹⁰ agiho¹¹ carāmi
 nivuttakeso¹² abhinibbutatto
 alippamāno¹³ idha mānavehi¹⁴
 akalla¹⁵ maṃ brāhmaṇa pucchi¹⁶ gottapañham." 2.

¹ C^{kb} bhavya-, B^{lm} habya-, B^a hapyā-.

² B^{ai} omit gahetvā.

³ C^k ayam.

⁴ So B^m Pj.; C^{kb} ca; B^{ai} Fsb. omit va.

⁵ Bⁱ omits hi.

⁶ B^{alm} yaṃ.

⁷ Bⁱ gāthāya.

⁸ C^b vessāno (*the metre requires* *vesiyāno).

⁹ B^m nūda.

¹⁰ B^{ai} -si.

¹¹ B^{am} agaho, Bⁱ ageho (Pj. agiho ti ageho).

¹² C^{kb} nī-.

¹³ B^{lm} alimpanāno.

¹⁴ So C^b B^{ai} (Pj. = manussehi); C^k B^m mānavehi.

¹⁵ C^b B^{am} -aṃ.

¹⁶ So C^{kb}; B^{alm} pucchasi, Fsb. [brāhmaṇa] pucchasi (*metri causa*).

457. "Pucchanti ve bho brāhmaṇā¹ brāhmaṇehi² saha
'brāhmaṇo no bhavan' ti."

[F. 81]. "Brāhmaṇo³ ce tvaṃ brūsi, mañ⁴ ca brūsi⁵ abrah-
maṇaṃ,⁶
taṃ⁷ taṃ Sāvattiṃ⁸ pucchāmi
tipadaṃ catuvisatakkharaṃ." 3.

458. "Kiṇṇissitā⁹ isayo¹⁰ manujā khattiyā brāhmaṇā
devatānaṃ¹¹ yaññaṃ akappayimsu puthū¹² idha loke."

"Ya-d-antagū vedagū yañña-kāle
yassāhutiṃ¹³ labhe, tass' ijjhe ti brūmi." 4.

459. "Addhā hi tassa hutam ijjhe,
ti brāhmaṇo
yaṃ tādisaṃ vedagaṃ¹⁴ addasāma,
tumhādisānaṃ¹⁵ hi adassanena
añño jano bhuñjati pūralāsaṃ."¹⁶ 5.

460. "Tasmā ti ha tvaṃ brāhmaṇa atthena atthiko
upasaṃkamma puccha:
santaṃ vidhūmaṃ anighaṃ nirāsaṃ
app- ev' idha¹⁷ abhivinde¹⁸ sumedhaṃ." 6.

461. "Yaññe ratāhaṃ¹⁹ bho Gotama²⁰ yaññaṃ yaṭṭhu-
kāmo,²¹ nāhaṃ pajānāmi, anusāsatu maṃ bhavaṃ,

¹ B¹ brahmaṇo. ² So B^{al} Pj.; C^{kb} brāhmaṇo hi.

³ B^m adds hi. ⁴ B^{al} maṇ.

⁵ C^k brūhi, C^b omits mañ ca brūsi.

⁶ C^{kb} -ṇa. ⁷ C^{kb} omits taṃ.

⁸ B^{al} Sāvatt(h)i. ⁹ B^{al} kinissitā.

¹⁰ B^{al} issayo. ¹¹ C^b -na.

¹² B^{al} puthu. ¹³ C^{kb} -ti, B¹ yassa huti.

¹⁴ B^{al} -gu. ¹⁵ C^b -am, B^{al} -añ.

¹⁶ B^a pulhāsaṃ, B¹ pūralhāsaṃ.

¹⁷ B¹ appevana. ¹⁸ B^m avinde. ¹⁹ B^{al} -aṃ.

²⁰ Fsb. [bho Gotama]; by reading: yaññe ratāhaṃ
Gotama yaṭṭhukāmo | nāhaṃ pajānāmi . . ., we could get
one and a half Triṣṭubh-pāda. ²¹ B^{al} yithu-.

yattha¹ hutam ijjhate, brūhi me tam."

"Tena hi tvam brāhmaṇa odabhassu sotam,
dhammam² te desessāmi³:

7.

462. Mā jātim⁴ puccha, caraṇaṇ⁵ ca puccha,
katthā have jāyati jātavedo:
nicākulino⁶ pi munī dhitimā⁷
ājāniyo⁸ hoti hirinisedho⁹

8.

[F. 82].

463. saccena danto damasā upeto
vedantagū vusitabrahmacariyo,—
kālena tamhi havyam¹⁰ pavecche,
yo brāhmaṇo puñṇapekho yajetha.

9.

464. Ye¹¹ kāme hitvā agihā¹² caranti
susaññatattā tasaram va¹³ ujju,¹⁴
kālena tesu havyam¹⁵ pavecche,
yo brāhmaṇo puñṇapekho¹⁶ yajetha.

10.

465. Ye vitarāgā susamāhitindriyā
caudo va Rāhu-gaṇaṇā pamuttā,¹⁷
kālena tesu—pe—

11.

466. Asajjamānā vicaranti loka
sadā satā hitvā mamāyitāni,
kālena tesu . . .

12.

467. Yo kāme hitvā abhibhuyyacāri,¹⁸
yo vedi jātimaraṇassa¹⁹ antam,

¹ Pj. yattha and yathā.

² B^{aim} -an.

³ So B^{am} Pj.; Bⁱ dessāmi; C^{kb} desissāmi, i.e. desayissāmi
as in J. V 222¹² (?).

⁴ B^{ai} -ti.

⁵ B^{ai} -am.

⁶ B^{ai} niccā-, B^m nicā-.

⁷ C^b dhitimā, B^{aim} dhitimā.

⁸ C^b -nīyo.

⁹ B^{ai} hiri-.

¹⁰ B^a hapyam, Bⁱ habyam.

¹¹ B^{ai} yo.

¹² B^{aim} agahā.

¹³ C^k tasaiva, B^{ai} vāsaram va.

¹⁴ B^{ai} ujum (cf. 215^a).

¹⁵ B^a hapyā sam-, Bⁱ habya sam-.

¹⁶ B^a -pekkho.

¹⁷ B^{ai} pamutto.

¹⁸ B^{ai} abhibhuyyacāri.

¹⁹ B^{ai} -maranass'.

[F. 83].

- parinibbuto¹ udakarahado va sīto,
tathāgato arahati² pūralāsaṃ.³ 13.
468. Samo samehi visamehi dūre
tathāgato hoti anantapañño
anūpalitto⁴ idha vā huraṃ⁵ vā,
tathāgato arahati pūralāsaṃ. 14.
469. Yamhi⁶ na māyā vasati⁶ na māno,
yo vītalobho amamo⁷ nirāso
panunṇakodho⁸ abhinibbutatto,
so⁹ brāhmaṇo sokamalaṃ ahāsi,—
tathāgato—pe . 15.
470. Nivesanaṃ yo manaso ahāsi,¹⁰
pariggahā yassa na santi keci,
anupādiyaṇo idha vā huraṃ¹¹ vā,
tathāgato . . . 16.
471. Samāhito yo udatāri¹² oghaṃ
dhammaṃ¹³ ca nāsi¹⁴ paramāya ditṭhiyā,
khiṇāsavo antimadehadhārī,¹⁵
tathāgato . . . 17.
472. Bhavāsava¹⁶ yassa vaci¹⁵ kharā ca¹⁷
vidhūpitā¹⁸ atthagatā¹⁹ na santi,
sa vedagū sabbadhi²⁰ vippamutto,—
tathāgato . . . 18.
473. ²¹ Saṅgātigo²² yassa na santi saṅgā,
yo mānasattesu amānasatto

¹ B^{al} -taṃ.³ B^{al} pural(h)āsaṃ.⁵ B^{al} hūraṃ.⁷ B^l adhammo.⁹ B^l Fsb. yo.¹¹ B^l hū-.¹³ B^{al} -aṃ.¹⁵ B^{al} -i.¹⁷ B^l kharā vaci ca.¹⁹ B^l atthamgatā.²¹ B^a omits vv. 473-74.² B^a -hanti, B^l -hasi.⁴ B^{alm} anu-.⁶ So C^b; C^k B^{al} -i.⁸ C^b panunna-, B^{alm} paṇunṇa-.¹⁰ B^{al} ahosi, C^b ahosī.¹² B^{al} udda-.¹⁴ B^a nāsi.¹⁶ B^{al} -vo.¹⁸ B^{al} vidhūsitā.²⁰ C^b -dhī.²² B^l -iyo.

- dukkhaṃ¹ pariññāya sakhettaṃ²,
tathāgato . . . 19.
474. Āsaṃ anissāya vivekadassī
paravediyaṃ³ ditṭhim upātivatto,
ārammaṇā yassa na santi keci,
tathāgato . . . 20.
475. Parovaraṃ⁴ yassa samecca⁵ dhammā
vidhūpitā⁶ atthagatā⁶ na santi,
santo upādānakhaye vimutto,⁷
tathāgato . . . 21.
476. Saṃyojanaṃjātikhayantadassī⁸
yo pānudi⁹ rāgapathaṃ asesam,
suddho niddoso¹⁰ vimalo akāco,¹¹
tathāgato . . . 22.
- [F. 84]. 477. Yo attanā attānaṃ¹² nānupassati
samāhito ujjugato¹³ thitatto,
sa ve anejo akhilo akamkho,—
tathāgato . . . 23.
478. Mohantarā yassa na santi keci,
sabbesu dhammesu ca nāṇadassī,
sarīraṇ¹⁴ ca antimam dhāreti,
patto (ca)¹⁵ sambodhi¹⁶ anuttaram sivaṃ—
ettāvata vakkhassa suddhi—
tathāgato arabati pūraḷasaṃ." 24.

¹ B¹ -ā.² C^b sakkhetta-.³ B^{al} paroparā.⁴ B^{al} samajja.⁵ B^{al} vidhūsitā.⁶ B¹ atthaṅgatā.⁷ B¹ 'dhimutto.⁸ B¹ -antaṃda-; C^b B^{al} -ssi.⁹ Fsb. -dī.¹⁰ B^{al} nidoso.¹¹ C^b akāmo.¹² So Pj.; B^{alim} attano attānaṃ; C^k attanāttānaṃ, C^b attan-
attānaṃ.¹³ B^{al} uju-.¹⁴ B^{al} -am.¹⁵ So B^{im}; C^{kb} B^a omit ca.¹⁶ So C^{kb}; B^{al} -dhiṃ, Pj. sambodhin ti.

479. "Hutañ¹ ca mayhaṃ hutam atthu saccaṃ,
yaṃ tādisaṃ vedagunaṃ² alatthaṃ,
Brahmā hi sakkhi: patigaṇhātu me Bhagavā, bhuñjatu
me Bhagavā pūralāsaṃ." 25.

480. "Gāthābhigītaṃ³ me abhojaneyyaṃ,
sampaśataṃ⁴ brāhmaṇa n' esa dhammo,
gāthābhigītaṃ panudanti buddhā,
dhamme satī⁵ brāhmaṇa vuttir esā." 26.

481. Aññena ca kevalinaṃ mahesiṃ
khīṇāsavaṃ kukkuṇvūpasantaṃ⁷ c/
annena pānena⁶ upatṭhahassu,
khettaṃ⁹ hi taṃ puññapekhaṇṇa¹⁰ hoti." 27.

482. "Sādhāhaṃ Bhagavā tathā¹¹ vijaññaṃ,¹²
yo dakkhiṇaṃ bhuñjeyya mādisassa,
yaṃ yaññaakāle pariyesamāno
pappuyya tava sāsaṇaṃ." 28.

483. "Sārambhā yassa vigatā, cittaṃ yassa anāvilaṃ,
vippamutto ca kāmehi, thīnaṃ yassa panūditam,¹³ 29.

[F. 85]. 484. simantānaṃ vinetāraṃ jātīmaraṇakovidam
munim moneyyasampannaṃ tādisaṃ yaññaṃ
āgataṃ 30.

485. bhakutaṃ¹⁴ vinayitvāna¹⁵ pañjalikā¹⁶ namassatha,
pūjetha annapānena,—evaṃ ijjhanti¹⁷ dakkhiṇā." 31.

¹ B^{al} huttaṃ, B^m huttañ.

² C^o B^{al} -gūnaṃ.

³ B^{aim} -am.

⁴ B^{al} sam-.

⁵ B^l dhammaṃ paṭi, C^{kb} B^{am} satī (cf. 81⁴).

⁶ B^{al} vutti-d-esā.

⁷ C^k B^{al} kukkucca-.

⁸ B^{al} pānena.

⁹ B^a -añ, B^l -am.

¹⁰ B^{al} -pekkhassa.

¹¹ C^k kathā.

¹² C^k vijañña, Pj. vijañña ti jāneyyau.

¹³ B^l panuditaṃ, B^a panuritaṃ.

¹⁴ B^a akuni corr. to bhakutaṃ, B^l ākuṭi.

¹⁵ B^{al} -yetvāna.

¹⁶ B^{aim} pañca-.

¹⁷ C^k yijjhanti, B^l icchanti.

486. "Buddho bhavaṃ arahati pūraḷāsaṃ
puññakkhettaṃ anuttaraṃ
āyāgo sabbalokassa, bhoṭo dinnāṃ mahapphalān"
ti. 32.

Atha kho Sundarikabhāradvājo brāhmaṇo Bhagavantaṃ
etaḍ avoca: "abhikkantaṃ bho Gotama,¹ abhikkantaṃ
bho Gotama: seyyathā pi bho Gotama nikkujjitaṃ² vā
ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhasa vā
maggāṃ āeikkheyya, andhakāre vā telapajjotaṃ dhāreyya,
'cakkhumanto rūpāni dakkhinti' ti,³ evaṃ evaṃ⁴ bhoṭā⁵
Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ
bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṃ⁶ ca
bhikkhusaṃghaṃ⁶ ca, labheyyāhaṃ bhoṭo Gotamassa
santike pabbajjāṃ, labheyyāṃ⁷ upasampadaṃ" ti. Alatta
kho Sundarikabhāradvājo brāhmaṇo — pe — arabataṃ
ahosī ti

SUNDARIKABHĀRADVĀJASUTTAM NIṬṬHITAṃ.

[F. 86].

5. Māghasutta.

Evam me sutāṃ:

Ekāṃ samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe⁸
pabbate. Atha kho Māgho mānava⁹ yena Bhagavā ten'
upasaṃkami, upasaṃkamitvā Bhagavatā saddhiṃ sammodi,
sammodaniyaṃ¹⁰ kathaṃ sārāṇiyaṃ¹¹ vitisāretvā ekaman-
taṃ nisīdi. Ekamantaṃ nisinno kho Māgho mānava⁹

¹ B^{al} *dont repeat this phrase.*

² B^{alm} niku-.

³ B^{alm} dakkhanti ti.

⁴ B^l eva.

⁵ C^k B^a bho.

⁶ B^{al} -aṃ.

⁷ So C^b; C^k labheyya, B^{al} labheyyāhaṃ.

⁸ C^k B^{al} -kūṭe.

⁹ C^b B^a mānava.

¹⁰ C^b B^{al} samo-.

¹¹ C^k sārāṇiyaṃ, C^b sārāṇiyaṃ, B^a sārāṇiyaṃ, B^l sārāṇi-
yaṃ, B^m sārāṇiyaṃ.

Bhagavantam etad avoca : “ ahaṃ¹ hi² bho Gotama dāyako dānapati³ vadaññū yācayogo, dhammena bhoge pariyesāmi, dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi⁴ ekassa pi dadāmi, dvinnam pi⁵ dadāmi, tiṇṇam pi dadāmi, catunnam pi dadāmi, pañcannam pi dadāmi,⁶ channam pi dadāmi,⁶ sattannam pi dadāmi,⁶ aṭṭhannam pi dadāmi,⁶ navannam pi dadāmi,⁶ dasannam pi dadāmi, viśāya⁷ pi dadāmi,⁶ tiṃsāya⁸ pi dadāmi, cattārisāya⁹ pi dadāmi (paññāsāya pi dadāmi),¹⁰ satassa¹¹ pi dadāmi, bhiyyo pi dadāmi,—kaccāhaṃ¹² bho Gotama evaṃ dadanto evaṃ yajanto bahuṃ¹³ puññaṃ pasavāmi ” ti. “ Taggha tvaṃ mānava evaṃ dadanto evaṃ yajanto bahuṃ¹³ puññaṃ pasavasi,¹⁴ yo kho mānava dāyako dānapati¹⁵ vadaññū¹⁶ yācayogo dhammena bhoge pariyesati dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi ekassa pi dadāti—pe—satassa pi dadāti bhiyyo pi dadāti, bahuṃ so¹⁷ puññaṃ pasavati ” ti. Atha kho Māgho mānava¹⁸ Bhagavantam gāthāya ajjhabhāsi :

[F. 87]. 487. "Pucchām' aham bho¹⁹ Gotamaṃ vadaññum.²⁰
 iti²¹ Māgho mānava
kāśāyavasiṃ²² agihaṃ²³ carantaṃ :
yo²⁴ yācayogo dānapati²⁵ gahaṭṭho
puññaṭṭhiko vajati puññaapekko

¹ Bai ahañ.

² So also C^k .

³ C^b (Pj.) -patī, B^{ad} -pati.

⁴ C^k dhammābhi-.

⁵ Bai -am pi (*throughout*).

⁶ Bai omit dadāmi.

7 C^{kb} -āyam.

⁸ C^{kb} -āyam, B^{al} tisāva.

9 C^{kb} -risāyam, B^{alm} -lisāya.

¹⁰ *Not in C^{kb}.*

11 B¹ -889.

12 B¹ kicc

13 Bai bahu.

14 Bai - vat.

15 C^b -pati.

16 Bai - ñño.

17 C^{kb} omit so, B^{ai} (Pj.) bahu 'so. 18 C^b mānavo.

18 C^b mānavo.

¹⁹ B^m omits bho, B^{al} pucchāmi tam, omitting bho.

²⁰ В¹ - ппн.

21 B¹ ti.

22 B^a -sī, Bⁱ -si.

²³ B^{al} ageham, B^m agaham.

²⁴ Fsb. [yo].

25 B^{am} -pati, B^l -pati.

- dadam paresam idha annapānam,
kattha¹ hutam² yajamānassa sujjehe." 1.
488. "Yo³ yācayogo dānapatī⁴ gahattho
Māghā ti Bhagavā
puññatthiko yajati puññapekho
dadam paresam idha annapānam,
ārādhaye dakkhiṇeyyehi⁵ tādi."⁶ 2.
489. Yo³ yācayogo dānapatī⁴ gahattho
iti (Māgho)⁷ mānavo
puññatthiko yajati puññapekho
dadam paresam idha annapānam,—
akkhāhi me Bhagavā dakkhiṇeyye." 3.
490. "Ye ve⁸ asattā vicaranti⁹ loke
akiñcanā kevalino yatattā,
kālena tesu havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 4.
491. Ye sabbasamyojanabandhanacchidā
dantā vimuttā anighā nirāsā,
kālena tesu havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 5.
492. Ye sabbasamyojanavippamuttā¹¹
dantā vimuttā anighā nirāsā,
kālena¹²—pe—. 6.
493. Rāgañ¹³ ca dosañ¹³ ca¹⁴ pahāya moham
khīṇāsavā vusitabrahmacariyā,
kālena¹⁵ . . . 7.
- [F. 88]. 494. Yesu na māyā vasatī¹⁶ na māno,¹⁷

¹ B¹ katham.³ Fsb. [yo].⁵ B^{al} -ebhi.⁷ C^{kb} omit Māgho.⁹ C^k vī-.¹¹ C^b -yojanā-, B^{al} -mutto¹³ B^{al} -am.¹⁵ B^{al} add tesu.¹⁷ B^{alm} add khināsavā vusitabrahmacariyā kālena tesu.² C^{kb} hutañ ca.⁴ B^a -pati, B¹ -paṭi.⁶ B^a tādibhi.⁸ C^{kb} ce.¹⁰ Bⁱ havyam, B^a hapyam.¹² C^b B^{al} add te.¹⁴ B^{al} omit ca.¹⁶ B^{al} -ti.

- ye vītalobbhā amamā nirāsā,
kālena¹ . . . 8.
495. Ye ve na² taṇhāsu upātipannā³
vitareyya⁴ ogham amamā caranti,
kālena¹ . . . 9.
496. Yesaṇ tu⁵ taṇhā n' atthi⁶ kuhiñci loke
bhavābhavāya idha vā huram⁷ vā.
kālena¹ . . . 10.
497. Ye kāme hitvā agihā⁸ caranti
susaṇṇatattā tasaram⁹ va ujjū,¹⁰
kālena¹ . . . 11.
498. Ye vitarāgā susamāhitindriyā
cando va Rāhu-gaṇaṇā pamuttā,
kālena¹ . . . 12.
499. Samitāvino vitarāgā akopā,
yesaṇ¹¹ gatī¹² n' atthi idha¹³ vippahāya
kālena¹ . . .¹⁴ 13.
500. Jahetvā¹⁵ jātimaraṇam asesam
kathamkatham¹⁶ sabbam upātivattā,
kālena¹ . . . 14.
501. Ye attadipā vicaranti loke
akiñcanā sabbadhi vippamuttā,
kālena¹ . . . 15.
502. Ye h' ettha jānanti yathātathā idam:
'ayam antimā, n' atthi punabbhavo' ti,
kālena¹ . . . 16.

¹ B^{al} add tesu.² B^m ye cīha.³ So C^{kb} (Pj.); B^{al} ye vitatanhā suupātipannā.⁴ C^k vī-, B^m vitareyya-m-.⁵ B^{al} Fsb. yesam, omitting tu.⁶ B^l na santi.⁷ B^{al} huram. ⁸ B^l agehā, B^a abhihā, B^m agahā.⁹ B^{al} vāsaram, B^m tusaram. ¹⁰ B^{al} uju, B^m ujum.¹¹ B^{al} -am. ¹² B^{al} -ti. ¹³ B^m n'atth' idha.¹⁴ Pj. itoparam "ye kāme hitvā agihā caranti | susam-vutattā tasaram va ujjū" ti imam pi gātham keci paṭhanti (cf. 497).¹⁵ Pj. jahitvā aul jahetvā.¹⁶ C^b kathākatham.

[F. 89].

503. Yo vedagū¹ jhānarato satimā
sambodhipatto² saraṇaṃ bahunnaṃ,
kālena tamhi havyaṃ³ pavecche,
yo brāhmaṇo⁴ puññapekho vajetha." 17.
504. "Addhā amoghā mama pucchana⁵ ahū,⁶
akkhāsi me Bhagavā dakkhineyye,
tvaṃ h' ettha⁷ jānāsi yathātathā idam,
tathā hi te vidito esa dhammo." 18.
505. "Yo⁸ yācayogo dānapati⁹ gahaṭṭho
iti Māgho māpavo
puññatthiko yajati puññapekho¹⁰
dadaṃ paresaṃ idha annapānaṃ,—
akkhāhi me Bhagavā yaññasampadaṃ." 19.
506. "Yajassu, yajamāno
Māghā ti Bhagavā
sabbattha¹¹ vippasādehi cittaṃ :
ārammaṇaṃ yajamānassa yaññaṃ,
ettha patiṭṭhāya jahāti dosaṃ. 20.
507. So¹² vītaraḃo pavineyya¹³ dosaṃ
mettaṃ¹⁴ cittaṃ bhāvayaṃ appamāṇaṃ
rattimdivaṃ¹⁵ satataṃ appamatto¹⁶
sabbā disā pharate appamaññaṃ." 21.
508. "Ko sujjhati¹⁷ muccati bajjhati¹⁸ ca,
ken' attanā¹⁹ gacchati Brahmaloکاṃ,
ajānato me muni brūhi puṭṭho,
Bhagavā hi²⁰ me sakkhi Brahm' ajja diṭṭho,

¹ C^{kb} B^a -gu.² B^a sam-.³ B^a te(mhi)su havyaṃ, B¹ tamhi su havyaṃ.⁴ C^{kb} -ṇe.⁵ B^a pucchanta.⁶ B^a āhu.⁷ B^a tvaññettha.⁸ Fsb. [yo].⁹ B^a -ti.¹⁰ B^a -pekkho.¹¹ B^a Fsb. add ca.¹² B^a yo.¹³ C^b B^a -yyaṃ.¹⁴ B^a metta-.¹⁵ C^b rattin-.¹⁶ C^b appamāno.¹⁷ C^{kb} sujgha, Fsb. sujjhati.¹⁸ Pj. bujjhati, B^a pajjhati, B¹ vicchati.¹⁹ B¹ atthenā, B^m atthinā.²⁰ C^b omits hi.

- tvam¹ hi no Brahmasamo ti² saccam :
 katham upapajjati³ Brahmalo kam jutimā."⁴ 22.
 509. "Yo yajati⁵ tividham⁶ yaññasampadam,
 Māghā ti Bhagavā
 ārādhaye dakkhiṇeyyehi⁷ tādi,⁸
 [F. 90]. evam yajitvā sammā⁹ yācayogo
 upapajjati¹⁰ Brahmalo kan ti brūmi" ti. 23.

Evam vutte Māgho māṇavo Bhagavantam etad avoca :
 "abhikkantam bho Gotama—pe—ajjatagge paṇupetam¹¹
 saraṇam gatan"¹² ti

MĀGHASUTTAM NIṬṬHITAM.

6. Sabhiyasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Rājagahe viharati Veluvane
 Kalandakanivāpe. Tena kho pana samayena Sabhiyassa¹³
 paribbājakassa purāṇasālohitāya devatāya pañhā uddiṭṭhā
 honti : "yo te Sabhiya samaṇo vā brāhmaṇo vā ime pañhe
 puṭṭho¹⁴ vyākaroti,¹⁵ tassa santike brahmacariyam carey-
 yāsi" ti. Atha kho Sabhiyo paribbājako tassā devatāya
 santike te pañhe uggahetvā,¹⁶ ye te samaṇabrāhmaṇā
 saṃghino gaṇino gaṇācariyā ñātā yasassino tittakārā

¹ B¹ tvañ.

² B¹ si.

³ C^b uppajja, B^{al} upappajjati.

⁴ Fsb. [jutimā], B¹ jutimam.

⁵ C^b yañjati, B^a yajanti, Fsb. yajati.

⁶ C^b B^{al} -dha.

⁷ B¹ -eti, B^{am} -ebhi, C^k dakkhiṇeyyam hi.

⁸ B^a tādibhi.

⁹ B¹ adds ca.

¹⁰ Fsb. -ti, C^{kb} uppajjati.

¹¹ C^k paṇu-.

¹² C^k B¹ saraṇagatan, C^b saraṇāgatan.

¹³ B^{al} on most places Sambhiya- (Sabbhiya).

¹⁴ B¹ phuṭṭh- throughout.

¹⁵ B^{al} byā-.

¹⁶ B^{al} -hitvā.

sādhussammata bahujaṇassa, seyyathidaṃ: Pūraṇo¹ Kassapo Makkhali Gosālo Ajito Kesakambali² Pakudho³ Kaccāyano³ Saṇjāyo Belatṭhiputto⁴ Nigaṇṭho⁵ Nātaputto,⁶ te⁷ upasaṃkamitvā te pañhe pucchati. 'Te⁸ Sabhiyena paribbājena pañhe⁹ puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca Sabhiyaṇ ñeva¹⁰ paribbājakam paṭipuc[F. 91.]chanti.¹¹ Atha kho Sabhiyassa paribbājakassa etad ahoṣi: 'ye kho te bhonto samaṇabrāhmaṇa saṃghino gaṇino gaṇācariyā nātā yasassino tittakarā sādhussammata bahujaṇassa, seyyathidaṃ: Pūraṇo¹² Kassapo—pe—Nigaṇṭho Nātaputto,¹³ te mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca maṇ ñev' ettha paṭipucchanti:¹⁴ yaṇ¹⁵ nūnāham hīnāyāvattitvā kāme paribhuñjeyyaṇ' ti. Atha kho Sabhiyassa paribbājakassa etad ahoṣi: 'ayam pi¹⁶ samaṇo Gotamo saṃghi¹⁷ c' eva gaṇi¹⁷ ca gaṇācariyo ca nāto yasassi¹⁷ tittakaro sādhussammato bahujaṇassa: yaṇ¹⁸ nūnāham samaṇam Gotamaṇ upasaṃkamitvā ime pañhe puccheyyaṇ' ti. Atha kho Sabhiyassa paribbājakassa etad ahoṣi: 'ye pi kho¹⁹ te bhonto samaṇabrāhmaṇa²⁰ jīṇṇā vuddhā²¹ mahallakā addhagatā vayo anuppattā therā rattaññu cirapabbajitā saṃghino gaṇino gaṇācariyā nātā yasassino tittakarā sādhussammata bahujaṇassa, seyyathidaṃ: Pūraṇo Kassapo

¹ B^{al} Purāṇo, B^m Pūrāṇo.

² B^{alm} -lo.

³ C^b Kakudho, B^{al} Pakuddho, B^m Kaccāno.

⁴ Pj. Belatṭha-, B^l Belattha-, B^s Velattha-, B^m Belattha.

⁵ B^{al} Nigandho, B^m Nigantho.

⁶ B^{am} Nāṭa-.

⁷ C^b adds upasaṃkami.

⁸ B^s tena, B^l omits te.

⁹ B^{al} -am.

¹⁰ B^{al} -am yeva.

¹¹ So also C^k.

¹² B^s Pura-, B^l Purā-.

¹³ B^s Nigaṇṭhā- corr. to -ṭha-, B^l Nigandhā-Nāṭa-

¹⁴ C^k B^s pati-.

¹⁵ B^{al} yaṇ.

¹⁶ B^s ayam kho, B^l atha kho.

¹⁷ B^{al} -i.

¹⁸ B^{al} yaṇ.

¹⁹ B^{al} yaṇ kho.

²⁰ B^{al} samaṇa only.

²¹ C^k vutṭhā, B^{alm} vu(ḍ)dhā.

—pe—Nigaṇṭho Nātaputto,¹ te pi mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca mañ ñev' ettha paṭipucchanti, kiṃ pana me samaṇo Gotamo ime pañhe puṭṭho vyākariṣṣati,² samaṇo hi Gotamo daharo c' eva jātiyā navo ca pabbajjāyā' ti. Atha kho Sabhiyassa paribbājakassa etad ahoṣi: 'samaṇo kho 'daharo' ti na uññātabbo³ na paribhotabbo, daharo pi ce samaṇo hoti, so ca⁴ hoti mahiddhiko mahānubhāvo: yaṇ⁵ nūnāhaṃ samaṇaṃ Gotamaṃ upasaṃkamitvā ime pañhe puccheyyan' ti. Atha kho Sabhiyo paribbājako [F. 92.] yena Rājagahaṃ tena cārikaṃ pakkāmi, anupubbena cārikaṃ⁶ caramāno yena Rājagahaṃ Veluvanaṃ Kalandakanivāpo yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavatā saddhiṃ sammodi, sammodaniyaṃ⁷ kathaṃ sārāṇiyaṃ⁸ vitisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Sabhiyo paribbājako Bhagavantaṃ gāthāya ajjhabhāsi:

510. “Kaṃkhī⁹ vecikicchī⁹ āgamaṃ
iti Sabhiyo
pañhe pucchitū abhikaṃkhamāno,
tes' antakaro bhavāhi¹⁰ me,¹¹

pañhe¹¹ me puṭṭho anupubbaṃ anudhammaṃ vyākaroḥi¹²
me.”¹³ 1.

¹ B^a Nigaṇṭhā-Nāṭa-, Bⁱ Nigandho Nāṭa-.

² B^{al} bvā-.

³ So Pj. B^{al} (cf. S. I 69¹ foll.); C^{kb} omīti na uññātabbo.

⁴ B^{al} omīti hoti so ca.

⁵ B^{al} yaṃ.

⁶ B^{al} -aṇ.

⁷ B^{al} -niyaṃ.

⁸ C^k sārā-, B^{al} sārāṇiyaṃ.

⁹ B^{al} -i.

¹⁰ C^b B^a bhagavāhi, B^m bhavaṃ bhavāhi.

¹¹ B^m omīti me, B^{al} omīti me pañhe.

¹² B^{al} byā-.

¹³ me (and te of p. 94⁶ respectively) probably wrongly inserted from bhavāhi me of the third pāda (cf. Mahāvastu III 394¹⁹ and 395⁴⁹); Fsb. tes' antakaro bhavāhi (-mi) puṭṭho | anupubbaṃ anudhammaṃ vyākaroḥi (-mi) me (te) ||.

511. "Dūrato āgato si¹

Sabhiyā ti Bhagavā
pañhe² pucchitum abhikamkhamāno,
tes' antakaro bhavāmi te,

pañhe te³ puttḥo anupubbam⁴ anudhammam⁴ vyākara-
romi⁵ te.⁶ 2.

512. Puccha maṃ Sabhiya pañham, yaṃ kiñci manas'
icchasi,
tassa tass' eva pañhassa ahaṃ antaṃ karomi
te" ti. 3.

Atha kho Sabhiyassa paribbājakassa etad ahosi: 'accha-
riyaṃ vata bho, abbhutaṃ⁷ vata bho, yaṃ⁸ vatāhaṃ
aññesu samaṇabrāhmaṇesu okāsamattam⁹ pi nālatthaṃ,
taṃ¹⁰ me idaṃ samaṇena Gotamena okāsakammam katan'
ti attamano pamodito¹¹ udaggo¹² pītisomanassajāto Bhaga-
vantaṃ pañham pucchi:

513. "Kimpattinam āhu bhikkhunaṃ,
iti Sabhiyo

sorata¹³ kena, kathaṃ ca dantam āhu,
buddho ti kathaṃ pavuccati,
puttḥo me Bhagavā vyākaroḥi."¹⁴ 4.

¹ Fsb. takes Sabhiyā to the first pāda, cf. Mahāvastu III 395¹: dūrā Sabhika[s] tvam āgato 'si.

² C^{kb} -am.

³ B^{al} omit te.

⁴ C^k -a; Bⁱ anukammam instead of anudhammam.

⁵ B^{al} byā-.

⁶ Cf. Note ⁷ p. 93 above.

⁷ B^{al} abbhūtaṃ.

⁸ So B^{al} Pj.; C^{kb} yā.

⁹ B^{alim} okāsakammamattam.

¹⁰ B^{al} taṃ.

¹¹ B^{al} Pj. pamudito.

¹² Pj. between attamano and pamudito : udaggo ti . . . ,
idaṃ pana na sabba-pāthesu atthi (e.g. S. I 64⁸⁰, 65²).

¹³ So C^{kb}; Pj. sorataṃ and sūrataṃ, Bⁱ Fsb. sorataṃ,
B^a -thaṃ.

¹⁴ B^{al} byā-.

[F. 93.]

514. "Pajjena katena attanā
 Sabhiyā ti Bhagavā
 parinibbānagato vitippakamkho
 vibhavañ ca¹ bhavañ ca vippahāya
 vusitavā khīnapunabbhavo sa bhikkhu. 5.
515. Sabbattha upekkhako² satimā³
 na so himsati kañci⁴ sabbaloke
 tinno samano anāvilo,
 ussādā yassa na santi, sorato so. 6.
516. Yass' indriyāni bhāvitāni
 ajjhattam bahiddhā ca sabbaloke,
 nibbijjha⁵ imam parañ ca lokam
 kālam kamkhati bhāvito, sa danto. 7.
517. Kappāni viceyya⁶ kevalāni
 saṃsāram dubhayam⁷ cutūpapātam,⁸
 vigatarajam anaṅgaṇam visuddham⁹
 pattam jātikkhayam tam¹⁰ āhu buddhan¹¹ ti. 8.

Atha kho Sabhiyo paribbājako Bhagavato bhāsitaṃ
 abhinanditvā¹² anumoditvā¹² attamano pamodito¹³ udaggo
 pītisomanassajāto Bhagavantam uttarim¹⁴ pañham apucchi:

518. "Kimpattinam¹⁵ āhu brāhmaṇam,
 iti Sabhiyo
 samaṇam kena, kathaṃ¹⁶ ca nhātako¹⁷ ti,

¹ B^{alm} vibhavam, omitting ca. ² B^{al} upekkhako.

³ C^b B^{al} sati-. ⁴ C^b Bⁱ kiñci, B^a kieci.

⁵ So C^k corr. from nibbijja; Pj. nibbijjha ñatvā paṭivij-
 jhitvā; C^b nibbijja, B^{al} nippajja.

⁶ B^{al} viceyya. ⁷ C^k duh-, B^m saṃsāra tadubhayam.

⁸ C^k cutupā-, C^b catupa-, B^a cutupa-, Bⁱ cutupapājātam.

⁹ B^{al} visuddhi.

¹⁰ So C^{kb}; B^{al} jātikhayan tam (Bⁱ tim) in accordance with
 metre.

¹¹ C^k muddhan.

¹² B^{al} -detvā.

¹³ B^{alm} pamud-.

¹⁴ B^{al} -i throughout.

¹⁵ C^k -pattinām āhu here and 528, 533.

¹⁶ B^{al} -am.

¹⁷ B^a naḥa-.

nāgo ti katham pavuccati,
puṭṭho me Bhagavā vyākaroḥi.”¹

9.

519. “Bāhetvā² sabbapāpakāni

Sabhiyā ti Bhagavā

vimalo sādhusamāhito t̥hitatto

saṃsāram aticca kevalī³ so,

asito⁴ tādi pavuccate (sa) brahmā.⁵

10.

[F. 94].

520. Samitāvi pahāya puññapāpaṃ
virajo nātvā imaṃ paraṃ ca lokam
jātimaraṇaṃ upātivatto

samaṇo tādi pavuccate tathattā.⁶

11.

521. Nindhāya⁷ sabbapāpakāni
ajjhattaṃ⁸ bahiddhā ca sabbaloke
devamanussesu kappiyesu⁹

kappaṇ¹⁰ n’ eti, tam āhu nhātakō¹¹ ti.

12.

522. Āgum na karoti kiñci¹² loke,
sabbasaṃyoge¹³ visajja bandhanāni
sabbattha na sajjati¹⁴ vimutto,¹⁵

nāgo tādi pavuccate¹⁶ tathattā ” ti.

13.

Atha kho Sabhiyo paribbājako — pe — Bhagavantaṃ
uttariṃ pañhaṃ apucchi :

523. “Kaṃ khettajinam¹⁷ vadanti buddhā,

iti Sabhiyo

kusalam kena, kathaṃ¹⁸ ca paṇḍito ti,

¹ B^{al} byā-.

² B^{alm} -hitvā.

³ B^{al} -i.

⁴ B^{al} anissito (Pj. taṇhādihi anissitattā asito .

⁵ C^{kb} B^{am} omit sa (Pj. so brahmā so brāhmaṇo); B^{al} have
brahmaṇo instead of brahmā.

⁶ Bⁱ tatatto.

⁷ C^b ninnahāya corr. to nindhā-, B^o nindhāya, Bⁱ nindhāya.

⁸ B^m -tta, B^{al} -ttañ ca.

⁹ C^k kappi-.

¹⁰ B^{al} -am.

¹¹ C^{kb} nahā-, B^{am} nā-.

¹² So B^{al} Pj.; C^{kb} kañci.

¹³ So Pj. B^{al}; C^{kb} -yoga, B^m sabbayoge.

¹⁴ Fsb. -ti, B^{al} sajjeti.

¹⁵ B^{al} vippamutto.

¹⁶ C^{kb} -ti.

¹⁷ Bⁱ khettaṃj-.

¹⁸ B^{al} -am.

- muni nāma kathaṃ pavuccati,
puttḥo me Bhagavā vyākaroḥi.”¹ 14.
524. “Khetṭāni viceyya² kevalāni
Sabbiyā ti Bhagavā
divyaṃ³ mānusakaṇ ca brahmakhetṭaṃ
sabbakhetṭamūlabandhanā⁴ pamutto
khetṭajino⁵ tādi pavuccate⁶ tathattā. 15.
525. Kosāni viceyya kevalāni
dibbaṃ mānusakaṇ ca brahmakosaṃ
abbakosaṃmūlabandhanā⁷ pamutto
kusalo tādi pavuccate⁸ tathattā. 16.
- [F. 95]. 526. Dubhayāni⁹ viceyya¹⁰ paṇḍarāni
ajjhataṃ¹¹ bahiddhā ca suddhipaṇṇo
kaṇhā-sukkaṃ¹² upātivatto
paṇḍito tādi pavuccate⁸ tathattā. 17.
527. Asataṇ ca sataṇ ca ñatvā¹³ dhammaṃ
ajjhataṃ¹¹ bahiddhā ca sabbaloke
devamanussehi pūjiyo¹⁴ so¹⁵
saṅgaṃ jālaṃ¹⁶ aticca so muni”¹⁷ ti. 18.

Atha kho Sabbiyo paribbājako—pe—Bhagavantaṃ
uttariṃ pañhaṃ apucchi :

¹ B^{ai} byā-.

² C^k viñceyya *corr. to* viceyya; B^{ai} viceyya; Pj. (*only to this passage*) vijeyya jetvā abhibhavitvā, viceyya vā vicinitvā.

³ B^a dibyaṃ, Bⁱ dibbaṃ.

⁴ B^{ai} *omit* sabbakhetṭa-; Fsb. [sabba] *here and* 523^c, 530^c, 532^c.

⁵ B^{ai} khetṭamjino.

⁶ So B^m; C^{kb} B^{ai} -ti.

⁷ B^{ai} *omit* -kosa-.

⁸ C^{kb} -ti.

⁹ So B^{ai} Pj.; C^b tadubhayāni, C^k tadubhāyāni.

¹⁰ B^{ai} viceyya.

¹¹ B^m ajjhata.

¹² So C^k; C^b B^m kaṇhaṃ sukkaṃ, Pj. kaṇhasukkaṃ, B^a kaṇhā- *corr. to* kaṇha-, Bⁱ taṇha-.

¹³ B^m ñātva.

¹⁴ B^{aim} pūjito; C^b *adds* ye.

¹⁵ B^m yo.

¹⁶ B^{ai} saṅgaajālaṃ.

¹⁷ B^{ai} -i.

528. "Kimpattinam āhu vedagum,
iti Sabhiyo
anuviditaṃ kena, kathaṃ ca viriyavā ti,
ājāniyo¹ kin ti nāma² hoti,
putṭho me Bhagavā vyākaroḥi."³ 19.
529. "Vedāni⁴ viceyya⁵ kevalāni
Sabhiyā ti Bhagavā
samaṇānaṃ yāni p' atthi⁶ brāhmaṇānaṃ
sabbavedanāsu vītaraḅo
sabbam vedam⁷ aticca vedagū so. 20.
530. Anuvicca papaṇca nāmarūpaṃ⁸
ajjhataṃ⁹ bahiddhā ca rogamulaṃ
sabbarogamūlabandhanā¹⁰ pamutto
anuvidito tādi pavuccate¹¹ tathattā. 21.
531. Virato idha sabbapāpakehi
nirayaḁukkhama aticca viriyavā so,
so viriyavā padhānavā
dhīro tādi pavuccate¹¹ tathattā. 22.
- [F. 96]. 532. Yass' assu lutāni¹² bandhanāni
ajjhataṃ¹³ bahiddhā ca saṅgamūlaṃ,
sabbasaṅgamūlabandhanā pamutto
ājāniyo¹⁴ tādi pavuccate¹⁵ tathattā " ti. 23.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttariṃ pañham apucchi :

533. "Kimpattinam¹⁶ āhu sottiyaṃ,¹⁷
iti Sabhiyo

¹ C^{kb} ājāniyo, B^a ājaniyo, Bⁱ ajāniyo.

² B^{al} nāmaṃ.

³ B^{al} byā-.

⁴ Bⁱ devāni.

⁵ B^a vijeyya.

⁶ B^{al} c' atthi, B^m yān' idh' atthi.

⁷ C^k sabbavedam.

⁸ So B^{al}; C^{kb} omiṭ nāma.

⁹ B^a -tta.

¹⁰ B^a -mulaṃ bandh-, Bⁱ sabbayogamūlaṃ bandh-.

¹¹ C^{kb} -ti.

¹² C^b lutāni, B^{alm} lunāni.

¹³ So B^{alm}; C^{kb} -ttaṃ ca.

¹⁴ C^k -niyo.

¹⁵ C^b -ti corr. to te.

¹⁶ Bⁱ kimmattinam.

¹⁷ B^{al} sotthi-.

- ariyaṃ kena, kathaṃ ca¹ caraṇavā ti,
paribbājako kin ti nāma hoti,
puṭṭho me Bhagavā vyākaroḥi."² 24.
534. "Sutvā sabbadhammaṃ³ abhiññāya³ loke
Sabbiyā ti Bhagavā
sāvajjānavajjam⁴ yad atthi kiñci
abhibbhum akathamkatham⁵ vimuttam
anigham sabbadhi-m-āhu sottiyo⁶ ti." 25.
535. Chetvā āsavāni ālayāni⁷
vidvā so na upeti gabbhaseyyam,
saññam tividham panujja⁸ paṃkam
kappan⁹ n' eti, tam āhu ariyo ti. 26.
536. Yo idha caraṇesu pattipatto
kusalo sabbadā ajāni¹⁰ dhammaṃ,
sabbattha na sajjati¹¹ vimutto,¹²
paṭighā yassa na santi, caraṇavā so. 27.
537. Dukkhavepakkaṃ¹³ yad atthi kammaṃ
uddham adho ca¹⁴ tiriyaṃ cāpi¹⁵ majjhe
parivajjayitā¹⁶ pariññacāri¹⁷
māyaṃ mānam atho pi¹⁸ lobhakodham
pariyantam akāsi nāmarūpaṃ,
tam paribbājakam āhu pattipattan "¹⁹ ti. 28.

[F. 97].

Atha kho Sabbiyo paribbājako Bhagavato bhāsitam
abhinanditvā anumoditvā²⁰ attamano pamodito udaggo²¹

¹ C^{kb} omit ca, but cf. 528^b.² B^{al} byā-.³ The metre-disturbing [sabba] dhammaṃ abhiññ[āy]a
also in Mahāvastu III 399²¹.⁴ B^m sav-; cf. 900^b.⁵ B^{al} -thi.⁶ B^{al} sotthi-.⁷ B^{al} ālayāni āsavāni.⁸ Bⁱ anupajja.⁹ B^{al} -am.¹⁰ C^b -nī, B^{alm} ājānāti.¹¹ Fsb. -tī.¹² B^{al} vimuttacitto.¹³ So B^{alm} Pj.; C^{kb} -amvep-.¹⁴ B^{alm} omit ca.¹⁵ B^{alm} -am vā pi.¹⁶ B^a parippājayitvā; Pj. B^{im} paribbājayitvā, Bⁱ adding pi.¹⁷ Fsb. -rī, B^{al} -ācāri.¹⁸ B^{alm} mānapathaṃ pi¹⁹ Bⁱ pattap-. ²⁰ B^{al} -detvā.²¹ B^{alm} udaggo pamodito.

pitisomanassajāto utthāyāsanaṃ ekamisaṃ uttarāsaṅgaṃ¹
karitvā yena Bhagavā ten' añjalim² paṇāmetvā Bhaga-
vantaṃ sammukhā³ sārubbhāhi gāthāhi abhithhavi:

538. "Yāni ca tīṇi yāni ca satthi
samaṇappavādasitāni⁴ bhūripaṇṇa⁵
saññakkhara-saññanissitāni⁶
osaraṇāni⁷ vineyya oghatam⁸ agā. 29.
539. Antagū⁹ si pāragū¹⁰ dukkhassa,
arabāsi sammāsambuddho,¹¹ khīṇā-avaṃ taṃ maññe,
jutimā mutimā pahūtapaṇṇo,¹²
dukkhass' antakara¹³ atāresi¹⁴ maṃ. 30.
540. Yaṃ me kaṃkhitam aññasi,¹⁵
vicikiccham¹⁶ maṃ atāresi,¹⁷ namo te,
muni¹⁸ monapathesu pattipattā,¹⁹
akhila Ādiccabandhu²⁰ sorato si. 31.

¹ B^{ai} uttarāsaṅgaṃ.

² Bⁱ tenāñcali, B^a tenāñcāli.

³ B^{ai} sam-

⁴ C^b -ppavādasitāni, B^a pavādasitāni, Bⁱ pavādadassitāni,
B^m pavādanissitāni. ⁵ C^{kb} B^a bhu-

⁶ C^b samrakkhara-, B^m pañcakkhara-, B^a sapañcakkhara-,
Bⁱ sapaccakkhara-; C^{kb} -saññānissitāni. ⁷ B^a osarakāni.

⁸ *Corrupt as in Mahāvastu*; Bⁱ oghatim; Pj. oghatam'
agā (= oghatamaṃ . . . atikkanto) and oghantam agā.

⁹ Bⁱ -gu.

¹⁰ B^{aim} add si.

¹¹ Fsb. [sammāsambuddho] *metri causa*, but cf. Mahāvastu.

¹² So Pj.; B^{ai} bahutapaṇṇo, C^{kb} pahutapaṇṇa.

¹³ B^{ai} -am.

¹⁴ C^b B^{ai} -si, Fsb. atārayi (cf. 540).

¹⁵ Bⁱ kaṃkhatam mañasi, B^a kaṃkhatim aññasi.

¹⁶ B^{aim} -cehā.

¹⁷ So C^{kb}; B^m tāresi, *omitting* maṃ; B^a ādhārayi, Bⁱ āthā-
rayi; Fsb. atārayi, *necessary both in Čloka and Vaitaliya*.

¹⁸ Fsb. [muni] *taking* namo te to this pāda.

¹⁹ B^{ai} pakki-, C^a B^m -pattam, C^b -pattā.

²⁰ C^b Ādicceca-, B^m akhil' Ādicceca-, Bⁱ akhil' Ānica-, B^a akhi-
nicabandha.

541. Yā me kaṃkhā pure āsi,¹ tam me vyākāsi² cakkhuma :
addhā muni³ si⁴ sambuddho,⁵—n' atthi nīvaraṇā⁶
tava,⁷ 32.
- [F. 98]. 542. upāyāsā ca te sabbe viddhastā⁸ vinalikātā,⁹—
sītibhūto damappatto dhitimā saccanikkamo. 33.
543. Tassa te nāganāgassa mahāvīrassa bhāsato
sabbe devā anumodanti ubho Nārada-Pabbatā. 34.
544. Namo te purisajāṇṇa, namo te purisuttama,
sadevakasmiṃ¹⁰ lokasmiṃ¹⁰ n' atthi te paṭipug-
galo¹¹ 35.
545. Tvaṃ Buddho, tvaṃ Satthā, tvaṃ Mārābhībhū
muni,
tvaṃ¹² anusaye¹³ chetvā tiṇṇo tāres' imaṃ
pajaṃ. 36.
546. Upadhi¹⁴ te samatikkantā, āsava te padālita,
siho si anupādāno¹⁵ pahīnabhayabheravo. 37.
547. Puṇḍarīkaṃ yathā vaggu toyē na¹⁶ upalippati,¹⁷
evaṃ puṇṇe ca pāpe ca ubhaye tvaṃ na lippasi :¹⁷
pāde vīra pasādehi,¹⁸ Sabhiyo vandati Satthuno"
ti. 38.

Atha kho Sabhiyo paribbājako Bhagavato pādesu sirasā
nipatitvā Bhagavantaṃ etad avoca : " abhikkantaṃ bhante
—pe—dhammaṃ ca bhikkhusaṃghaṃ ca,¹⁹ labheyy[F. 99]ā-
haṃ bhante Bhagavato santike pabbajjaṃ, labheyyaṃ

¹ B^{al} asi.

³ B^{al} -ni.

⁵ B^{al} saṃ-.

⁷ Bⁱ tavaṃ, B^a bhavaṃ.

⁹ C^b -li-, B^{al} -li-.

¹¹ C^k pari-, B^a -puggalā.

¹³ B^{al} anuss-.

¹⁵ Bⁱ anuppād-, B^a anuppīd-.

¹⁶ B^{am} toyena na.

¹⁸ Bⁱ pasādehi.

¹⁹ B^{al} omit dhammaṃ ca bhikkhusaṃghaṃ ca.

² B^{al} byā-.

⁴ Bⁱ si.

⁶ C^k nīca-, B^{al} niva-, B^m -no.

⁸ B^a vidhatta, Bⁱ vimuttā.

¹⁰ B^a -smi.

¹² C^b B^{al} tvaṃ.

¹⁴ B^{al} -i.

¹⁷ B^{alm} -limp-.

upasampadan"¹ ti. "Yo kho Sabhiya aññatitthiyapubbo imasmiṃ dhammavinaye ākaṃkhati pabbajjaṃ ākaṃkhati upasampadaṃ,² so cattāro māse parivasati, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū³ pabbājenti upasampādentī⁴ bhikkhubhāvāya,⁵ api ca m' ettha puggalavemattatā⁶ viditā" ti. "Sace bhante aññatitthiyapubbā imasmiṃ dhammavinaye ākaṃkhantā pabbajjaṃ ākaṃkhantā upasampadaṃ cattāro māse parivasanti, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū pabbājenti⁷ upasampādentī bhikkhubhāvāya, ahaṃ cattāri vassāni parivasissāmi,⁸ catunnaṃ⁹ vassānaṃ accayena āraddhacittā bhikkhū pabbājentu upasampādentu bhikkhubhāvāya" ti. Alattha kho Sabhiyo paribbājako Bhagavato santike pabbajjaṃ, alattha upasampadaṃ¹⁰—pe—aññataro kho panāyasmā Sabhiyo arahataṃ ahoṣī ti

SABHIYASUTTAM NIṬṬHITAM.

7. Selasutta.¹¹

Evam me sutam :

Ekam samayaṃ Bhagavā Aṅguttarāpesu¹² cārikañ¹³ caramāno mahatā bhikkhusaṃghena saddhim¹⁴ aḍḍhatela-

¹ Bⁱ upasamp- throughout. ² MSS. upasamp-.

³ B^{al} C^k -kkhu throughout.

⁴ C^b -padenti, Bⁱ omits upasampādentī.

⁵ Bⁱ -yā ti. ⁶ C^b puggale ve-.

⁷ B^{al} pabbajj-.

⁸ C^b parivasāmi, B^{al} omit parivasissāmi.

⁹ Cf. Trenckner *ad* M. I 391³².

¹⁰ Cf. p. 16⁴; C^b alatthūpa-, C^k Fsb. alatth' upa-.

¹¹ = Majjh. Nik. ch. 92; the various readings of the Copenhagen Cingalese MS. of this Sutta have been marked here by M^k [= A, Trenckner, = S^k, Chalmers]; cf. Vin. I 245 foll.; D. I 87 foll.

¹² Bⁱ -āmesu throughout.

¹³ M^k B^{al} -am.

¹⁴ B^{al} -dhi.

sehi¹ bhikkhusatehi yena Āpanaṃ² nāma Aṅguttarāpānaṃ nigamo³ tad avasari. Assosi kho Keniyo⁴ jaṭilo: "samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito⁵ [F. 100] Aṅguttarāpesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ⁶ adḍhatela⁷ sehi bhikkhusatehi Āpanaṃ⁷ anuppatto, taṃ kho pana bhavantaṃ⁸ Gotamaṃ evaṃ kalyāṇo⁹ kittisaddo abbhuggato, iti pi: so Bhagavā arahaṃ sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathī¹⁰ satthā devamanussānaṃ Buddho Bhagavā, so imaṃ lokam sadevakaṃ samāraṇaṃ sabrahmakam¹¹ sassamaṇabrahmaṇiṃ¹¹ paṇaṃ sadevamanussam sayam abhiññā sacchikatvā pavedeti, so dhammaṃ deseti ādikalyāṇaṃ majjhe kalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ savyañjanaṃ,¹² kevala-paripunṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti: sādhu kho pana tathārūpānaṃ arahataṃ dassanaṃ hoti" ti. Atha kho Keniyo jaṭilo yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavatā saddhiṃ sammodi, sammodaniyaṃ kathaṃ sārāṇiyaṃ¹³ vitisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Keniyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi samādapesi samuttejesi sampahaṃsesi.¹⁴ Atha kho Keniyo jaṭilo Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito¹⁴ Bhagavantaṃ etad avoca: "adhiṇāsetu me bhavaṃ Gotamo svātanāya bhattaṃ saddhiṃ¹⁵ bhikkhusaṃghenā" ti. Evaṃ vutte Bhagavā Keniyaṃ jaṭilaṃ etad avoca: "mahā kho¹⁶ Keniya

¹ B^{al} adhatela- throughout.

² M^k B^{al} -rap.

³ B^{al} nigg-.

⁴ Or Keniyo; all MSS. are wavering.

⁵ Bi pabbajj- throughout.

⁶ B^a -dhi.

⁷ B^a Apannaṃ; Bi Āpannakam.

⁸ C^{kb} B^{alim} bhagavantaṃ (in B^m corr. to bhavantaṃ).

⁹ C^k kalyā- throughout.

¹⁰ M^k sabbra-.

¹¹ M^k -bbrāhma-, B^{al} -ṇi.

¹² M^k sabhya-; B^{al} sabya-.

¹³ C^k B^{al} sāra-.

¹⁴ B^{al} sam-.

¹⁵ B^{al} -i.

¹⁶ Bi omits kho.

bhikkhusaṃgho aḍḍhatelaṣāni bhikkhusatāni, tvañ ca kho¹ brāhmaṇesu abhippasanno" ti. Dutiyam² pi kho Keṇiyo jaṭilo Bhagavantam etad avoca: "kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhatelaṣāni bhikkhusatāni ahañ ca brāhmaṇesu abhippasanno, adhivāsetu me bhavam³ Gotamo svātanāya⁴ bhattam saddhim bhikkhusaṃghena" ti. Dutiyam² pi kho Bhagavā Keṇiyam jaṭilam etad avoca: "mahā kho Keṇiya bhikkhusaṃgho aḍḍhatelaṣāni bhikkhusatāni, tvañ ca kho brāh[F 101]maṇesu abhippasanno" ti. Tatiyam⁵ pi kho Keṇiyo jaṭilo Bhagavantam etad avoca: "kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhatelaṣāni bhikkhusatāni ahañ ca kho¹ brāhmaṇesu abhippasanno, adhivāsetv-eva⁶ me bhavam³ Gotamo svātanāya bhattam saddhim bhikkhusaṃghena" ti. Adhivāsesi Bhagavā tuṇhihāvena. Atha kho Keṇiyo jaṭilo Bhagavato adhivāsanam veditvā utthāyāsanā yena sako assamo ten' upasaṃkami, upasaṃkamitvā mittāmacce nātisāloHITE āmantesi: "sunaṇtu me bhonto⁷ mittāmacce nātisālohitā, samaṇo me⁸ Gotamo nimantito svātanāya bhattam saddhim⁹ bhikkhusaṃghena, yena me kayaveyyāvatikam kareyyāthā" ti. "Evam¹⁰ bho" ti kho Keṇiyassa jaṭilassa mittāmacce nātisālohitā Keṇiyassa jaṭilassa paṭissutvā¹¹ app-ekacce uddhanāni khaṇanti, app-ekacce kaṭṭhāni phāḷenti,¹² app-ekacce bhājanāni¹³ dhovanti, app-ekacce udakamaṇikam patitthāpentī, app-ekacce āsanāni paññāpentī,¹⁴ Keṇiyo pana jaṭilo sāmam yeva¹⁵ maṇḍalamālā¹⁶ paṭiyādeti. Tena kho pana samayena Selo brāhmaṇo Āpaṇe paṭivasati

¹ B^{alm} omīti kho.

² B^{al} -am

³ C^k M^k -añ.

⁴ C^b sūcātanaya.

⁵ B^{al} -am.

⁶ C^b adhivāsetuñ ca, B^{al} -setu, omīti eva.

⁷ B^{alm} bhavanto.

⁸ M^k B^l omīti me.

⁹ B^{al} -dhi.

¹⁰ M^k evam.

¹¹ B^{al} paṭissutvā.

¹² C^b B^{al} phāl-.

¹³ B^l bhojanāni.

¹⁴ B^l paññā-.

¹⁵ B^{al} Fsb. sāmāñ ñeva.

¹⁶ C^{kb} M^k B^m maṇḍala-, B^{al} -mālā.

tiṇṇaṃ vedānaṃ¹ pāragū sanighaṇḍukeṭubhaṇaṃ² sāk-kharappabhedānaṃ³ itihāsapañcamānaṃ padako veyyākaraṇo lokāyatamahāpurisalakkhaṇesu⁴ anavayo,⁵ tiṇi⁶ māṇavakasatāni mante vāceti. Tena kho pana samayena Keṇiyo jaṭilo Sele brāhmaṇe abhippasanno hoti. Atha kho Selo brāhmaṇo tihi māṇavakasatehi⁷ parivuto jaṃghā-vihāraṃ⁸ anucaṃkamamāno anuvicaramāno yena Keṇiyassa jaṭilassa assamo ten' upasaṃkami. Addasā kho Selo brāhmaṇo Keṇiyassamiye jaṭile⁹ app-ekacce uddha-nāni khaṇante—pe¹⁰—app-ekacce āsanāni [F. 102.] pañ-ñāpente,¹¹ Keṇiyaṃ pana jaṭilaṃ sāmaññe¹² maṇḍala-mālaṃ¹³ paṭiyādentam, disvāna Keṇiyaṃ jaṭilaṃ etad avoca: “kiṃ nu¹⁴ bho Keṇiyassa āvāho vā bhavissati vivāho vā bhavissati, mahāyāñño vā paccupaṭṭhito, rājā vā Māgadho Seniyo¹⁵ Bimbisāro¹⁶ nimantito svātanāya saddhim¹⁷ balakāyena” ti. “Na me¹⁸ Sela āvāho¹⁹ bhavissati, na pi²⁰ vivāho bhavissati, na pi rājā Māgadho Seniyo²¹ Bimbisāro¹⁶ nimantito svātanāya saddhim balakāyena, api ca kho²² me mahāyāñño paccupaṭṭhito atthi: samaṇo Gotamo Sakyaputto Śākyakulā pabbajito Aṅguttarāpesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhim adḍhatelasehi bhikkhusatehi Āpaṇaṃ anuppatto. Taṃ kho

¹ B^{alm} bedānaṃ.

² B^{lm} keṭa-.

³ B^{am} sakkhara-, Bⁱ sakara-.

⁴ B^{al} lokāyatanamahā-.

⁵ C^{kb} (M^k) anavayo.

⁶ B^{alm} add ca.

⁷ B^{al} māṇavasatehi.

⁸ Bⁱ jaṃgha-.

⁹ B^{alm} Keṇiyassa jaṭilassa assame.

¹⁰ B^{al} -gha-; M^k reads the text in full.

¹¹ B^{al} pañña-.

¹² B^{al} sāmaññe yeva.

¹³ C^{kb} M^k B^m maṇḍala-, B^{al} -mālaṃ.

¹⁴ B^{alm} ki(m) nu kho.

¹⁵ C^b M^k Seniyo; Pj. Seniyo (= Sum. I 280^o).

¹⁶ B^{al} Pimpasāro.

¹⁷ B^{al} -dhi.

¹⁸ B^{al} add bho.

¹⁹ B^{al} add vā.

²⁰ B^m nāpi; B^{al} omit pi.

²¹ C^{kb} M^k Seniyo.

²² B^{al} add na.

pana bhavantam¹ Gotamam—pe²—Buddho Bhagavā ti, so me nimantito svātanāya³ saddhim bhikkhusamghena⁴ ti. “Buddho ti bho⁵ Keṇiya vadesi.” “Buddho ti bho⁶ Sela vadāmi.” “Buddho ti bho Keṇiya vadesi.” “Buddho ti bho Sela vadāmi” ti. Atha bho Selassa brāhmaṇassa etad ahoṣi: ‘ghoso pi kho eso dullabho lokasmiṃ yadidaṃ ‘Buddho’ ti. Āgatāni kho pana⁷ asmākaṃ⁸ mantesu dvattiṃsa⁹ mahāpurisalakkhaṇāni,¹⁰ yehi samannāgatassa mahāpurisassa dve va gatiyo bhavanti anañña: sace agāraṃ ajjhāvasati, rājā hoti cakkavatti¹¹ dhammiko dhammarājā cāturato vijitāvi¹² janapadatthāvariyaṃ sattaratana-samannāgato, tass’ imāni satta ratanāni bhavanti, seyyathidaṃ: cakkaratanaṃ hatthiratanam assaratanaṃ maṇiratanam itthiratanam gahapatiratanam parināyakaratanaṃ eva¹³ sattamaṃ, parosahassaṃ kho pan’ assa puttā bhavanti¹⁴ sūrā vīraṅgarūpā¹⁵ parasenappamaddanā, so imaṃ paṭhavim¹⁶ sāgara[F. 103.]pariyantaṃ adaṇḍena asatthena dhammena abhivijaya¹⁷ ajjhāvasati. Sace kho panāgārasmā¹⁸ anagāriyaṃ pabbajati, araham hoti sammāsambuddho loka vivattacchaddo¹⁹—“khaṃ pana bho Keṇiya etarahi so bhavaṃ²⁰ Gotamo viharati araham sammāsambuddho” ti. Evaṃ vutte Keṇiyo jaṭilo dakkhiṇam bāham paggaheva²¹ Selam brāhmaṇam etad avoca:

¹ C^{kb} B^{al} bhagavantam.

² B^{al} -la-; M^k reads the text in full.

³ B^{al} add bhattam.

⁴ So M^k B^{am} Pj. Ps.; C^{kb} kho bho, Bⁱ kho.

⁵ Bⁱ omits bho.

⁶ M^k Bⁱ pan’.

⁷ B^{al} asmāka.

⁸ B^{al} batti(r)sa.

⁹ Bⁱ mahāpurisa- throughout.

¹⁰ M^k B^{al} -vatti.

¹¹ B^{al} -vi.

¹² B^{al} parināyakaratanaṃ-m-eva.

¹³ B^{al} santi.

¹⁴ M^k vīraṅga-.

¹⁵ B^{al} -vi.

¹⁶ B^a ativijaya, Bⁱ abbivijaya.

¹⁷ B^{al} pana a ṭ-.

¹⁸ C^k (Pj.) M^k -cchaddā (perhaps a genuine form); B^{al} vivata(c)chedo.

¹⁹ C^b M^k -añ.

²⁰ B^a gahetvā.

“yen’ esā bho Sela nilavanarāji” ti. Atha kho Selo brāhmaṇo tihi māṇavakasatehi saddhim¹ yena Bhagavā ten’ upasaṃkami. Atha kho Selo brāhmaṇo te māṇavake āmantesi: “appasaddā bhonto āgacchantu pade padam nikkhipantā, durāsadā hi te bhagavanto² sīhā va ekacarā, yadā cāhaṃ bho samaṇena Gotamena saddhim¹ manteyyam, mā me bhonto³ antarantarā⁴ katham opātetha, kathāpariyosānam⁵ me bhavanto āgamentū”⁶ ti. Atha kho Selo brāhmaṇo yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavatā saddhim sammodi, sammodanīyam katham sārāṇīyam⁷ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisīno kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa⁸ mahāpurisalakkhaṇāni⁹ sammānesi.¹⁰ Addasā kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa¹¹ mahāpurisalakkhaṇāni⁹ yebhuyyena¹² ṭhapetvā dve, dvīsu mahāpurisalakkhaṇesu¹³ kaṃkhati vicikicchati nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya¹⁵ ca.¹⁶ Atha kho Bhagavato etad ahoṣi: ‘passati kho me ayaṃ Selo brāhmaṇo dvattiṃsa mahāpurisalakkhaṇāni yebhuyyena¹² ṭhapetvā¹⁷ dve, dvīsu mahāpurisalakkhaṇesu kaṃkhati vicikicchati nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya cā’ ti. Atha kho Bhagavā tathārūpaṃ iddhābhisamkhāraṃ abhisamkhāsi,¹⁸ yathā [F. 104.] addasa¹⁹ Selo brāhmaṇo Bhagavato kosohitaṃ²⁰

¹ B^{ai} -dhi.

³ B^{ai} bhavanto pi.

⁵ M^k B^{ai} -am.

⁷ B^{ai} sara-.

⁹ M^k -nāni.

¹⁰ C^{kb} Fsb. sammānesi, B^{ai} sammanesi, M^k samanosi.

¹¹ B^{ai} battiṃsa.

¹³ M^k -anesu.

¹⁵ B^{ai} bahuta-; B^a -jīva- throughout.

¹⁶ B^{ai} cā ti.

¹⁸ B^{aim} -khāresi.

²⁰ M^k B^{ai} kosohita-.

² B^a bhavanto.

⁴ M^k antarā.

⁶ B^{ai} āgamantu.

⁸ B^m battiṃsa.

¹² B^{ai} -ūyy-.

¹⁴ B^{ai} vatthu-.

¹⁷ B^{ai} ṭhapetvāna.

¹⁹ M^k yathāddasa.

vatthaguyham.¹ Atha kho Bhagavā jivham² ninnāmetvā ubho pi kaṇṇasotāni anumasi paṭimasi,³ ubho pi nāsikasotāni⁴ anumasi paṭimasi,⁵ kevalam⁶ pi nalātaṃḍalam⁶ jivhāya chādesi. Atha kho Selassa brāhmaṇassa etad ahosi: 'samannāgato kho samaṇo Gotamo dvattiṃsa-mahāpurisalakkhaṇehi paripuṇṇehi no⁷ aparipuṇṇehi,⁷ no ca kho naṃ jānāmi 'Buddho vā no vā.'⁸ Sutaṃ kho pana metam brāhmaṇaṇam vuddhānam⁹ mahallakānaṃ ācariya-pācariyaṇam bhāsamaṇaṇam: "ye te bhavanti arahanto sammāsambuddhā, te sake vaṇṇe bhaṇṇamāne¹⁰ attānam pātukaronti"¹¹ ti, yaṃ nūnāham¹² samaṇam Gotamaṃ sammukhā¹³ sārūppāhi gāthāhi abhiṭṭhaveyyan¹⁴ ti. Atha kho Selo brāhmaṇo Bhagavantam sammukhā¹³ sārūppāhi gāthāhi abhiṭṭhavi:

548. ¹⁴ "Paripuṇṇakāyo suruci sujāto cārudassano suvaṇṇavaṇṇo si Bhagavā, susukkadāṭho si viri-yavā. 1.

549. Narassa hi sujātassa ye bhavanti viyañjanā,¹⁵ sabbe te tava kāyasmim¹⁶ mahāpurisalakkhaṇā. 2.

550. Pasannanetto sumukho brahā¹⁷ uju patāpavā majjhe samaṇasaṃghassa ādicco va virocasi 3.

551. kalyāṇadassano bhikkhu kaṇṇanasannibhattaco,¹⁸ kin te¹⁹ samaṇabhāvena evaṃ uttamavaṇṇino. 4.

[F. 105]. 552. Rājā arahasi bhavitum cakkavatti rathesabho cāturato vijitāvī²⁰ Jambusaṇḍassa²¹ issaro. 5.

¹ B^{al} vatthu-.

³ So M^k B^{al}; C^{kb} parimasi.

⁵ M^k kevalakam.

⁷ Omitted by B^{al}.

⁹ B^{al} buddhānam, B^m vuddhā.

¹¹ B^{al} pātum-.

¹³ B^{al} samu-.

¹⁵ M^k viyañjanā.

¹⁷ M^k brahmā corr. to brahā, B^{al} brahmā.

¹⁸ M^k kaṇṇana-.

²¹ B^{al} -saṇḍassa (cf. Oldenberg ad Thag. 822).

² M^k -an.

⁴ M^k nāsikā-.

⁶ B^{al} nalāta-.

⁸ B^{al} no ti.

¹⁰ B^{al} add na.

¹² C^{kb} B^{al} nun-.

¹⁴ 548-567 = Thag. 818-837.

¹⁶ C^k B^{al} -smi.

²⁰ M^k vijitāvī.

553. Khattiyā bhoja-rājāno¹ anuyuttā² bhavanti³ te,
rājābhirājā manujindo⁴ rajjam kārehi Gotama." 6.

554. "Rājāham asmi

Selā ti Bhagavā⁵

dhammarājā anuttaro,

dhammena cakkam vattemi, cakkam appativatti-
yam."⁶ 7.

555. "Sambuddho paṭijānāsi :

*iti Selo brāhmano *

'dhammarājā anuttaro

dhammena cakkam vattemi ' iti bhāsasi⁷ Gotama. 8.

556. Ko nu senāpati⁸ bhoto sāvako satthu-d-anvayo,⁹
ko te imam¹⁰ anuvatteti dhammacakkam pavatti-
tam."¹¹ 9.

557. "Mayā pavattitam cakkam

† Selā ti Bhagavā †

dhammacakkam anuttaram

Sāriputto anuvatteti anujāto Tathāgataṃ. 10.

558. Abhiññeyyam abhiññātam, bhāvetabbañ ca bhāvitam,
pahātabbam¹² pahīnam¹³ me, tasmā Buddho 'smi
brāhmaṇa. 11.

[F. 106]. 559. Vinayassu mayī¹⁴ kamkham, adhimuccassu brāhmaṇa,
dullabham dassanam hoti sambuddhānam abhiñ-
haso. 12.

¹ B^m bhogi.

² B^{alm} anuyantā.

³ C^k M^k B^{al} bhavantu (in C^k corr. to -ti).

⁴ C^{kb} manu-, M^k manujīṇo.

⁵ B^{al} omit Bhagavā.

⁶ B^a appaṭi.

* to * B^{al} omit.

⁷ B^{al} bhāsati.

⁸ C^b B^{al} -ti.

⁹ M^k satthudannayo, B^a satthurādvayo, Bⁱ satturānvayo,
B^m satthu anvayo.

¹⁰ M^k ko to imam, B^a ko te 'mam, Bⁱ ko nu te 'ma, B^m ko
te tam.

¹¹ B^{al} -cakkā ppavattiyam, B^m -cakkam pavattiyam.

† to † Bⁱ omits.

¹² M^k -am.

¹³ Bⁱ -am.

¹⁴ B^{alm} mayi.

560. Yesaṃ vo¹ dullabho loka pātubbhāvo abhiñhaso,
so 'haṃ brāhmaṇa sambuddho sallakatto anuttaro. 13.
561. Brahmabhūto atitulo Mārasenappamaddano
sabbāmitte² vasīkatvā modāmi akutobhayo." 14.
562. "Imaṃ bhonto³ nisāmetha, yathā bhāsati cakkhumā
sallakatto mahāvīro, siho va nadatī⁴ vane. 15.
563. Brahmabhūtaṃ atitulaṃ Mārasenappamaddanaṃ
ko disvā na-ppasīdeyya⁵ api kaṇhābhijātiko.⁶ 16.
564. Yo maṃ⁷ icchati anvetu,⁸ yo vā⁹ n' icchati gacchatu:
idhāhaṃ¹⁰ pabbajissāmi varapaññassa santike." 17.
565. "Etaṃ¹¹ ce ruccatī¹² bhoto Sammāsambuddhasāsa-
naṃ,¹³
mayam¹⁴ pi pabbajissāmi varapaññassa santike." 18.
- [F. 107]. 566. "Brāhmaṇa tisatā ime yācanti pañjalikatā:
brahmacariyaṃ carissāma Bhagavā tava santike." 19.
567. "Svākkhātaṃ¹⁵ brahmacariyaṃ
* Selā ti Bhagavā *
sanditthikam akālikam,
yattha amoghā¹⁶ pabbajjā appamattassa sikkhato " 17
ti. 20.

Alattha kho¹⁸ Selo brāhmaṇo sapaṇiso Bhagavato santike
pabbajjaṃ, alattha upasampadaṃ.

Attha kho Keṇiyo jaṭilo tassā rattiyaṃ accayena sake
assame paṇitaṃ khādaniyaṃ bhojaniyaṃ paṭiyādāpetvā

¹ M^k B^m yesaṃ ve, B^a yesaṃ no *corr. to* yesaṃ no, B^l yo
sa ce.

² M^k sabbe 'mitte (Ps. sabbāmitte).

³ M^k -ti.

⁵ B^{al} -sādeyya.

⁷ B^l imaṃ.

⁹ M^k mā.

¹¹ M^k etaṃ, B^{al} evaṃ, B^m evañ.

¹³ B^{alm} -ne.

¹⁵ M^k svākkhyātaṃ, B^{al} svākhātaṃ.

¹⁶ M^k yatvāmoghā.

¹⁸ B^{alm} omit kho.

⁴ B^{al} -ti.

⁶ B^l kalyābhi.

⁸ M^k accetu.

¹⁰ B^l imāhaṃ.

¹² C^b B^{al} -ti.

¹⁴ B^{al} -aṃ.

⁶ to * B^{al} omit.

¹⁷ B^l bhikkhato

Bhagavato kalam ārocāpesi: "kalo bho Gotama, niṭṭhitam bhattan" ti. Atha kho Bhagavā pubbanhasamayam¹ nivāsetvā pattacivaram² ādāya yena Keniyassa jaṭilassa assamo ten' upasaṅkami, upasaṅkamitvā paññatte āsane nisīdi saddhim³ bhikkhusamghena. Atha kho Keniyo jaṭilo Buddha-pamukham bhikkhusamgham pañitena khādaniyena bhojaniyena sabatthā santappesi sampavāresi. Atha kho Keniyo jaṭilo Bhagavantam bhuttāvim⁴ onītapattapāṇim⁵ aññataram nīcam āsanam gahetvā ekamantam nisīdi. Ekamantam nisinnam⁶ kho Keniyam jaṭilam Bhagavā imāhi gāthāhi anumodi:

568. "Aggihuttamukhā⁷ yaññā, Sāvittī⁸ chandaso mukharī,

rājā mukham manussānam, nadīnam sāgaro mukham,

21.

569. nakkhattānam mukham cando, ādicco tapatam⁹ mukham,

puññam ākaṃkhamānānam¹⁰ saṃgho ve¹¹ yajatam⁹ mukhan" ti.

22.

[F. 108]. Atha kho¹² Bhagavā Keniyam jaṭilam imāhi gāthāhi anumoditvā utthāyāsanaṃ pakkāmi.

Atha kho āyasmā Selo sapariso eko¹³ vūpakattho appamatto ātāpī pahitatto viharanto¹⁴ nacirass' eva,

¹ M^k pubbanha-

² B^{alm} -am.

³ B^{al} -dhi.

⁴ B^{al} -vi.

⁵ B^{al} onītapattapāṇi; Pj. tattha 'upagantvā' ti pāṭhaseso datṭhabbo (cf. Sum. I 277²³ ad D. I 109; A. II 63, S. V 384); Fsb. inserts: (add: upagantvā?).

⁶ C^k -no.

⁷ B^{alm} aggihuttam mukham.

⁸ B^a Sāvittī, M^k Sāvittihitti.

⁹ B^{alm} -am.

¹⁰ M^k akam-.

¹¹ B^{alm} va.

¹² B^{al} omīti kho.

¹³ So C^{kb} Fsb.; M^k B^{alm} omīti eko.

¹⁴ B^{al} vicārento.

yass' atthāya kulaputtā samma-d-eva agāasmā anagāriyam pabbajanti, tad anuttaram brahmacariyapariyosānam dīṭṭhe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi, 'khīṇā jāti, vusitaṃ brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā' ti abbhaññasi. Aññataro ca¹ kho paṇāyasmā Selo sapaṇiso arabataṃ ahosi. Atha kho āyasmā Selo sapaṇiso yena Bkagavā ten' upasaṃkami, upasaṃkamitvā ekaṃsaṃ² cīvaram katvā yena Bhagavā ten' añjalim paṇāmetvā Bhagavantam gāthāhi ajjhalāsi:

570. ³“Yan taṃ saraṇam āgamha⁴ ito atthami⁵ cak-khumā,⁶

sattaratthena Bhagavā dant' amha tava sāsane.⁷ 23.

571. Tvaṃ Buddho, tvaṃ Satthā, tvaṃ Mārābhibhū muni,

tvaṃ anusaye⁸ chetvā⁹ tiṇṇo tāres' imaṃ pajam. 24.

572. Upadhi¹⁰ te samatikkantā,¹¹ āsavā te padālita.

siho si¹² anupādāno pahīnabhayaḥkharavō.¹³ 25.

573. Bhikkhavo tisatā ime tiṭṭhanti pañjalikatā:

pāde vīra pasārehi,¹⁴ nāgā vandantu Satthuno ” ti 26.

SELASUTTAM NITṬHITAM.

8. Sallasutta.

- [F. 109]. 574. Animittam¹⁵ anaññātaṃ maccānaṃ idha jīvitaṃ kasirañ¹⁶ ca parittaṃ ca, tañ ca dukkheṇa sañ-
nutaṃ.¹⁷ 1.

¹ to * Balm omit.

² Bⁱ ekaṃsa-.

³ So Fsb. (Pj. Ps.); C^{kb} M^k B^{al} (B^m ?) āgamma.

⁴ B^a -mī.

⁵ M^k sāsai.

⁶ B^a chitvā, Bⁱ sitvā.

⁷ Bⁱ -to.

⁸ B^{al} pahinna-.

⁹ C^k B^a -am.

¹⁰ M^k Balm omit ca.

¹¹ 570-573 = Thag. 838-841.

¹² M^k -ma, cf. 31, 596, 1028.

¹³ B^{al} akusale.

¹⁴ B^{al} -dhi.

¹⁵ M^k va.

¹⁶ Bⁱ dhira-ppa-, M^k pasāresi.

¹⁷ B^{al} samyuttaṃ.

575. Na hi so upakkamo atthi, yena jātā na miyyare,
jaram pi patvā maraṇam,¹ evaṃdhammā hi pāṇino. 2.
576. Phalānam iva pakkānam pāto² papatanā³ bhayaṃ,
evaṃ jātānam maccānam niccaṃ maraṇato bhayaṃ. 3.
577. Yathā pi kumbhakārassa katā⁴ mattikabhājanā⁴
sabbe bhedanapariyantā,⁵ evaṃ maccāna⁶ jivitaṃ. 4.
578. Daharā ca mahantā ca ye bālā ye ca paṇḍitā
sabbe maccupasam yanti, sabbe maccuparāyaṇā. 5.
579. Tesam maccuparetānam gacchataṃ paralokato⁷
na pitā tāyate puttam nāti⁸ vā pana nātaka.⁹ 6.
580. Pekkhatam yeva nātinam passa lālapatam¹⁰ puthu¹¹
ekameko vā maccānam go vajjho¹² viya niyyati. 7.
- [F. 110]. 581. Evam abbhābato loko maccunā ca jarāya ca,—
tasmā dhīrā na socanti viditvā lokapariyāyam. 8.
582. Yassa maggaṃ na jānāsi āgatassa gatassa vā,
ubho ante asampassam nirattham paridevasi. 9.
583. Paridevayamāno ce¹³ kañcid attham¹⁴ udabbahe
sammūlho himsam attānam, kayira¹⁵ c' enam¹⁶ vicak-
khaṇo. 10
584. Na hi ruṇṇena¹⁷ sokena santim¹⁸ pappoti cetaso,
bhiyy' ass' uppajjate dukkham, sarīram¹⁹ upa-
haññati, 11.

¹ B^a mār-.² B^m niccam.³ B^{al} S^d patanato, Pj. papatato bhayaṃ, patanato bhayaṃ
hoti ti attho (cf. J. IV 127^s).⁴ C^b S^d -am.⁵ B^a bhedanampariy-, S^d sabbam bhedanapariyantam.⁶ B^{al} evam maccānam.⁷ C^{kb} gacchetam paralokito.⁸ C^b B^{alm} S^d -ti.⁹ B^{al} nātakam.¹⁰ B^{al} S^d lālapatam.¹¹ C^k puthū.¹² B^a vaccho, Bⁱ vajjo.¹³ C^k ve, B^{al} ca.¹⁴ Bⁱ kiccidaṭṭham, B^a kiccidaṭṭham corr. to kicci attham,
S^d kimeci attham.¹⁵ So C^{kb} Pj.; B^{al} S^d kariyā, B^m kayirā.¹⁶ C^k c' etam.¹⁷ So Pj. B^{alm} S^d; C^{kb} ruṇṇena.¹⁸ B^{al} -ti.¹⁹ B^{alm} S^d add c'.

585. kiso vivanno bhavati himsam attānam attanā.¹
na tena petā pārenti, niratthā paridevanā. 12.
586. Sokam appajahaṃ² jantu bhiyyo dukkhaṃ nigac-
chati,
anutthunanto³ kalakataṃ sokassa vasam anvagū.⁴ 13.
587. Aññe pi passa gamine⁵ yathākammūpage nare
maccuno vasam āgamma phandante v' idha pā-
ṇine.⁵ 14.
- [F. 111] 588. Yena yena hi maññanti, tato taṃ hoti aññathā,—
etādiso vinābhāvo, passa lokassa pariyāyaṃ: 15.
589. api ce⁶ vassasataṃ jīve bhiyyo vā pana mānava,⁷
ñātisaṃghā vinā hoti, jahāti idha jīvitaṃ. 16.
590. Tasmā arahato sutvā vineyya paridevitaṃ
petam kālakataṃ disvā 'na so⁸ labbhā mayā' iti. 17.
591. Yathā saraṇam ādittaṃ vāriṇā parinibbaya,⁹
evam pi dhīro sappañño paṇḍito kusalo naro
khippam uppatitaṃ sokam vāto tūlam va dham-
saye 18.
592. paridevaṃ pajappaṇ ca domanassaṇ ca attano:
attano sukham esāno abbahe¹⁰ sallam attano. 19.
593. Abbūhasallo asito santim¹¹ pappuyya cetaso,
sabbasokam¹² atikkanto asoko hoti nibbuto ti 20.

SALLASUTTAM NIṬṬHITAṀ.

- ¹ B^{al} attano.
² C^k sokappajahaṃ, C^b sokam(a)pajahaṃ.
³ So C^{kb}; B^{alm} Pj. Fsb. anutthunanto.
⁴ C^b -gu; Pj. vasamanvagū ti vasam gato (cf. Kuhn, Beitr., p. 110).
⁵ B^{al} -no. ⁶ B^{im} S^d omit ce.
⁷ C^{kb} mānava. ⁸ B^{alm} n' eso.
⁹ B^{al} S^d -nibbuto.
¹⁰ B^a appuḥe, Bⁱ abbūhe, B^m S^d abbuhe.
¹¹ B^{al} -ti. ¹² S^d sabbam sokam.

[F. 112].

9. Vāsetṭhasutta.¹

Evam me sutam :

Ekam samayaṃ Bhagavā Icchānaṃkale² viharati Icchānaṃkalavanasaṇḍe. Tena kho pana samayena sambahulā³ abhiññātā abhiññātā⁴ brāhmaṇamahāsālā Icchānaṃkale⁵ paṭivasanti, seyyathidaṃ : Camki brāhmaṇo Tārukkho brāhmaṇo Pokkharasāti brāhmaṇo Jānussoṇi⁶ brāhmaṇo Todeyyabrāhmaṇo⁷ aññe ca abhiññātā abhiññātā⁸ brāhmaṇamahāsālā. Atha kho Vāsetṭha-Bhāradvājānaṃ māṇavaṇaṃ⁹ jaṃghāvihāraṃ¹⁰ anucaṃkamamānānaṃ¹¹ anuvicaramānānaṃ¹² ayam antarākathā udapādi : “kathaṃ bho brāhmaṇo hoti” ti. ¹³Bhāradvājo māṇavo evam āha : “yato kho bho¹⁴ ubhato sujāto hoti mātito ca pitito ca saṃsuddhagahaṇiko yāva sattamā pitāmahayugā¹⁵ akkhitto anupakkuṭṭho¹⁶ jātivādena,¹⁷ ettāvatā kho¹⁸ brāhmaṇo hoti” ti. Vāsetṭho māṇavo¹⁹ evam āha : “yato²⁰ kho bho silavā ca hoti vatasampanno²¹ ca,²² ettāvatā kho²³ brāhmaṇo hoti” ti. N’ eva kho asakkhi Bhāradvājo māṇavo

¹ = Majjh. Nik., ch. 98 (see note ¹ to Selasutta above ; cf. D. I 235 foll.).

² So C^{kb} M^k Ps. throughout (cf. Sum. I 243³³) ; B^{aim} Pj. -naṃga-.

³ B^{ai} sam-.

⁴ So C^k M^k, not repeated in C^b B^{ai}.

⁵ M^k here -kāle.

⁶ M^k -ṇi, B^{ai} Jānussoṇi.

⁷ M^k Todeyyo br-.

⁸ So M^k, not repeated in C^{kb} B^{ai}.

⁹ M^k māna-.

¹⁰ B^{ai} jaṃgha-.

¹¹ M^k B^{aim} -kamantānaṃ.

¹² M^k -caramantānaṃ, B^{aim} -carantānaṃ.

¹³ B^{ai} insert Vāsetṭhamāṇavaṇaṃ.

¹⁴ So M^k B^{aim} ; C^{kb} omit bho.

¹⁵ C^b -hāyugā, B^{ai} -hayuggā.

¹⁶ B^a -pakutṭho, Bⁱ -pakutto (cf. D. I 118²⁶).

¹⁷ Bⁱ jāto.

¹⁸ C^{kb} M^k add bho.

¹⁹ B^{ai} add Bhāradvājānaṃ māṇavaṇaṃ (pa)saññāpetum.

²⁰ B^{ai} add ca.

²¹ N^k Pj. Ps. vatta-.

²² M^k omits ca.

²³ L^{ai} add bho.

Vāsetṭham¹ māṇavam saññāpetum,² na pana³ asakkhi Vāsetṭho māṇavo Bhāradvājam māṇavam⁴ saññāpetum.⁵ Atha kho Vāsetṭho māṇavo Bhāradvājam māṇavam āman-
tesī: “ayaṃ kho⁶ Bhāradvāja samaṇo Gotamo Sakyaputto Sakyakulā pabbajito Icchānamkale viharati Icchānamkala-
vanasaṇḍe, taṃ kho pana bhavantam⁷ Gotamaṃ evaṃ kalyāṇo⁸ kittisaddo abbhuggato—pe⁹—Buddho Bhagavā ti, āyāma bho¹⁰ Bhāradvāja, yena samaṇo Gotamo ten’ upa-
saṃkamissāma, upasaṃkamitvā samaṇam Gotamaṃ etam atthaṃ pucchissāma, yathā no samaṇo [F. 113] Gotamo vyākariṣṣati,¹¹ tathā naṃ dhāressāma”¹² ti. “Evaṃ bho”
ti kho Bhāradvājo māṇavo Vāsetṭhassa māṇavassa paccas-
sosi.¹³ Atha kho Vāsetṭha-Bhāradvājā¹⁴ māṇavā yena Bhagavā ten’ upasaṃkamimsu, upasaṃkamitvā Bhagavatā saddhiṃ¹⁵ sammodimsu, sammodaniyaṃ kathaṃ sārāṇi-
yam¹⁶ vītisāretvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinno kho Vāsetṭho māṇavo Bhagavantam gāthāhi
ajjhabhāsi:

594. “Anuññātapatiññātā¹⁷ tevijjā mayam asm’ ubho,¹⁸
ahaṃ Pokkharasātissa Tārukkhasāyaṃ¹⁹ māṇavo. 1.
595. Tevijjānaṃ yad akkhātā,²⁰ tatra kevalino smase,
padaḥ²¹ asmā veyyākaraṇā²² jape²³ ācariyasādisā.²⁴ 2.

¹ B^{al} Vāsetṭha-.

² B^{al} saññāpetum.

³ M^k pan’.

⁴ C^{kb} -vañ ca.

⁵ M^k B^{aim} saññāpetum.

⁶ M^k Bⁱ bho.

⁷ C^b M^k Bⁱ bhagavantam.

⁸ C^k kally-.

⁹ B^{al} -la-; M^k reads the text in full.

¹⁰ Bⁱ omits bho.

¹¹ M^k B^{al} byā-.

¹² M^k Bⁱ byākariṣṣāma, B^a dharissāma.

¹³ B^{al} paccasosi.

¹⁴ C^b M^k B^{al} -Bhāradvāja-.

¹⁵ B^{al} -dhi.

¹⁶ C^k B^{al} Fsb. sārā-.

¹⁷ C^b anuññātā pati-, C^k B^{im} -pati-.

¹⁸ C^b M^k ass’ ubho, Bⁱ asmābo.

¹⁹ M^k -ass’ ayaṃ.

²⁰ M^k akkhātum.

²¹ M^k pād-.

²² B^{al} add ca.

²³ M^k Ps. Pj. B^{al} Fsb. jappe.

²⁴ B^{al} -sadisā.

596. Tesan¹ no jātivādasmim² vivādo atthi Gotama :
 “jātiyā brāhmaṇo hoti” Bhāradvājo iti bhāsati,
 ahañ³ ca “kammanā” brūmi, evaṃ jānāhi cak-
 khuma.⁴ 3.
597. Te na sakkoma saññattum⁵ aññamaññaṃ mayam
 ubho,
 bhavantam⁶ puttum āgammā⁷ sambuddham itī⁸
 vissutam.⁹ 4.
598. Candam yathā khayātitaṃ¹⁰ pecca¹¹ pañjalikā janā
 vandamānā namassanti, evaṃ lokasmim¹² Gota-
 mam. 5.
599. Cakkhum¹³ loke samuppannam mayam pucchāma
 Gotamam :
 jātiyā brāhmaṇo hoti udāhu bhavati kammanā,
 ajānataṃ no pabrūhi,¹⁴ yathā jānemu brāhma-
 nam.” 6.
600. “Tesaṃ vo ’ham¹⁵ vyakkhissam¹⁶
 Vāsetṭhā ti Bhagavā
 anupubbam yathātatham¹⁷
 jātivibhaṅgam¹⁸ pañānam,¹⁹ aññamañña hi jātiyo. 7.
601. Tiṇarukkhe pi jānātha,²⁰ na cāpi paṭijānare,
 līgam jātimayaṃ tesam, aññamañña hi jātiyo. 8.

¹ M^k -am.² B^{aim} -vādamhi.³ B^{al} -am.⁴ C^b -mā (cf. 570^b).⁵ C^{kb} -ttam, B^{aim} saññāpetum, M^k nāpetum.⁶ M^k B^{al} bhagavantam (cf. 91^c).⁷ M^k B^{al} āgammā, B^m āgamā.⁸ M^k sati.⁹ B^{al} visutam.¹⁰ M^k kkha-.¹¹ B^{al} pacca.¹² B^{am} Fsb. -smi.¹³ So C^b Pj. Ps.; C^k M^k B^{aim} cakkhu.¹⁴ M^k pabrūhi.¹⁵ B^m aham.¹⁶ C^b vākhi-, M^k vyākhi-, B^{aim} byākhi-.¹⁷ C^b M^k -tathā, B^{aim} -katham.¹⁸ M^k yāti-, Bⁱ -vibhaṅga.¹⁹ Bⁱ pañinam.²⁰ Bⁱ vijā-, B^a vijā- corr. to jā-.

602. Tato kiṭṭe pataṅge¹ ca yāva kunthakipillike,²
liṅgaṃ jātimayaṃ tesam, aññamaññā hi jātiyo. 9.
603. Catuppade pi³ jānātha khuddake ca mahallake,
liṅgaṃ—pe—⁴ 10.
604. Pādūdare pi⁵ jānātha urage dīghapiṭṭhike,
liṅgaṃ . . . 11.
605. Tato macche pi⁵ jānātha odake⁶ vārigocare,
liṅgaṃ . . . 12.
- [F. 115]. 606. Tato pakkhi⁷ pi⁸ jānātha pattayāne vihaṅgame,
liṅgaṃ . . . 13.
607. Yathā etāsu jātisu⁹ liṅgaṃ jātimayaṃ puthu,¹⁰
evam n' atthi manussesu liṅgaṃ jātimayaṃ
puthu:¹¹ 14.
608. na kesehi na sīsena na kaṇṇehi na akkhihi¹²
na¹³ mukhena na nāsāya na oṭṭhehi bhamūhi vā 15.
609. na gīvāya na aṃsehi na¹⁴ udarena na piṭṭhiyā
na soṇiyā¹⁵ na urasā na¹⁶ sambādhe¹⁷ na me-
thune¹⁸ 16.
610. na hatthehi na pādehi na¹⁴ aṅgulīhi¹⁹ nakhehi vā²⁰
na²¹ jaṃghāhi na ūrūhi na vaṇṇena sarena vā
liṅgaṃ jātimayaṃ²² n' eva, yathā aññāsu jātisu.²³ 17.

¹ So MSS.; Fsb. pataṅge, Pj. pataṅgā ti pataṅgā.

² So C^b M^k; C^k Fsb. kunta-, Bⁱ kunṭha, B^a kuṇṭha.

³ C^b B^{ai} vi-.

⁴ M^k reads the text in full throughout.

⁵ Bⁱ vi-.

⁶ So B^{ai} Pj. (= udakamhi jāte); Fsb. C^{kb} M^k udake; Ps. udake ti udake (!) udakamhi jāte.

⁷ M^k B^{ai} -i.

⁸ C^{kb} Bⁱ vi-.

⁹ M^k -īsu.

¹⁰ C^b -ū.

¹¹ C^{kb} -ū.

¹² C^{kb} M^k nākkhihi.

¹³ M^k omits na.

¹⁴ B^m n', Bⁱ omits na.

¹⁵ C^{kb} B^a son-.

¹⁶ B^{ai} nā.

¹⁷ C^b sabbādhe, B^a sambādhe corr. to -bāne, Bⁱ sibādhe, B^m sambādā.

¹⁸ B^{alm} -nā.

¹⁹ M^k añjalihi.

²⁰ B^{ai} nakhehitam, in B^a corr. to na nakhehi.

²¹ B^{ai} add ca.

²² B^{ai} -yan.

²³ M^k -īsu.

611. Paccattam sasarīresu¹ manussesu-etaṃ² na³ vijjati
vokāraṇ ca manussesu samaññāya pavuccati. 18.
- [F. 116]. 612. Yo hi koci manussesu gorakkhaṃ upajīvati,
evaṃ Vāsetṭha jānāhi, kassako so, na brāhmaṇo. 19.
613. Yo hi koci manussesu puthu⁴ sippena jīvati,
evaṃ Vāsetṭha jānāhi, sippiko so, na brāhmaṇo. 20.
614. Yo hi koci manussesu vohāraṃ⁵ upajīvati,
evaṃ Vāsetṭha jānāhi, vārijo⁶ so, na brāhmaṇo. 21.
615. Yo hi koci manussesu parapessena⁷ jīvati,
evaṃ Vāsetṭha jānāhi, pessiko so, na brāhmaṇo. 22.
616. Yo hi koci manussesu adinnam upajīvati,
evaṃ Vāsetṭha jānāhi, coro eso, na brāhmaṇo. 23.
617. Yo hi koci manussesu issatthaṃ⁸ upajīvati,
evaṃ Vāsetṭha jānāhi, yodhājivo, na brāhmaṇo. 24.
618. Yo hi koci manussesu porohiccena⁹ jīvati,
evaṃ Vāsetṭha jānāhi, yājako¹⁰ so, na brāhmaṇo. 25.
619. Yo hi koci manussesu gāmaṃ¹¹ raṭṭhaṇ ca bhuñjati,
evaṃ Vāsetṭha jānāhi, rājā eso, na brāhmaṇo. 26.
620. ¹²Na cāhaṃ brāhmaṇaṃ brūmi yonijaṃ mattisaṃ-
bhavaṃ,
[F. 117]. bhovādi nāma so hoti, sa ve¹³ hoti sakiñcano,
—akiñcanaṃ anādānaṃ tam ahaṃ brūmi brāhma-
ṇaṃ. 27.
621. Sabbasaṃyojanaṃ¹⁴ chetvā yo ve na paritassati,
saṅgātigaṃ visaṃyuttaṃ¹⁵ tam ahaṃ brūmi brāh-
maṇaṃ. 28.

¹ B^{ai} paccatta-sarīresu, B^m paccattaṇ ca sarīresu.

² C^k manussesvata, C^b manussesv-ena.

³ C^k naṃ.

⁴ C^k puthū.

⁵ C^k ohāraṃ.

⁶ B^{ai} -jjo.

⁷ B^{ai} -pes(y)ena.

⁸ B^m -ttaṃ.

⁹ B^{ai} -haccena.

¹⁰ B^{ai} yācako.

¹¹ M^k gāma.

¹² 620-647^c = Dh. 396-423^c.

¹³ M^k B^{alm} ce.

¹⁴ C^b sabbāsaṃ-, M^k sabbam saṃ-.

¹⁵ B^{ai} -saññ-.

622. Chetvā nandhiṃ¹ varattañ ca sandānaṃ² sahanuk-
kamam³ ukkhittapaligham buddham—pe—. 29.
623. Akkosam vadhabandhañ ca aduṭṭho yo titikkhati,
khanṭibalam⁴ balānikaṃ⁵ tam aham brūmi brāh-
manam. 30.
624. Akkodhanam⁶ vatavantam⁷ silavantam anussadam⁸
dantam antimasārīram⁹—pe—. 31.
625. Vāri pokkharapatte va, āragge-r-iva¹⁰ sāsapo¹¹
yo na lippati¹² kāmesu, . . . 32.
626. Yo dukkhassa pajānāti idh' eva khayam attano,
pannabbhāram visamyuttam¹³ . . . 33.
627. Gambhīrapaññaṃ¹⁴ medhāvim¹⁵ maggāmaggassa
kovidam uttamattham anuppattam . . . 34.
628. Asamsattham gahatthehi anāgārehi cūbhayam
anokasārīm¹⁶ appiccham . . . 35.
- [F. 118]. 629. Nidhāya daṇḍam bhūtesu tasesu thāvaresu ca
yo na hanti na ghāteti, . . . 36.
630. Aviruddham viruddhesu attadaṇḍesu nibbutam¹⁷
sādānesu anādānam . . . 37.
631. Yassa rāgo ca doso ca māno makkho ca pātito¹⁸
sāsapo-r-iva āraggā,¹⁹ . . . 38.

¹ C^b Bi nandi(m).

² B^a corr. to sandāham, Bⁱ chandānam.

³ B^a sahā-.

⁴ So M^k Fsb.; C^{kb} B^{ai} khanti-.

⁵ M^k-B^{aim} balāṇ-.

⁶ C^k -dhena, M^k -dham.

⁷ Bⁱ dhūtavantam.

⁸ Bⁱ anusaddham, M^k anussudam (cf. Dh. 400^b anus-
sutam).

⁹ B^{ai} -sārinam.

¹⁰ C^k āragge viya, M^k āraggā-r-iva.

¹¹ B^{ai} sāsappo.

¹² M^k B^{aim} limpati.

¹³ M^k -yuktam.

¹⁴ M^k gambhīrapañña.

¹⁵ B^{ai} -vī.

¹⁶ B^{aim} anokacāri.

¹⁷ C^b M^k -tiṇi.

¹⁸ B^{aim} ohito.

¹⁹ C^b -ge.

632. Akakkasaṃ viññapaniṃ¹ giraṃ saccaṃ udīraye,
yāya nābhisaṃ² kañci,³ . . . 39.
633. Yo⁴ ca dīghaṃ va⁵ rassaṃ vā aṇuṃthulāṃ⁶ subhā-
subhaṃ
loke adinnaṃ nādiyati,⁷ . . . 40.
634. Āsā yassa na vijjanti asmiṃ loke paramhi ca,
nirāsayaṃ⁸ viṣaṃyuttaṃ . . . 41.
635. Yassālaya⁹ na vijjanti, aññāya akathaṃkathī,¹⁰
amatogadhaṃ¹¹ anuppattaṃ . . . 42.
636. Yo 'dha puññaṃ ca pāpaṃ ca ubho saṅgaṃ upaccagā,
asokaṃ virajaṃ suddhaṃ¹² . . . 43.
637. Candaṃ va vimalaṃ suddhaṃ vipprasannaṃ¹³ anā-
vilaṃ
nandibhavaparikkhīṇaṃ¹⁴ . . . 44.
638. Yo imaṃ palipathaṃ duggaṃ saṃsāraṃ moham
accagā
tiṇṇo pāragato¹⁵ jhāyī¹⁶ [F. 119] anejo akathaṃ-
kathī¹⁶
anupādāya nibbuta, . . . 45.
639. Yo 'dha kāme pahatvāna anāgāro paribbaje,
kāmaḥbhavaparikkhīṇaṃ¹⁷ . . . 46.
640. Yo 'dha taṇhaṃ pahatvāna anāgāro paribbaje,
taṇhābhavaparikkhīṇaṃ . . . 47.
641. Hitvā mānusaṃ yogaṃ dībhaṃ¹⁸ yogaṃ upaccagā,
sabbayogaviṣaṃyuttaṃ . . . 48.
642. Hitvā ratīṇ¹⁹ ca aratīṇ ca sītībhūtaṃ nirūpadhiṃ¹⁶
sabbalokaḥhibbhaṃ vīraṃ . . . 49.

¹ B^{alm} viññāpani.³ C^b M^k B^{alm} kiñci.⁵ B^{al} dīghaṃ ca, B^m dīghaṃ vā.⁷ B^{alm} nādeti.⁹ Bⁱ yes' ālayā.¹¹ M^k amatho-.¹³ M^k -am, Bⁱ -amṃ.¹⁵ B^{alm} pāraṅgato.¹⁷ C^k kāme- *corr.* to kāma-, C^b M^k kāmā-, B^{al} kāmarāgapa-.¹⁸ B^{al} dibba-.² B^{al} -sajje.⁴ Bⁱ yaṃ.⁶ B^{al} anuthulāṃ.⁸ B^{alm} nirāsāsaṃ.¹⁰ B^{al} -thi.¹² C^b M^k buddhaṃ.¹⁴ B^{alm} nandirāgapa-.¹⁶ B^{al} -i.¹⁹ B^m -iṃ, *omitting* ca.

643. Cutim¹ yo vedi sattānaṃ upapattiṃ² ca sabbaso,
asattaṃ sugataṃ buddhaṃ . . . 50
644. Yassa gatiṃ na jānanti devā gandhabbamānusa,³
khīpāsavaṃ arahantaṃ . . . 51.
645. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanaṃ,
akiñcanaṃ anādānaṃ . . . 52.
646. Usabhaṃ pavaraṃ viraṃ⁴ mahesiṃ⁵ vijitāvināṃ
anejaṃ nahātakam⁶ buddhaṃ . . . 53.
647. Pubbenivāsaṃ yo vedi saggāpāyaṃ ca passati,
atho jātikkhayaṃ patto, tam ahaṃ brūmi brāh-
maṇaṃ. 54.
- [F. 120]. 648. Samañña h' esā lokasmiṃ nāmagottaṃ pakappitaṃ,
sammuccā⁷ samudāgataṃ tattha tattha⁸ pakappi-
taṃ, 55.
649. digharattaṃ⁹ anusayitaṃ diṭṭhigataṃ¹⁰ ajānataṃ,¹¹—
ajānanta¹² no¹³ pabrūvanti:¹⁴ "jātiyā hoti brāh-
maṇo." 56.
650. Na jaccā¹⁵ brāhmaṇo hoti, na¹⁶ jaccā¹⁵ hoti abrah-
maṇo,
kammanā brāhmaṇo hoti, kammanā hoti abrah-
maṇo. 57.
651. Kassako kammanā hoti, sippiṇo hoti kammanā,
vāpiṇo¹⁷ kammanā hoti, pessiko¹⁸ hoti kammanā, 58.
652. coro pi kammanā hoti, yodhājivo pi kammanā,
yājako¹⁹ kammanā hoti rājā pi hoti kammanā. 59.

¹ M^k Bⁱ -ti.² B^{ai} -ti.³ B^{ai} -manussā.⁴ B^{ai} dhiram, B^m dhīram.⁵ M^k -sī, B^{ai} -sī.⁶ B^a nāta-, Bⁱ nhāta-.⁷ M^k sammuccā, B^{ai} samacca, B^m samañña.⁸ M^k omits.⁹ M^k Bⁱ -am.¹⁰ M^k -ta, B^{ai} -tamm.¹¹ M^k pajānataṃ.¹² M^k -ta, Bⁱ Ps. -to.¹³ Bⁱ omits no.¹⁴ So M^k; Ps. pabrūvanti, C^k pabbranti, C^b pabbanti,
Pj. pabrūnti, B^a pabrūhanti *corr. to* pabrūnti, Bⁱ pabrūhanti,
B^m ? Fsb. pabrūnti.¹⁵ B^{ai} jāccā.¹⁶ B^m omits na.¹⁷ B^{ai} -jjo.¹⁸ B^{ai} pesiko.¹⁹ M^k B^{ai} yācako.

653. Evam etaṃ yathābhūtaṃ kammaṃ¹ passanti paṇḍitā
paṭiccasamuppādadassā² kammavipākakovidā. 60.
654. Kammanā vattati³ loko, kammanā vattati⁴ pajā,
kammanibandhanā sattā rathassāṇiva⁵ yāyato. 61.
- [F. 121]. 655. Tapena brahmacariyena saṃyamena damena ca—
etena brāhmaṇo hoti, etaṃ brāhmaṇaṃ⁶ utta-
maṃ. 62.
656. Tihi vijjāhi sampanno santo khīṇapunabbhavo,
evaṃ Vāsetṭha jānāhi, Brahmā Sakko vijāna-
tan⁷ ti. 63.

Evam vutte Vāsetṭha-Bhāradvāja⁷ mānavā⁸ Bhagavantaṃ
etaḍ avocaṃ: “abhikkantaṃ bho Gotama—pe⁹—*ete
mayam bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammaṃ
ca bhikkhusaṃghaṃ ca,* upāsake no bhavaṃ¹⁰ Gotamo
dhāretu ajjatagge paṇupete¹¹ saraṇāgate¹² ti

VĀSETṬHASUTTAM NIṬṬHITAṃ.

10. Kokāliyasutta.¹³

Evam me suttaṃ :

Ekam samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane
Anāthapiṇḍikassa ārāme. Atha kho Kokāliyo bhikkhu
yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhaga-

¹ M^k kamma.

² B^{ai} -pādassā.

³ So C^b M^k; C^k -sī, B^{ai} -ti.

⁴ B^{ai} -ti.

⁵ C^b -nīva, B^{ai} -nīva.

⁶ M^k brahmānam.

⁷ M^k B^{ai} -ja-.

⁸ C^b mānavā.

⁹ B^{alm} -la-.

* to * B^{ai} omit.

¹⁰ C^{kb} bhavaṃ.

¹¹ C^k B^{ai} -taṃ, M^k -ta-.

¹² C^b saraṇa-, B^{alm} saraṇaṃ gate.

¹³ Prose text and vv. 657-660 = S. I 149³²-153² (cf. A. V 170-174); vv. 661-662 = Dh. 306, 125, etc.; vv. 663-676 in Pj. styled Turitavatthugāthā.

vantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Kokāliyo bhikkhu Bhagavantaṃ etad avoca : “pāpicehā bhante Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasaṃgatā”¹ ti. Evaṃ vutte Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca : “mā h’ evaṃ² Kokāliya, mā h’ evaṃ³ Kokāliya, pasādehi Kokāliya³ Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti.⁴ Dutiyam⁵ pi kho Kokāliyo bhikkhu Bhagavantaṃ etad avoca : “kiñcāpi [F. 122] me⁶ bhante Bhagavā saddhāyiko paccayiko,⁷ atha kho pāpicehā va⁸ Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasaṃgatā”¹ ti. Dutiyam⁶ pi kho Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca : “mā h’ evaṃ⁹ Kokāliya, mā h’ evaṃ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti. Tatiyam¹⁰ pi kho Kokāliyo bhikkhu Bhagavantaṃ¹¹ etad avoca : “kiñcāpi me bhante Bhagavā saddhāyiko paccayiko, atha kho pāpicehā va¹² Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasaṃgatā”¹ ti. Tatiyam¹⁰ pi kho Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca : “mā h’ evaṃ Kokāliya, mā h’ evaṃ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti. Atha kho Kokāliyo bhikkhu utthāyāsanaṃ Bhagavantaṃ abhivādetvā¹³ padakkhiṇaṃ katvā pakkāmi. Acirapakkantassa ca Kokāliyassa bhikkhuno sāsapamattihi¹⁴ piḷakāhi¹⁵ sabbo kāyo phuṭṭho¹⁶ ahosi, sāsapamattiyo hutvā muggamattiyo ahesuṃ, muggamattiyo hutvā kalāyamattiyo ahesuṃ, kalāyamattiyo¹⁷ hutvā kolaṭṭhimattiyo¹⁸ ahesuṃ,

¹ C^k Fsb. vasagatā.

² B^{ai} -va.

³ B^{ai} omīti Kokāliya.

⁴ B^{ai} omīti ti.

⁵ B^{ai} -am.

⁶ B^{ai} omīti me.

⁷ C^{kb} Bⁱ paccāyiko, B^a paccāyiko corr. to paccayiko.

⁸ B^{ai} omīti va.

⁹ B^a -va.

¹⁰ B^{ai} -am.

¹¹ C^k bhavāntaṃ.

¹² MSS. ca.

¹³ B^{ai} -ditvā.

¹⁴ C^b -matitīhi, B^{alm} -mattāhi.

¹⁵ C^b piḷ-

¹⁶ So Pj. B^m; C^{kb} Fsb. phuṭṭho, B^{ai} phuṭṭho.

¹⁷ C^b Bⁱ kalāya-.

¹⁸ B^{ai} kolaṭṭha-.

kolatthimattiyo¹ hutvā kolamattiyo² ahesuṃ, kolamattiyo² hutvā āmalakamattiyo ahesuṃ, āmalakamattiyo³ hutvā beluvasalātukamattiyo⁴ ahesuṃ, beluvasalātukamattiyo⁴ hutvā billimattiyo⁵ ahesuṃ, billimattiyo⁵ hutvā pabhiḥjiṃsu,⁶ pubbañ ca lohitañ ca paggharimsu. Atha kho Kokāliyo bhikkhu ten' evābādhena kālam akāsi, kālakato⁷ ca Kokāliyo bhikkhu Padumanirayaṃ⁸ upapajji⁹ Sāriputta-Moggallānesu cittaṃ āghātetvā.¹⁰

Atha kho Brahmā Sahampati¹¹ abhikkantāya rattiyaṃ abhikkantavaṇṇo¹² kevalakappaṃ Jetavanaṃ [F. 123] obhāsetvā yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ atthāsi. Ekamantaṃ tthito¹³ kho Brahmā Sahampati¹⁴ Bhagavantaṃ etaḍ avoca: "Kokāliyo bhante bhikkhu kālakato,¹⁵ kālakato¹⁵ ca bhante Kokāliyo bhikkhu Padumanirayaṃ¹⁶ upapanno¹⁷ Sāriputta-Moggallānesu cittaṃ āghātetvā" ti. Idam¹⁸ avoca Brahmā Sahampati,¹⁴ idam vatvā *Bhagavantaṃ abhivādetvā* padakkhiṇaṃ katvā tatth' ev' antaradhāyi.

Atha kho Bhagavā tassā rattiyaṃ accayena bhikkhū āmantesi: "imaṃ bhikkhave rattiṃ¹⁹ Brahmā Sahampati abhikkantāya rattiyaṃ—pe²⁰—idam avoca Brahmā Sahampati, idam vatvā *maṃ abhivādetvā* padakkhiṇaṃ katvā tatth' ev' antaradhāyi" ti. Evaṃ vutte aññataro bhikkhu

¹ B^a koḷatthā-.

² B^a koḷa-.

³ Bⁱ āmaḷa-.

⁴ C^b belu-, B^a veluvasalātuka-, Bⁱ beluvasalābhuka-.

⁵ B^a pillā-, B^m billā-, Bⁱ billa-.

⁶ B^{ai} paribhiḥjiṃsu.

⁷ B^{aim} kālaṅkato.

⁸ B^{am} -niraye, Bⁱ -niriye.

⁹ C^{kb} B^m uppajji.

¹⁰ B^{ai} -tetvā.

¹¹ Bⁱ Sahampati, C^b -ti.

¹² C^b Bⁱ -ā.

¹³ C^b -ā.

¹⁴ C^{kb} -ti.

¹⁵ B^{ai} kālaṅkato.

¹⁶ B^{aim} -niraye.

¹⁷ C^{kb} uppanno.

¹⁸ C^k B^a Fsb. -am.

* to * B^{aim} omit; B^m omits abhivādetvā.

¹⁹ B^{ai} -tti.

²⁰ B^{ai} -la-.

Bhagavantam etad avoca: "kivadigham nu kho bhante Padume niraye¹ āyupparamāṇam" ti. "Dīgham kho bhikkhu Padume niraye¹ āyupparamāṇam, tam na sukaram² samkhātum 'ettakāni vassāni'³ iti vā 'ettakāni vassasatāni' iti vā 'ettakāni vassasahassāni' iti vā 'ettakāni vassasahasassāni' iti⁴ vā" ti. "Sakkā pana bhante upamā⁵ kātun" ti. "Sakkā bhikkhū" ti Bhagavā avoca: "seyyathāpi bhikkhu vīsatikhāriko Kosalako tilavāho, tato puriso vassasatassa⁶ vassasatassa accayena ekam ekam tilam uddhareyya, khippataram kho so bhikkhu vīsatikhāriko Kosalako tilavāho iminā upakkamena parikkhayam⁷ pariyādānam gaccheyya, na tv-eva eko Abbudo nirayo. Seyyathāpi bhikkhu vīsati Abbudā nirayā, evam eko Nirabbudo⁸ nirayo, seyyathāpi bhikkhu vīsati Nirabbudā nirayā, evam eko Ababo nirayo, seyyathāpi bhikkhu vīsati Ababā [F. 124] nirayā, evam eko Ahaho nirayo, seyyathāpi bhikkhu vīsati Ahahā nirayā, evam eko Aṭaṭo nirayo, seyyathāpi bhikkhu vīsati Aṭaṭā nirayā, evam eko Kumudo nirayo, seyyathāpi vīsati Kumudā nirayā, evam eko Sogandhiko nirayo, seyyathāpi bhikkhu vīsati, Sogandhikā nirayā, evam eko Uppalako nirayo, seyyathāpi bhikkhu vīsati Uppalakā nirayā, evam eko Puṇḍariko nirayo, seyyathāpi bhikkhu vīsati Puṇḍarikā nirayā, evam eko Padumo nirayo. Padumam kho pana bhikkhu nirayam Kokāliyo⁹ bhikkhu upapanno¹⁰ Sāriputta-Moggallānesu cittam āghātetvā¹¹ ti. Idam¹² avoca Bhagavā, idam vatvā¹³ Sugato athāparam etad avoca Satthā:

¹ B^{alm} Padumaniraye.

² B^{al} sukkaram.

³ B^{lm} -nīti, B^a -ni, omitting ti.

⁴ B^{al} omit iti.

⁵ B^{alm} -am.

⁶ C^k vassasahassa, not repeated in B^{al}; B^m vassasatavassasatassa.

⁷ B^{alm} omit parikkhayam.

⁸ C^b Nirayabb- always.

⁹ C^{kb} -ko.

¹⁰ C^{kb} uppanno.

¹¹ B^{al} -tetvā.

¹² C^k B^a -am.

¹³ B^{lm} vatvāna.—

657. " Purisassa hi jātassa kuṭhārī¹ jāyate mukhe,
yāya chindati² attānaṃ bālo dubbhāsitaṃ³ bhaṇaṃ. 1.

658. Yo nindiyaṃ paṣaṃsati,
taṃ vā nindati yo paṣaṃsiyo,
vicināti mukhena so kaḷiṃ,⁴
kaḷinā tena sukhaṃ na vindati. 2

659. Appamatto ayaṃ kaḷi,⁵
yo akkhesu dhanaparājayo
sabbassāpi saḥāpi⁶ attanā,—
ayaṃ eva mahattaro⁷ kaḷi,⁵
yo sugatesu maṇaṃ padosaye. 3.

660. Sataṃ⁸ saḥassānaṃ⁹ nirabbudānaṃ
chattimsa ca¹⁰ pañca ca abbudāni,¹¹
yaṃ ariyagaraḥi¹² nirayaṃ upeti
vācaṃ maṇaṃ¹³ ca paṇidhāya¹⁴ pāpakaṃ. 4.

661. Abhūtavādī¹⁵ nirayaṃ upeti,
yo vā pi katvā " na karomī " ti cāha,
ubho pi te pecca¹⁶ samā bhavanti
nihinakammā manujā parattha. 5.

662. Yo appaduṭṭhassa narassa dussati
suddhassa posassa anaṅgaṇassa,
taṃ eva bālaṃ pacceti pāpaṃ
sukhumo rajo paṭivātaṃ va khitto. 6.

663. Yo lobhagūṇe¹⁷ anuyutto,
so vacasā paribhāsati aññe

¹ B^{ai} -ri.

² B^a echindati, Bⁱ echintati.

³ B^{ai} dubbhā-

⁴ C^b kaḷaṃ, B^a kaḷiṃ, B^{im} kaḷi.

⁵ B^{ai} kālī.

⁶ Bⁱ saḥassāpi.

⁷ So Pj. Bⁱ; C^k mahattāro, C^b mahantataro *corr. from*
mahantātarō, B^a mahattataro.

⁸ B^{aim} sata-

⁹ B^{im} saḥassāni.

¹⁰ B^{aim} chattimsati.

¹¹ B^{aim} -naṃ.

¹² B^a ariyaṃ garaḥi, Bⁱ ari garaḥi.

¹³ B^{ai} -aṃ.

¹⁴ C^{kb} paṇi-

¹⁵ C^k B^{ai} -i.

¹⁶ C^k B^{ai} pacca.

¹⁷ B^{ai} kāmaga-.

- assaddho¹ kadariyo avadaññū²
 macchhari³ pesuñiyasmiṃ anuyutto. 7.
 664. Mukhadugga⁴ vibhūta-m-anariya⁵
 bhūnahu⁶ pāpaka dukkata-kāri⁷
 purisanta⁸ kali⁹ avajāta
 mā bahu bhāṇ'¹⁰ idha, nerayiko 'si. 8.
 665. Rajam ākirasi ahitāya,
 sante garahasi kibbisakāri,¹¹
 bahuni¹² ca¹³ duccaritāni caritvā
 gañchisi¹⁴ kho papataṃ¹⁵ cirarattaṃ. 9.
 666. Na hi nassati kassaci kammaṃ,
 eti ha taṃ,¹⁶ labhat' eva suvāmi,¹⁷
 dukkhaṃ mando paraloke
 attani passati kibbisakāri.¹⁸ 10.
 [F. 126]. 667. Ayasaṃkusamāhataṭṭhānaṃ¹⁹
 tiṇhadhāraṃ ayasūlam upeti,²⁰

¹ B^{aim} asa-.² B^{ai} -ñño.³ B^a micchiri, Bⁱ macchiri.⁴ C^b -dukkha.⁵ B^a -yaṃ, B^m vibhūta anariya.⁶ B^a bhūnahata, Bⁱ bhūnahota, B^m bhūhata.⁷ C^{kb} B^m -kāri. B^{aim} dukkata-.⁸ B^{aim} -antima.⁹ Fsb. -li.¹⁰ B^{aim} māhu bahubhāṇ'.¹¹ B^{ai} -kāni.¹² So MSS.; Fsb. bahūni.¹³ B^{ai} omit ca; the metre requires: bahu duccaritāni, etc.¹⁴ C^k gacchisi; B^a gacchasi, B^{im} gacchati.¹⁵ Bⁱ patataṃ; Pj. papatan ti sobbhaṃ; papatan (so Pj^{ka}, Tr. suggests papātan) ti pi pāṭho, so ev' attho; papadan ti pi pāṭho, mahānirayan ti attho.¹⁶ C^b ena ha naṃ(?), Pj. iti ha taṃ and iti hatam (= gataṃ paṭipannaṃ upacitaṃ), to prosody cf. 6^b; thus eti seems to have been understood as a metrical form of iti.¹⁷ C^k B^m suvāmi, C^b samāmi, B^a sugāmi, Bⁱ sakammi.¹⁸ B^{ai} kibbissakāri.¹⁹ B^{ai} -taṃ ṭhānaṃ, B^m ayasaṃkusamāhata ṭhānaṃ.²⁰ B^{aim} -enti.

- atha tatta¹ ayo gulasannibham
²bhojanam atthi³ tathā patirūpaṃ.⁴ 11.
668. Na hi vaggu⁵ vadanti vadantā,
 nābhijavanti, na tāṇaṃ⁶ upenti,
 aṅgāre santhate⁷ senti,⁸
 agginisamaṃ jalitaṃ⁹ pavisanti.¹⁰ 12.
669. Jālena ca onahiyāna¹¹
 tattha hananti ayomayakūṭehi,
 andhaṃ va timisaṃ āyanti,
 taṃ vitataṃ¹² hi¹³ yathā mahikāyo.¹⁴ 13.
670. Atha lohamayaṃ pana kumbhiṃ¹⁵
 agginisamaṃ jalitaṃ¹⁶ pavisanti,¹⁰
 paccanti¹⁷ hi¹⁸ tāsu cirarattaṃ¹⁹
 agginisamāsu samuppilavāso.²⁰ 14.
671. Atha pubbalohitamisse
 tattha *kipā paccati* kibbisakārī,

¹ B^a tatthaṃ, Bⁱ bhattaṃ.

² B^m inserts taṃ.

³ C^{kb} bhojamatthi, B^a bhojanatthi.

⁴ B^{alm} paṭi-.

⁵ Bⁱ -um.

⁶ C^{kb} -naṃ.

⁷ B^{ai} santhate.

⁸ B^m sayanti.

⁹ So C^{kb}; Pj. aggini samaṃ jalitaṃ ti samantato jalitaṃ sabbadisāsu vā samaṇ jalitaṃ aggiṃ; B^{ai} aggini saṃpajjalitaṃ, B^m gini sampajjalitaṃ.

¹⁰ B^{ai} pavissanti.

¹¹ So MSS. instead of onahiyāna (?), (Pj. = paliveṭhetvā).

¹² B^{am} vittataṃ (in B^a corr. from vitataṃ), Bⁱ vitthataṃ, Pj. vitataṃ and vitthataṃ.

¹³ B^{aim} Pj. omit hi.

¹⁴ B^m mahaṃ kāyo.

¹⁵ B^{alm} -i.

¹⁶ B^{ai} aggini saṃpajjalitaṃ, B^m gini sampajjalitaṃ.

¹⁷ Pj. B^a pacanti, Bⁱ pacanti.

¹⁸ So Pj. B^{aim}; C^k ha, C^b bha.

¹⁹ B^{am} -ta.

²⁰ So C^{kb} Pj. (= samuppilavāntā); B^{ai} Fsb. -vāsā, B^m -vāse.

* to * C^b kipacati, B^{ai} kilissati; Pj. tattha kin ti tattha.

- yañ ñaṇ¹ disaṇṇa² adhiseti,³
 tattha kilijjati⁴ samphusaṇṇaṇo.⁵ 15.
672. Pulavāvasathe⁶ salilasmim
 tattha * kiṃ paccati * kibbisakāri,⁷
 gantūṇa na hi tīraṇaṇa ap' atthi,⁸
 sabbasamā hi samantakapallā. 16.
673. Asipattavanam pana⁹ tiṇham
 taṇ pavisanti¹⁰ samacchidagattā,¹¹
 jivham balisena¹² gahetvā
 āracayāracayā¹³ vihananti. 17.
674. Atha Vetaraṇiṇi¹⁴ pana duggaṇ
 tiṇhadhāraṇ¹⁵ khuradhāraṇa upenti,
 tattha maṇḍā papatanti
 pāpakarā¹⁶ pāpāni karitvā.¹⁷ 18.

[F. 127].

¹ C^b yañ ñaṇ, B^{ai} yaṇ yaṇ, B^m yaṇ yaṇ.

² B^{ai} disaṇṇaṇa, B^m disaṇṇaṇa.

³ Pj. adhiseti and abhiseti.

⁴ B^{aim} kilissati; Pj. kilissati and kilijjati.

⁵ C^b satthumaphu-, C^k satthumaphu-; B^{ai} -phussaṇṇaṇo.

⁶ B^{ai} puḷu-. * to * B^{aim} kilissati.

⁷ MSS. -ri.

⁸ B^{ai} tīraṇaṇa atthi, B^m tīraṇaṇa atthi; Pj. = apagantūṇa na hi tīraṇaṇa atthi, tīraṇaṇa atthi ti pi pāṭho, so yev' attho, tīraṇaṇa eva ettha tīraṇaṇa ti vuttaṇṇa.

⁹ B^{ai} puna.

¹⁰ B^{ai} pavissanti.

¹¹ B^{ai} samucchinnagattā

¹² C^b B^m bali-.

¹³ Pj. āracayāracayā . . . yathā maṇussa allacammaṇa bhūmiyaṇa pattharitvā khilehi ākoṭenti, evaṇa ākoṭetvā pharasūhi phāletvā ekam ekam koṭiṇa chinditvā vihananti chinnachinnakoṭi punappuna samutṭhāti; āracayāracayā ti pi pāṭho, āviñjitvā āviñjitvā ti attho (the first explanation seems to agree with the second reading; cf. Wackernagel, Gr. II, 1. § 124b.).

¹⁴ B^{ai} Vett(h)araṇi.

¹⁵ B^{ai} tiṇham.

¹⁶ B^{ai} -kārā.

¹⁷ B^{ai} katvā, B^m pāpān' idha katvā.

675. Khādanti hi tattha rudante¹
 sāmā sabalā kākoḷagaṇā² ca
 soṇā³ sigālā paṭigijjhā,
 kulalā vāyasa ca⁴ vitudanti. 19.
676. Kicchā⁵ vatāyaṃ idha vutti,
 yaṃ jano passaṭi kibbisakāri,⁶—
 tasmā idha jīvitasese⁷
 kiccakaro siyā naro na ca majje.⁸ 20.
677. Te gaṇitā vidūhi⁹ tilavāhā,
 ye Padume niraye upanītā,
 nahutāni hi koṭiyo pañca bhavanti
 dvādasa koṭisatāni pun' aññā.¹⁰ 21.
678. Yāva-dukkhā nirayā idha vuttā,
 tattha¹¹ pi tāvaciraṃ vasitabbam,—
 tasmā sucipesalasādhugūṇesu
 vācam manam satataṃ parirakkhe" ti 22.

KOKĀLIYASUTTAM NIṬṬHITAM.

[F. 128].

11. Nālakasutta.

679. Ānandajāte tidasagaṇe¹² patīte¹³
 sakkacca¹⁴ Indam sucivasane ca deve
 dussam gahetvā atiriva¹⁵ thomayante¹⁶
 Asito isi addasa¹⁷ divāvihāre. 1.

¹ C^{kb} rū-.

³ B^{ai} soṇa.

⁵ Bⁱ kiccha.

⁷ B^a -taṃ sese.

⁹ B^a -duhi, Bⁱ -dubhi, B^m -dūbhī.

¹⁰ B^{aim} pan' aññe.

¹² MSS. -gaṇe.

¹⁴ B^m Sakkañ ca.

¹⁶ Bⁱ rammayante (< 690^d). ¹⁷ B^{ai} addassa.

² B^a kākola-, Bⁱ kakoca-.

⁴ C^k B^a omī ca.

⁶ MSS. -ri. B^{ai} kibbissa-.

⁸ B^{ai} na ca pamajjare.

¹¹ Bⁱ atthā.

¹³ Bⁱ paṇite, B^m paṇīte.

¹⁵ C^b atiriva.

680. Disvāna deve muditamane¹ udagge
cittimkaritvā² idam avocāsi³ tattha :
“ kiṃ devasaṃgho atiriva kalyarūpo,⁴
dussaṃ gahetvā bhamayatha⁵ kiṃ paṭicca. 2.
681. Yadā pi āsi asurehi saṅgamo,
jāyo surānaṃ⁶ asurā⁶ parājita,
tadā pi n' etādiso lomahaṃsano :
kim abbhutaṃ datthu⁷ marū pamoditā.⁸ 3.
682. Selenti⁹ gāyanti ca vādayanti ca¹⁰
bhujāni poṭhenti¹¹ ca naccayanti ca,—
puccāmi vo 'haṃ Merumuddhavāsine,¹²
dhunātha¹³ me saṃsayam khippa¹⁴ mārisā.” 4.
683. “ So Bodhisatto ratanavaro atulyo¹⁵
manussaloke hitasukhatāya¹⁶ jāto
Sakyānaṃ¹⁷ gāme janapade Lumbineyye,¹⁸
ten' amha¹⁹ tutthā atiriva kalyarūpā.⁴
684. So sabbasattuttamo aggapuggalo 5.
narāsabho sabbapajānam²⁰ uttamo

¹ B^{al} pamudita-.

² C^{kb} vittim-, B^{al} citti-; Pj. vittim karitvā ti ādaram katvā (cf. Mahāvuyutpatti,² § 97, Mp. ad A. III 171³⁰: acittikatvā deti ti acittikarena agāravena deti); B^m cittim-karitvāna; Fsb. vittim karitvā.

³ B^{al} avoca, B^m avocāpi.

⁴ C^k kallya-.

⁵ So Fsb.; C^k bhamayāthā, C^b hamayathā, B^a ramayatha, Bⁱ rammaratha.

⁶ Bⁱ (a)sūr-.

⁷ B^a datthum, B^{lm} datthu.

⁸ B^{al} pamoditā.

⁹ C^b Pj^e. sel-; Pj. -anti.

¹⁰ B^{al} omit ca.

¹¹ B^{al} potenti.

¹² C^b -te.

¹³ C^b bhan-.

¹⁴ B^{al} -an.

¹⁵ C^k atullo, C^b atulloyo.

¹⁶ Bⁱ -sukhitāya.

¹⁷ C^k -nā, B^m Fsb. -na.

¹⁸ B^a Lumpuneyye, Bⁱ Lampuneyya.

¹⁹ B^a ten' amhā, Bⁱ tenāmha.

²⁰ C^k sabbajānam, Bⁱ sabbajānanam.

- vattessati¹ cakkam Isivhaye vane
nadam² va sīho balavā migādhībhū.”³ 6.
- [F. 129]. 685. Tam saddam sutvā turitam⁴ avamsari⁵ so,⁶
Suddhodanassa tada⁷ bhavanam upāgami,⁸
nisajja tattha idam avocāsi⁹ Sakye :
“kuhiṃ¹⁰ kumāro, aham api datthukāmo.” 7.
686. Tato kumāram jalitam iva suvaṇṇam
ukkāmukhe va¹¹ sukusalasampahattham¹²
daddallamānam¹³ siriya anomavappam
dassesu¹⁴ puttam Asitavhayassa Sakyā. 8.
687. Disvā kumāram sikhim iva pajjalantam
tārāsabham va nabhasigamam¹⁵ visuddham
suriyan tapantam¹⁶ sarada-r-iv’ abbhamuttam¹⁷
ānandajāto vipulam alattha pīṭim. 9.
688. Anekasākhañ ca sahasamaṇḍalam
chattam marū dhārayum¹⁸ antalikkhe,
suvaṇṇadaṇḍā vītipatanti cāmarā,¹⁹
na dissare cāmarachattagāhakā. 10.

¹ Fsb. -ti; B^{al} vattissati.

² B^a nandam.

³ B^{al} migāvībhū (i e., migādhībhū), in B^a corr. to migā-
bhībhū.

⁴ So B^{alm}; C^k tusitam, C^b tupitam, Fsb. Tusitā.

⁵ So C^k Pj.; C^b avasari, B^{alm} avasari.

⁶ C^b ro.

⁷ B^a tadā (Pj. tada bhavanan ti tadā bhavanam), Fsb.
[tada].

⁸ C^k upagā, B^{alm} upāvisi.

⁹ B^{am} avocāpi, Bⁱ avoca cāpi.

¹⁰ B^{al} -hi.

¹¹ Bⁱ omits va.

¹² C^k sūkusalampahattham, B^a sūkusalenampahattham.

¹³ B^a daddalīha-, Bⁱ daddali-.

¹⁴ C^b B^{al} -um, B^m dassimsu.

¹⁵ Bⁱ candimam.

¹⁶ B^a tam-, B^{im} -ta.

¹⁷ B^{al} sārād’ ivābbhamuttam (in B^a -bbhamuttam),
B^m sārādirivābbh-.

¹⁸ C^b -um, B^a -um, Bⁱ dhāyarum.

¹⁹ B^{al} cāmarī.

[F. 130].

689. Disvā jaṭi¹ Kaṇhasirivhayaṃ isi
suvaṇṇanekkhaṃ viya paṇḍukambale
setaṇ ca chattaṃ² dhariyanta³ muddhani
udaggacitto sumano paṭiggahe. 11.
690. Paṭiggahetvā⁴ pana Sakyapuṇḍavaṃ
jigimsako⁵ lakkhaṇamantapāragū⁶
pasannacitto giram⁷ abbhudirayi:
“anuttar’ āyaṃ dipadānam uttamo.” 12.
691. Ath’⁸ attano gamanam anussaranto
akalyarūpo⁹ gaḷayati¹⁰ assukāni,
disvāna Sakyā¹¹ isim avocum rudantaṃ:¹²
“no ce¹³ kumāre bhavissati¹⁴ antarāyo.” 13.
692. Disvāna Sakyē¹¹ isi-m-avoca akalye:¹⁵
“nāhaṃ kumāre abhitam anussarāmi,
na cāpi-m-assa¹⁶ bhavissati antarāyo,
na orak’ āyaṃ, adhimanasā¹⁷ bhavātha.¹⁸ 14.
693. Sambodhiyaggaṃ phusissat’¹⁹ āyaṃ²⁰ kumāro,
so dhammacakkaṃ paramavisuddhadassī²¹
vattessat’ āyaṃ bahujanahitānukampī,²²
vitthārik’²³ assa bhavissati brahmacariyaṃ. 15.

¹ C^b B^{ai} -i.² Bⁱ -tta.³ B^a -taṃ, Bⁱ dhārayatta, B^m dhārayantaṃ.⁴ C^b -tvāna.⁵ B^m jigīsako, B^{ai} jigisanto; Pj. jigimsanto ti jigimsako (!)
magganto pariyesanto, upaparikkhanto ti vuttaṃ hoti.⁶ C^k Bⁱ -gu.⁷ B^{ai} -im.⁸ Bⁱ aṭha.⁹ C^k akallya-.¹⁰ So C^k; C^b gal-, B^{ai} gar-; Pj. gaḷayati and garayati.¹¹ C^b -ya.¹² B^m avacum rudanti.¹³ C^b me.¹⁴ Bⁱ -ssati ti.¹⁵ So B^{alm}; C^k -yaṃ, C^b -ya.¹⁶ B^{ai} omit -m-.¹⁷ B^a -manasā, Bⁱ -manussā.¹⁸ B^{ai} bhavatha.¹⁹ C^b pussisat’, B^{ai} phussis(s)at’, B^m phusissati.²⁰ B^m ’yaṃ.²¹ B^{ai} -i.²² C^b B^{ai} -i.²³ Bⁱ -rit’.

694. Maman¹ ca āyu na ciram idhāvaseso,²
 ath' antarā me bhavissati kālakiriya,
 so 'ham na sussaṃ³ asamadhurassa dhammaṃ,
 ten' amhi aṭṭo⁴ vyasanagato⁵ aghāvi." 16.
695. So Sākiyānaṃ vipulaṃ⁶ janetva⁷ pitim⁸
 antepurambā niragama⁹ brahmacāri.¹⁰—
 So bhāgineyyaṃ sayam¹¹ anukampamāno
 samādapesi asamadhurassa dhamme :¹² 17.
696. " 'Buddho' ti ghosaṃ yada¹³ parato supāsi¹⁴
 ' sambodhipatto¹⁵ vicarati¹⁶ dhammamaggam,¹⁷
 gantvāna tattha samayaṃ¹⁸ paripucchiyāno
 carassu tasmim¹⁹ Bhagavati brahmacariyaṃ." 18.
697. Tenānusiṭṭho hitamanasena²⁰ tādina
 anāgate paramavisuddhadassinā
 so Nālako upacitapuññasācayo
 Jinam patikkham parivasi rakkhitindriyo.²¹ 19.
698. Suttvāna ghosaṃ²² Jinavaracakkavattane²³
 gantvāna disvā isinisabham pasanno

[F. 131].

¹ B^{al} mama.² B^{al} ivaseso.³ Pj. sossaṃ.⁴ C^b ando?, B^a anto *corr. to* aṭṭo, B^m ajjho.⁵ B^{al} byasanaṅgato, B^m byasanaṃ gato.⁶ Pj. vipula (MSS. -ā or -am) janetvā ti vipulaṃ janetvā,
 ayam eva vā pātho.⁷ So C^b; C^k B^m -tvā, B^{al} -tvāna.⁸ B^a pati, Bⁱ piti, B^m bahi.⁹ B^a niggamā, Bⁱ nigamā, B^m niggama.¹⁰ B^{al} -i.¹¹ B^{al} -am.¹² C^{kb} -o.¹³ So C^{kb} Pj. (yada parato ti yadā parato), B^{alm} yadi.¹⁴ C^{kb} -nāsi, B^{alm} -ṇosi.¹⁵ B^{al} -bodhisatto.¹⁶ B^{lm} vivarati.¹⁷ Pj. dhammamaggam and dhammam aggam.¹⁸ So C^{kb} B^m; B^{al} Fsb. sayam (in B^a *corr. from* sarayam).¹⁹ B^a -smi.²⁰ B^{alm} hitamanena.²¹ B^{al} rakkhat-.²² Bⁱ sutvā nighosaṃ.²³ B^{al} -cakkapavattane (in Bⁱ -mavattane).

moneyyasettham munipavaram¹ apucchi
samāgate Asitavhayassa sāsane² ti³ 20.

Vatthugāthā⁴ niṭṭhitā.

699. "Aññātam etaṃ vacanaṃ Asitassa yathātathaṃ,
taṃ taṃ Gotama pucchāma⁵ sabbadhammāna pāra-
gum: 21.
700. Anagāriy'⁶ upetassa bhikkhācariyaṃ jigimsato⁷
muni⁸ pabrūhi me puṭṭho moneyyaṃ uttamaṃ
padaṃ." 22.
701. "Moneyyan te upaṇṇissan⁹
ti Bhagavā
dukkaraṃ durabbhisambhavaṃ,
handā te naṃ pavakkhāmi, santhambhassu¹⁰ dāḷho
bhava. 23.
702. Samānabhāvaṃ¹¹ kubbetha gāme akkuṭṭhavandi-
taṃ,¹²
manopadosaṃ¹³ rakkheyya santo¹⁴ anuṇṇato¹⁵
care. 24.

¹ B^{al} munivaram.

² B^{am} Asitāvḥ-, Bⁱ Asitāvḥayasāsane, Fsb. Asitavhaya-
sāsane.

³ Fsb. omits ti.

⁴ B^{aim} -kathā.

⁵ B^{aim} -mi.

⁶ B^{aim} Pj. anā-.

⁷ B^{al} jigis-, B^m jigis-.

⁸ So B^{al} Fsb.; B^m mārīsa brūhi *instead of* muni pabrūhi;
C^b munim, C^k omits muni.

⁹ So C^b B^{aim} Pj. (= upaṇṇāpeyyaṃ) (B^a upaṇhi-); Fsb.
upaṇṇassan, cf. 716^a.

¹⁰ B^{al} santh-.

¹¹ In Pj. *ad* 702^{cd} *reappearing as* samānabhāgaṃ, cf. Mvu.
III 387^e.

¹² C^k aku-, C^b -vandanāṃ, (Pj. = akkosaṇ ca vanda-
naṇ ca).

¹³ C^b -se.

¹⁴ C^k adds va.

¹⁵ C^b anuttato.

- [F. 132]. 703. Uccāvacā niccharanti dāye aggisikhūpamā
nariyo¹ munim² palobhenti, tā su taṃ mā palo-
bhayum.³ 25.
704. Virato methunā dhammā hitvā kāme parovare⁴
aviruddho asāratto pāṇesu tasathāvare, 26.
705. 'yathā ahaṃ tathā ete, yathā ete tathā ahaṃ,'
attāraṃ upamaṃ katvā na haneyya na ghātaye.⁵ 27.
706. Hitvā icchaṇ ca lobhaṇ ca, yattha satto puthujjano,
cakkhumā patipajjeyya tareyya⁶ narakam⁷ imaṃ. 28.
707. Ūnūdarō⁸ mitāhāro appicch' assa alolupo,
sa ve⁹ icchāya nicchāto aniccho¹⁰ hoti nibbuto. 29.
708. Sa piṇḍacāraṃ¹¹ caritvā vanantam abhihāraye
upatṭhito¹² rukkhāmūlasmiṃ āsanūpagato¹³ muni. 30.
709. Sa jhānapasuto¹⁴ dhiro vanante ramito siyā,
jhāyetha rukkhāmūlasmiṃ attānam abhito sayam. 31.
- [F. 133]. 710. Tato ratyā vivasane¹⁵ gāmantam abhihāraye,
avhānam¹⁶ nābhinandeyya abhihāraṇ ca gāmato. 32.
711. Na muni¹⁷ gāmam āgamma¹⁸ kulesu sahasā¹⁹ care
ghāsesanam²⁰ chinnakatho,²¹ na vācam payutaṃ²²
bhaṇe. 33.
712. 'Alattham yad, idaṃ sādhu, nālattham, kusalām'²³
iti²⁴
ubhayen' eva so tādi²⁵ rukkham va upanivattati.²⁶ 34.

¹ B^{aim} nā-.² B^{al} -ni.³ B^a -bheyum.⁴ B^{aim} paropare.⁵ B^{al} ghāt-.⁶ Bⁱ dhār-.⁷ B^{al} nā-.⁸ B^{al} onodaro, B^m okodaro.⁹ C^b sace, B^{aim} sadā.¹⁰ C^b anicchā.¹¹ C^b piṇḍā-.¹² B^{al} uppatṭhito.¹³ Bⁱ sāsan-.¹⁴ C^k kyāna-, C^b kkāyana-, B^m sajjhāna-.¹⁵ B^{aim} vivasāne.¹⁶ C^b Bⁱ avhāraṃ (in C^b corr. to -hānam).¹⁷ C^b B^{aim} -ni.¹⁸ C^k -am, Bⁱ -ā.¹⁹ B^m sahaso.²⁰ C^k ghāsesana, B^{al} ghāsesana-.²¹ B^{al} cchinna-, C^b B^{am} -kato.²² B^{aim} payuttaṃ.²³ So C^{kb} Pj.; B^{al} -am, B^m -am.²⁴ C^{kb} Pj. iti.²⁵ C^b -im, B^{aim} -i.²⁶ B^{al} upativattati.

713. Sa pattapāṇī¹ vicaranto² amūgo mūgasammato
appaṃ³ dānaṃ na hīleyya,⁴ dātāraṃ⁵ nāvajāniya.⁶ 35.
714. Uccāvaca hi paṭipadā samaṇena pakāsītā :
na pāraṃ diguṇaṃ⁷ yanti, na idaṃ⁸ ekaguṇaṃ⁹
mutaṃ. 36.
715. Yassa ca visatā n' atthi chinnaśotassa bhikkhuno,
kiccākiccappahīnassa¹⁰ parilāho¹¹ na vijjati. 37.
716. Moneyyan te upaṇṇissan :¹²
ti Bhagavā
khuradhārūpamo bhava,
jivhāya tāluṃ āhacca udare saṇṇato siyā, 38.
- [F. 134]. 717. alinacitto ca siyā, na cāpi bahu cintaye,
nirāmagandho asito brahmacariyaparāyano.¹³ 39.
718. Ekāsanassa¹⁴ sikkhetha samaṇopāsanassa ca,
ekattaṃ monaṃ akkhātāṃ, eko ce¹⁵ abhiramis-
sati,¹⁶ 40.
719. atha bhāsibhi¹⁷ dasa disā.
Sutvā dhīraṇaṃ nigghosaṃ jhāyinaṃ¹⁸ kāmacā-
gīnaṃ¹⁹
tato hiriṇ ca saddhaṇ²⁰ ca bhiyyo kubbetha²¹ mā-
mako. 41.

¹ B^{alm} -i.³ C^b B^{im} appa-.⁵ B^a dātā naṃ.⁷ Pj. diguṇaṃ and duguṇaṃ.⁹ C^b ekagaṇ-.¹¹ C^b paril-.¹² So C^b B^{alm} (in B^a upaṇṇhi-); Fsb. Pj. upaṇṇassan
(= upaṇṇasissan).¹³ B^a -cāriyapa-, Bⁱ -cāripa-, C^k -parāyaṇo.¹⁴ Bⁱ ekāyanassa.¹⁵ So B^{alm} (Pj.); C^{kb} Fsb. ve.¹⁶ Bⁱ -si.¹⁸ B^{al} -inaṃ.²⁰ C^b saccaṇ.²¹ B^a bruhetha, Bⁱ kruppetha.² B^{al} caranto.⁴ C^b hīl-.⁶ B^{alm} -yā.⁸ B^{alm} na-y-idaṃ.¹⁰ B^{al} -kiccapa-.¹⁷ B^{im} bhāhisi.¹⁹ C^b B^m -inaṃ.

720. Tan¹ nadihi² vijānātha sobbhesu padaresu ca :
 saṇantā³ yanti kussobbhā,⁴ tunhī⁵ yāti⁶ mahodadhi. 42.
721. Yad ūnakam, tam saṇati,⁷ yaṃ pūram, santam eva tam :⁸
 addhakumbhūpamo⁹ bālo, rahado pūro va paṇḍito. 43.
722. Yaṃ samaṇo bahu¹⁰ bhāsati upetaṃ atthasaṃhitam,¹¹
 jānam so dhammaṃ deseti, jānam so bahu bhāsati. 44.
723. Yo ca jānam yatatto,¹² jānam na¹³ bahu¹⁴ bhāsati,
 sa muni¹⁵ monam arahati, sa muni¹⁵ monam aj-jhagā " ti¹⁶ 45.

NĀLAKASUTTAM NIṬṬHITAM.

[F. 135].

12. Drayatanupassanāsutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharatī Pubbārāme Migāramātu pāsāde. Tena kho pana samayena Bhagavā tadahuposathe pannarase¹⁷ punṇāya¹⁸ punnamāya¹⁹ rattiyaṃ bhikkhusaṃghaparivuto²⁰ abbhokāse nisīno

¹ B^{alm} tam.² Bⁱ -bhi.³ So C^{kb} B^m; Bⁱ sun-, B^a Fsb. san-.⁴ B^{alm} kusubbhā (B^{ai} -mbh-).⁵ B^{alm} -i.⁶ B^{alm} yanti.⁷ So C^k B^{am}; C^b saṇāti, Bⁱ bhanati, Fsb. san-.⁸ C^b B^{alm} nam.⁹ C^k -kubbhu-, B^{ai} -kumbhu-.¹⁰ B^{alm} -um.¹¹ B^{ai} -saññitam, B^m -sañhitam.¹² So C^{kb} Pj. (in C^b satatto); B^{alm} Fsb. samyatatto.¹³ B^a jānā nam.¹⁴ B^{ai} -um.¹⁵ B^{ai} -i.¹⁶ B^{ai} add Bhagavā ti.¹⁷ C^b B^a panna-.¹⁸ C^b omits punṇāya.¹⁹ B^a omits punnamāya.²⁰ B^{ai} -tto.

hoti. Atha kho Bhagavā tuṇhibhūtaṃ¹ tuṇhibhūtaṃ² bhikkhusaṃghaṃ anuviloketvā bhikkhū āmantesi: “‘ye te³ bhikkhave kusalā dhammā ariyā niyyānikā⁴ sambodhagāmino, tesam vo bhikkhave kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ⁴ sambodhagāmināṃ⁵ kā upanissā⁶ savanāyā’ ti, iti ce bhikkhave pucchitāro assu, te evam assu vacanīyā: ‘yāvad eva dvayatānaṃ dhammānaṃ yathābhūtaṃ⁷ nāpāyā’ ti. Kiñ ca⁸ dvayatam vadetha: ‘idaṃ dukkhaṃ, ayaṃ dukkhasamudayo’ ti ayaṃ ekānupassanā, ‘ayaṃ dukkhanirodho, ayaṃ dukkhanirodhagāmini⁹ paṭipadā’ ti ayaṃ dutiyānupassanā. Evaṃ sammā-dvayatānupassinō kho¹⁰ bhikkhave¹¹ bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnam phalānaṃ aññatarānaṃ phalaṃ pāṭikamkhaṃ: ¹² diṭṭhe va dhamme aññā, sati vā upādisese anāgāmitā” ti. Idam avoca Bhagavā, idaṃ vatvā¹³ Sugato athāparam etad avoca Satthā:

724. “Ye dukkhaṃ na-ppajānanti¹⁴ atho dukkhassa sambhavaṃ,
yattha ca¹⁵ sabbaso dukkhaṃ asesam uparujjhati,
[F. 136]. tañ ca maggaṃ na jānanti dukkhūpasamagāmi-
naṃ, 1.
725. cetovimuttihīnā te atho paññāvimuttiyā,
abhabbā te antakiriyāya, te ve jātijarūpagā. 2.
726. ¹⁶Ye ca dukkhaṃ pajānanti atho dukkhassa sambhavaṃ,
yattha ca sabbaso dukkhaṃ asesam uparujjhati,

¹ B^{ai} tuṇhi-.² C^k B^{ai} tuṇhi-.³ C^k adds hi.⁴ B^{ai} niyā-.⁵ C^k -gāmināṃ, B^{ai} -gāmikānaṃ.⁶ B^{ai} -nissā.⁷ Bⁱ -bhūta-.⁸ Bⁱ ci.⁹ C^b B^{alm} -ni.¹⁰ B^a omits kho.¹¹ B^{ai} add kho.¹² B^{ai} pāṭikamkhā.¹³ B^{ai} vatvā ca.¹⁴ B^{ai} na pa-.¹⁵ B^a na.¹⁶ vv. 726-727 B^{alm} omit.

tañ ca maggaṃ pajānanti¹ dukkhūpasamagāmi-
naṃ, 3.

727. cetovimuttisampannā atho paññāvimuttiyā
bhabbā te antakiriyāya, na te jātijarūpagā" ti. 4.

" " Siyā aññena pi pariyāyena sammā-dvayatānupassanā' ti, iti ce bhikkhave pucchitāro assu, 'siyā' ti 'ssu'² vaca-nīyā,³ kathañ ca siyā:⁴ 'yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ upadhipaccayā' ti ayam ekānupassanā, 'upadhīnaṃ⁵ tv-eva asesavirāgaṇirodhā⁶ n' atthi dukkhassa sambhavo' ti ayam⁷ dutiyānupassanā. Evaṃ sammā"—pe⁸—athā-param etad avoca Satthā:

728. " Upadhīnidānā⁹ pabbhanti¹⁰ dukkhā
ye keci lokasmiṃ¹¹ anekarūpā,¹²
yo ve avidvā upadhiṃ¹³ karoti,
punappunaṃ dukkhaṃ upeti mando,—
tasmā pajānaṃ upadhiṃ¹³ na kayirā¹⁴
dukkhassa jātippabbhāvānupassī" ti. 5.

[F. 137].

" " Siyā aññena pi pariyāyena sammā-dvayatānupassanā' ti, iti ce bhikkhave pucchitāro assu, 'siyā' ti 'ssu vaca-nīyā,³ kathañ ca siyā: 'yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ avijjāpaccayā' ti ayam ekānupassanā, 'avijjāya tv-eva asesavirāgaṇirodhā n' atthi dukkhassa sambhavo' ti ayam dutiyānupassanā. Evaṃ sammā" . . .¹⁵ athā-param etad avoca Satthā:

¹ So It. p. 106¹⁵ and S. V 433¹²; C^{kb} jānanti.

² So B^m Fsb.; C^{kb} (throughout) ssa, B^a su, Bⁱ omits ssu.

³ C^{kb} -īyaṃ.

⁴ B^a kathaṃ va ca siyā, Bⁱ kathaṃ vacaniyā.

⁵ C^k upadhina, C^b upadhinan, B^{ai} upadhinam.

⁶ B^{ai} -virāgā nirodhā (only here).

⁷ C^{kb} evaṃ (only here).

⁸ B^{ai} -la-.

⁹ C^b B^{ai} upadhi-.

¹⁰ Bⁱ bhavanti.

¹¹ B^a -smi.

¹² B^{ai} -ruppā.

¹³ B^{ai} -i.

¹⁴ B^{ai} kariyā, B^m kayirāna.

¹⁵ B^{ai} insert -la- (here and in the following passages).

729. "Jātimaraṇasamsāraṃ *ye vajanti* punappunam
itthabhāvaññāthābhāvaṃ,¹ avijjāy' eva sā gati.² 6.
730. Avijjā h' ayam³ mahāmoho, yen'⁴ idam samsitam
ciraṃ,
vijjagatī ca⁵ ye sattā, nāgacchanti⁶ punabbha-
van" ti. 7.

"Siyā aññena pi' . . . †kathaṇ ca siyā: † 'yam kiñci
dukkhaṃ sambhoti, sabbam saṃkhārapaccayā' ti ayam
ekānupassanā, 'saṃkhārānaṃ⁷ tv-eva asesavirāganirodhā
n' atthi dukkhassa sambhavo' ti ayam dutiyānupassanā.
Evaṃ sammā" . . . athāparam⁸ etad avoca Satthā:

731. "Yam kiñci dukkhaṃ sambhoti, sabbam saṃkhāra-
paccayā,
saṃkhārānaṃ nirodhena n'atthi dukkhassa sam-
bhavo.⁹ 8.

- [F. 138]. 732. Etam ādinavaṃ ñatvā 'dukkhaṃ saṃkhārapaccayā'
sabbasaṃkhārasamathā¹⁰ saññāya¹¹ uparodhanā
evaṃ dukkhakkhayaṃ hoti,¹²—etam¹³ ñatvā yathā-
tatham 9.

733. sammaddasā vedaguno¹⁴ samma-d-aññāya¹⁵ paṇḍitā
abhibhuyya¹⁶ Mārasamyogaṃ nāgacchanti¹⁷ punab-
bhavan" ti. 10.

* to * B^{al} vajant' (in B^a javant') idha (in B^l ima).

¹ B^{al} -aññatt(h)ā-.

² B^{al} sāgarā.

³ So C^{kb} Pj. (= hi ayam); B^{am} h'āyam, B^l p' āyam.

⁴ B^{alm} yad.

⁵ C^{kb} Fsb. va.

⁶ B^{alm} na te gacchanti.

† to † B^{al} omit.

⁷ C^k -na, B^{al} -naṃ.

⁸ B^{al} omit athāparam.

⁹ MSS. Fsb. add ti.

¹⁰ B^a sammāsaṃkh-.

¹¹ So C^{kb}; B^{alm} Pj. saññānaṃ (cf. 175^a v. l.).

¹² So B^{alm}; C^{kb} yo.

¹³ C^b naṃ, B^{al} evaṃ.

¹⁴ B^{al} -gūno.

¹⁵ B^a sammād-, B^l samād-.

¹⁶ B^a -bhūya.

¹⁷ C^b na gacch-.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññānapaccayā’ ti ayam ekānupassanā, ‘viññānassa¹ tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

734. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññāna-paccayā,
viññānassa nirodhena n’ atthi dukkhassa sam-
bhavo. 11.

735. Etam² ādinavaṃ nātvā ‘dukkhaṃ viññānapaccayā’
viññānūpasamā³ bhikkhu nicchāto parinibbuto”
ti. 12.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ phassapaccayā’⁴ ti ayam ekānupassanā, ‘phassassa⁵ tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

[F. 139]. 736. “‘Tesam⁷ phassaparetānaṃ bhavasotānūsāriṇaṃ⁸
kummaggapaṭipannānaṃ arā⁹ saṃyojanakkhaya¹⁰ 13.

737. Ye ca phassaṃ pariññāya aññāya¹¹ upasame ratā,
te ve¹² phassābhisaṃmayā nicchātā parinibbutā” ti. 14.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ vedanāpaccayā’ ti ayam ekānupassanā, ‘vedanānaṃ¹³ tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

¹ C^{kb} viññāṇa.

² B^a evam.

³ C^b B^{ai} -upa-.

⁴ B^{ai} phassassa paccayā.

⁵ C^{kb} phassa.

⁶ Correlate wanting, cf. 578^d : 579^a.

⁷ B^{ai} tesam.

⁸ C^k Bⁱ -īnaṃ.

⁹ C^k B^{ai} arā.

¹⁰ B^m -kkhaya.

¹¹ B^m aññāy’, B^{ai} paññāya, C^k omits aññāya.

¹² B^{ai} teneva.

¹³ C^b -a, B^{ai} -am.

738. "Sukhaṃ vā yadi vā dukkhaṃ adukkhamasukhaṃ saha¹

ajjhattaṇ ca bahiddhā ca yaṃ kiñci atthi veditaṃ,² 15.

739. etaṃ³ 'dukkhaṇ' ti ñatvāna mosadhammaṃ palokinaṃ⁴

phussa phussa⁵ vayaṃ passaṃ evaṃ tattha virajjati,
vedanānaṃ khayā bhikkhu nicchāto parinibbuto"
ti. 16.

"'Siyā aññena pi' . . . kathaṇ ca siyā: 'yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ taṇhāpaccayā' ti ayam ekānupassanā, 'taṇhāya tv-eva asesavirāgaṇirodhā n' atthi dukkhassa sambhavo' ti ayam dutiyānupassanā. Evaṃ sammā" . . . athāparaṃ etad avoca Satthā :

[F. 140]. 740. "Taṇhādutiyo puriso dīghaṃ addhāna⁶ saṃsaram itthabhāvaññathābhāvaṃ saṃsāraṃ nātivattati. 17.

741. Etaṃ ādinavaṃ ñatvā taṇhā⁷ dukkhassa sambhavaṃ vitataṇho anādāno sato bhikkhu paribbaje" ti. 18.

"'Siyā aññena pi' . . . kathaṇ ca siyā: 'yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ upādānapaccayā' ti ayam ekānupassanā, 'upādānāna⁸ tv-eva asesavirāgaṇirodhā n' atthi dukkhassa sambhavo' ti ayam dutiyānupassanā. Evaṃ sammā" . . . athāparaṃ etad avoca Satthā :

742. "Upādānapaccayā bhavo, bhūto⁹ dukkhaṃ nigacchati,

jātassa maraṇaṃ hoti, eso dukkhassa sambhavo. 19.

743. Tasmā upādānakkhayā¹⁰ samma-d-aññāya paṇḍitā¹¹
jātikkhayaṃ¹² abhiññāya nāgacchanti punabbhavan" ti. 20.

¹ So C^k; C^b B^{alm} saha.

² C^b -naṃ.

³ So Bⁱ Pj.; C^k B^a evaṃ.

⁴ C^{kb} -itaṃ.

⁵ B^{al} phussā.

⁶ B^{al} -naṃ.

⁷ C^b -aṃ.

⁸ B^{al} -dānassa.

⁹ Bⁱ -ā.

¹⁰ B^{al} -dānakkhayā.

¹¹ B^a adds ca.

¹² B^{al} -tikhayaṃ (Bⁱ -tidhayaṃ?).

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā’¹ ti ayam ekānupassanā, ‘ārambhānaṃ² tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

744. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā,
ārambhānaṃ nirodhena n’ atthi dukkhassa sambhavo. 21.

[F. 141]. 745. Etam ādinavaṃ ñatvā ‘dukkhaṃ ārambhapaccayā’
sabbārambhaṃ paṭinissajja³ anārambhe⁴-vimuttino 22.

746. ucchinnabhavataṇhassa santacittassa bhikkhuno
vitiṇṇo⁵ jātisaṃsāro, n’ atthi tassa punabbhavo”
ti. 23.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā’ ti ayam ekānupassanā,⁶ ‘āhārānaṃ² tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

747. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā,
āhārānaṃ nirodhena n’ atthi dukkhassa sambhavo. 24.

748. Etam⁷ ādinavaṃ ñatvā ‘dukkhaṃ āhārapaccayā’
sabbāhāraṃ⁸ pariññāya sabbāhāraṃ anissito 25.

¹ B^{al} ārabbh- (*passim*).

² B^{al} -am.

³ B^{al} -nisajja.

⁴ So B^{aim} Pj. (= anārambhe nibbāne vimuttassa); C^{kb} add ye.

⁵ B^a vikiṇo, Bⁱ vikiṇo.

⁶ C^{kb} add ti.

⁷ Bⁱ evam.

⁸ B^a -ra.

749. ārogyaṃ samma-d-aññāya āsāvānaṃ parikkhayā
saṃkhāya sevī¹ dhammattho saṃkham² na upeti³
vedagū" ti. 26.

"‘Siyā aññena pi’ . . . kathaṃ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ iñjitapaccayā’ ti ayam ekānupassanā, ‘iñjitānaṃ⁴ tv-eva asesāvirāganīrodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā" . . . athāparam etad avoca Satthā:

- [F. 142]. 750. "Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ iñjitapaccayā,
iñjitānaṃ nirodhena n’ atthi dukkhassa sambhavo.⁵ 27.
751. Etam⁶ ādinavaṃ ñatvā ‘dukkhaṃ iñjitapaccayā’
tasmā ejaṃ⁷ vossajja⁸ saṃkhāre uparundhiya⁹
anejo anupādāno sato bhikkhu paribbaje" ti. 28.

"‘Siyā aññena pi’ . . . kathaṃ ca¹⁰ siyā: ‘nissitassa calitaṃ hoti’ ti ayam ekānupassanā, ‘anissito na calati’ ti ayam dutiyānupassanā. Evaṃ sammā" . . . athāparam etad avoca Satthā:

752. "Anissito na calati, nissito ca upādiyaṃ¹¹
itthabhāvaññathābhāvaṃ¹² saṃsāraṃ nātivattati. 29.
753. Etam ādinavaṃ ñatvā ‘nissayesu mahabbhayaṃ’
anissito¹³ anupādāno sato bhikkhu paribbaje" ti. 30.

"‘Siyā aññena pi’ . . . kathaṃ ca siyā: ‘rūpehi¹⁴ bhikkhave āruppā¹⁴ santatarā’ ti ayam ekānupassanā,

¹ C^b B^{atm} -i.

² B^a sakhyaṃ, B^{im} saukhyaṃ.

³ B^{al} Fsb. nōpeti.

⁴ B^{al} -aṃ.

⁵ B^{al} add ti.

⁶ B^a evam.

⁷ B^m evaṃ.

⁸ C^b vossajjaṃ, B^a vosajja, Bⁱ vosajjā, B^m vossajjiya.

⁹ B^{atm} -ruddhiyā.

¹⁰ B^{al} kathaṃ, omitting ca.

¹¹ Bⁱ -ya.

¹² B^{al} -aññatthā-.

¹³ C^k omits anissito.

¹⁴ So C^{kb} Pj.; B^{al} ruppehi . . . arūpā.

'āruppehi¹ nirodho santataro' ti ayam dutiyānupassanā.
Evaṃ sammā" . . . athāparam etad avoca Satthā :

- [F. 149]. 754. "Ye ca² rūpūpagā sattā ye ca āruppavāsino²
nirodham appajānantā,⁴ āgantāro punabbhavam. 31.
755. Ye ca rūpe pariññāya arūpesu susaṇṭhitā.⁵
nirodhe ye vimuccanti,⁶ te janā maccuhāyino" ti. 32.

" 'Siyā aññena pi'⁷ . . . kathaṇ ca siyā : yaṃ bhikkhave
sadevakassa lokassa samārakassa sassamaṇabrāhmaṇiyā
pajāya sadevamanussāya 'idaṃ saccan' ti upanijjhāyitaṃ,
tadam ariyānaṃ 'etaṃ musā' ti yathābhūtaṃ samma-ppañ-
ñāya⁸ suddiṭṭhaṃ⁹—ayam ekānupassanā, yaṃ bhikkhave
sadevakassa—pe¹⁰—sadevamanussāya 'idaṃ musā' ti upa-
nijjhāyitaṃ, tadam ariyānaṃ 'etaṃ saccan' ti yathābhū-
taṃ samma-ppaññāya⁸ suddiṭṭhaṃ—ayam dutiyānupas-
sanā. Evaṃ sammā" . . . athāparam etad avoca Satthā :

756. "Anattani¹¹ attamānaṃ¹² passa lokaṃ sadevakaṃ
niviṭṭhaṃ¹³ nāmarūpasmim, 'idaṃ saccan' ti mañ-
ñati. 33.
757. Yena yena hi maññanti, tato taṃ hoti aññathā,¹⁴
taṃ¹⁵ hi tassa musā hoti, mosadhammaṃ¹⁶ hi
ittaraṃ. 34.

¹ Bi ar-.

² C^k B^a omit ca.

³ B^l āruppatthāyino, B^a -dhāyino *corr. from* -dhārino,
B^m arūpaṭṭhāyino.

⁴ Bi -o.

⁵ B^{aim} āruppesu (B^m arūpesu) asaṇṭhitā.

⁶ C^k omits ye ; B^{al} nirodhe (*in* B^a -a) yeva ruccanti.

⁷ B^{al} pi pariyāyena -la-.

⁸ B^{al} sama-.

⁹ B^{aim} sudiṭṭhaṃ *throughout*, cf. 147^a.

¹⁰ B^{al} -la-.

¹¹ C^b anantāni.

¹² So C^{kb} B^m Pj. (= anattani nāmarūpe attamāniṃ), B^{al}
Fsb. attamāni.

¹³ B^{al} -tṭha.

¹⁴ C^b B^a hoti-m-aññathā.

¹⁵ C^k ta, B^{aim} tañ.

¹⁶ B^{al} -añ.

758. Amosadhammaṃ nibbānaṃ, tad ariyā¹ saccato vidū,
te ve² saccoābhisamayā nicchātā parinibbutā” ti. 35.

[F. 144]. “‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā’
ti,³ iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu vacaniyā,’⁴
kathaṃ ca siyā: yaṃ bhikkhave sadevakassa—pe—sadeva-
manussāya ‘idaṃ sukhan’ ti upanijjhāyitaṃ, tadam ariyā-
naṃ ‘etaṃ dukkhan’ ti yathābhūtaṃ samma-ppaṇṇāya⁵
suddiṭṭhaṃ—ayaṃ ekānupassanā, yaṃ bhikkhave sadeva-
kassa⁶ . . . sadevamanussāya ‘idaṃ dukkhan’ ti upani-
jjhāyitaṃ, tadam ariyānaṃ ‘etaṃ sukhan’ ti yathābhūtaṃ
samma-ppaṇṇāya⁷ suddiṭṭhaṃ—ayaṃ dutiyānupassanā.
Evaṃ sammā-dvayatānupassino kho⁸ bhikkhave bhikkhuno
appamattassa ātāpino pahitattassa viharato dvinnāṃ phalā-
naṃ aññataraṃ phalaṃ pāṭikaṃkhaṃ⁹: diṭṭhe va dhamme
aññā, sati vā upādisese anāgāmitā” ti. Idam avoca
Bhagavā, idaṃ vatvā¹⁰ Sugato athāparaṃ etad avoca
Satthā :

759. “Rūpā saddā rasā gandhā phassā dhammā ca kevalā
iṭṭhā kantā manāpā ca, *yāvat’ ‘atthī’ ti* vuc-
cati,¹¹ 36.

760. sadevakassa lokassa ete¹² vo sukhasammatā,
yattha c’ ete nirujjhanti, taṃ nesaṃ dukkhasamma-
taṃ. 37.

761. ‘Sukhan’ ti diṭṭhaṃ ariyehi sakkāyass’ uparodhanaṃ,
† paccanīkam idaṃ hoti † sabbalokena passataṃ.¹³ 38.

¹ B^{al} taṃ siyā.

³ B^{al} omit ti.

⁵ B^{al} sa(m)mā-paṇṇ-.

⁷ B^{al} sama-paṇṇ-.

⁹ C^k pāti-, C^b paṭi-.

* to * Bⁱ yāvat’ iṭṭhan ti.

¹² Bⁱ etaṃ.

† to † Pj. = paṭilomam idaṃ dassanaṃ hoti (> S. IV 127²¹)

¹³ Pj. passatan ti passantānaṃ, paṇḍitānaṃ ti vuttaṃ
hoti.

² B^{al} te te, B^m te va.

⁴ C^{kb} -yaṃ.

⁶ B^{al} add -la-.

⁸ Bⁱ vo.

¹⁰ Bⁱ adds ca.

¹¹ C^b vuccati ti.

- F. 145]. 762. Yaṃ pare sukhato āhu, tad ariyā āhu dukkhato,
yaṃ pare dukkhato¹ āhu, tad ariyā sukhato vidū,—
passa² dhammaṃ durājānaṃ, sampamūlh' ettha
aviddasū.³ 39.
763. Nivutānaṃ tamo hoti, andhakāro apassataṃ,
satañ ca vivaṭaṃ hoti āloko passatāṃ⁴ iva,
santike na vijānanti magā dhammass'⁵ akovidā. 40.
764. Bhavarāgaparetehi bhavasotānusārihi⁶
māradheyyānupannehi⁶ nāyaṃ dhammo susam-
buddho.⁷ 41.
765. Ko nu aññatra-m-ariyehi⁸ padaṃ sambuddhum⁹
arahati,
yaṃ padaṃ samma-d-aññāya parinibbanti anāsava''
ti. 42.

Idam avoca Bhagavā. Attamanā te bhikkhū Bhagavato
bhāsitaṃ abhinandun.¹⁰ Imasmiṃ kho pana veyyāka-
raṇasmiṃ bhaññamāne satṭhimattānaṃ bhikkhūnaṃ anu-
pādāya āsavehi cittāni vimuccisū¹¹ ti

DVAYATĀNUPASSANĀSUTTAM NIṬṬHITAM.

¹ C^b dukhato.

² C^b tassa.

³ So Pj.; C^{kb} B^m -su, B^{ai} etth' avindassu.

⁴ B^{ai} -t(h)am.

⁵ C^b Bⁱ maggā-, Bⁱ ma(g)ga- *corr. from* ma(g)go; (Pj. = magabbhūtā janā maggāmaggadhammassa sabbadhammassa vā akovidā).

⁶ B^{aim} -bhi.

⁷ B^{ai} -ddho.

⁸ B^m -bhi, B^{ai} aññatra ariyeb(h)i.

⁹ So B^{im} Pj.; C^k param sambuddhum, C^b parama(m) sambuddham, B^a padaṃ sambuddham.

¹⁰ In C^b *corr. from* -nandun ti; B^{ai} -nandanti.

¹¹ B^{ai} -muccisū.

Tass' uddānam :

Saccam upadhi avijjañ ca saṃkhārā¹ viññānapapañcamam,
phassa-vedaniyā² taṇhā upādānārambhā³ āhārā
iñjite phanditam rūpaṃ⁴ sacca-dukkheṇa soḷasā ti.

Mahāvagga tatiyo.

Tass' uddānam :

Pabbajjañ⁵ ca Padhānañ⁶ ca Subha . . .⁷ Sundari (tathā)⁸
Māghasuttam⁹ Sabhiyo ca¹⁰ Selo Sallam pavuccati¹¹
Vasett¹²tho⁵ cāpi¹¹ Kokāli Nālako Dvayatānupassanā,
dvādas' etāni¹² suttāni Mahāvaggo ti vuccatī ti.

¹ C^{kb} -a, B^{ai} -e.

² C^k -iyā; B^{ai} -niyā(niyā)ni.

³ B^{ai} -mbha-.

⁴ B^{ai} iñjitaphanditarūpaṃ.

⁵ B^{ai} -ā.

⁶ C^{kb} Subha, B^{ai} Subhāsu.

⁷ Only in B^{ai}.

⁸ B^{ai} -a.

⁹ C^{kb} repeat Sabhiyo omitting ca.

¹⁰ B^{ai} ti vuccati.

¹¹ B^{ai} vāsi.

¹² B^{ai} dvādasā tani.

IV. AṬṬHAKAVAGGA.

1. Kāmasutta.

766. Kāmaṃ kāmayamānassa tassa ce taṃ samijjhati,
addhā¹ pītimano hoti laddhā macco yad icchati.² 1.
767. Tassa ce kāmayamānassa³ chandaajātassa jantuno
te kāmā parihāyanti, sallaviddho va ruppati. 2.
768. Yo kāme parivajjeti sappassēva padā siro,
so imaṃ⁴ visattikaṃ loke sato samativattati.⁵ 3.
769. Khettaṃ vatthuaṃ hiraṇṇaṃ vā gavaṣṣaṃ⁶ dāsa-
porisaṃ⁷
thiyo⁸ bandhū puthu kāme yo naro anugijjhati, 4.
770. abalā va⁹ naṃ baliyanti, maddante naṃ pariṣṣayā,
tato naṃ dukkhaṃ anveti nāvaṃ bhinnam ivōda-
'taṃ. 5.
771. Tasmā jantu sadā sato kāmāni parivajjaye,
te pahāya tare oghaṃ nāvaṃ siñcitvā¹⁰ pāragū ti 6.

KĀMASUTTAM NIṬṬHITAM.

2. Guhaṭṭhakasutta.

772. Satto guhāyaṃ bahunābhichanno¹¹
tiṭṭhaṃ¹² naro mohanasmiṃ pagālho,

¹ C^b aṇḍā, Bⁱ adā.² B^{al} -ti ti.³ B^{aim} kāmayamānassa.⁴ B^a so 'maṃ.⁵ Bⁱ -ti ti.⁶ B^a gāvaṣṣa, B^m gavassam.⁷ B^a -dāsaparisam.⁸ Bⁱ siro.⁹ B^{aim} Fsb. omit va, Bⁱ sapalā.¹⁰ So C^b; C^k -tva. B^{aim} Fsb. sitvā va.¹¹ B^{am} -chando.¹² C^b tatthaṃ.

- dūre vivekā hi tathāvidho so,
kāmā hi loke na hi suppahāyā. 1.
773. Icchānidānā bhavasātabaddhā¹
te duppamuñcā, na hi aññamokkhā
pacchā pure vā pi apekhamānā²
ime va kāme purime va jappam.³ 2.
774. Kāmesu giddhā pasutā pamūlhā
avadāniyā⁴ te visame nivittā⁵
dukkhūpanitā paridevayanti :
“ kiṃ su bhavissāma ito cutāse.” 3.
775. Tasmā hi sikkhetha⁶ idh' eva jantu :
yaṃ kiñci jaññā ' visaman ' ti loke,
na tassa hetu visaman⁷ careyya,
appam⁸ hi tam⁹ jivitam āhu dhīrā. 4.
776. Passāmi loke pariphandamānam
pajam imam tanhāgatam¹⁰ bhavesu,
hīnā narā maccumukhe lapanti
avitatanhāse¹¹ bhavābhavesu. 5.
777. Mamāyite passatha phandamāne
macche va appodake khīṇasote,
etam¹² pi disvā¹³ amamo careyya
bhavesu āsattim¹⁴ akubbamāno. 6.
778. Ubhosu antesu vineyya chandam
phassam pariññāya¹⁵ anānugiddho,¹⁶
yad attagarahī,¹⁷ tad akubbamāno
na lippati¹⁸ ditthasutesu dhīro. 7.

¹ B^{aim} -ndhā.

³ Bⁱ pajappam, omitting va.

⁵ B^a -vatthā, Bⁱ -vitthā.

⁷ C^k -añ.

⁹ Bⁱ h' etam.

¹¹ C^b Bⁱ -so.

¹³ B^{ai} disvāna.

¹⁴ So C^b B^m (in C^b corr. from āp-); C^k āpattim, B^{ai} āsatti.

¹⁵ B^a pariññā.

¹⁷ B^{ai} -hi.

² B^{aim} apekkh-.

⁴ B^a apa-.

⁶ B^{ai} sikkhatha.

⁸ B^{ai} -añ.

¹⁰ Bⁱ -a.

¹² B^{ai} -am.

¹⁶ Bⁱ ananu-.

¹⁸ Bⁱ līmp-, C^k B^{ai} -ti.

[F. 148].

779. Saññaṃ pariññā¹ vitareyya² oghaṃ
pariggahesu muni nōpalitto
abbūhasallo caraṃ appamatto
nāsimṣati³ lokam imaṃ paraṇ⁴ cā ti 8.

GUHAṬṬHAKASUTTAM NIṬṬHITAM.

3. *Dutthattthakasutta.*

780. Vadanti ve⁵ dutthamanā pi eke,⁶
atho pi ve⁷ saccamanā vadanti,
vādañ cā jātaṃ muni no upeti,
tasmā muni⁸ n' atthi khilo⁹ kuhiñci. 1.
781. Sakaṃ¹⁰ hi ditthiṃ¹¹ katham accayeyya
chandānuni¹² ruciya niviṭṭho
sayam samattāni pakubbamāno :
yathā hi jāneyya, tathā vadeyya. 2.
782. Yo attano sīlavatāni jantu
anānuputtho¹³ ca¹⁴ paresa¹⁵ pāvā,¹⁶
anariyadhammaṃ kusalā tam āhu,
yo ātumānaṃ sayam eva pāvā.¹⁶ 3.
783. Santo ca bhikkhu¹⁷ abhinibbutatto
“iti 'han”¹⁸ ti¹⁹ sīlesu akatthamāno,—
tam ariyadhammaṃ kusalā vadanti,
yass' ussadā n' atthi kuhiñci loke. 4.

¹ In C^k corr. from pariññāya.

³ Fsb. -ti.

⁵ Bⁱ ce.

⁷ C^{kb} ce.

⁹ In C^k (corr. from ?) khilo.

¹¹ B^{ai} -i.

¹² In B^a corr. to chandānatito.

¹⁴ B^m omits ca.

¹⁶ So C^{kb} Pj. (= vadati); B^{ai} pāthā, B^m pāva.

¹⁷ C^k -ū.

¹⁹ B^{ai} tesu.

² B^{ai} tareyya.

⁴ C^k -aṃ.

⁶ C^b ete.

⁸ C^k mūni, C^b B^{ai} -i.

¹⁰ B^{ai} -aṇ.

¹³ Bⁱ -phuttho.

¹⁵ B^{alm} parassa.

¹⁸ C^k ahan (corr. to han?).

[F. 149].

784. Pakappitā¹ saṃkhatā² yassa dhammā
purakkhatā³ santi⁴ avivadātā,
yad attanī⁵ passati ānisaṃsaṃ,
taṃ⁶ nissito kuppapaṭicca-santiṃ.⁷ 5.
785. Dīṭṭhīnivesā⁸ na hi svātivattā
dhammesu niccheyya⁹ samuggahītaṃ,
tasmā naro tesu nivesanesu
nirassati¹⁰ ādiyati-cca¹¹ dhammaṃ. 6.
786. Dhonassa hī¹² n' atthi kuhiñci loke
pakappitā dīṭṭhi bhavābhavesu,
māyañ ca mānañ ca pahāya dhono
sa kena gaccheyya : anūpayo¹³ so. 7.
787. Upayo hi dhammesu upeti vādaṃ,
anūpayam¹⁴ kena kathaṃ vadeyya,
attaṃ nirattaṃ na hi tassa atthi :
adhosi so dīṭṭhi-m-idh' eva sabbā¹⁵ ti 8.

DUṬṬHAṬṬHAKASUTTAM¹⁶ NIṬṬHITAM.

4. Suddhaṭṭhakasutta.

788. 'Passāmi suddham paramaṃ arogaṃ¹⁷
dīṭṭhena¹⁸ saṃsuddhi narassa hoti'
etābhijānaṃ¹⁹ 'paraman' ti ñatvā
suddhānupassī²⁰ ti²¹ pacceti ñānaṃ. 1.

¹ Bⁱ -kā.

² B^{aim} -khātā (in B^a corr. to -khatā).

³ Bⁱ pūrekkh-.

⁴ Bⁱ santi-m-.

⁵ C^k B^{al} -i.

⁶ B^{al} tan.

⁷ So Pj. Fsb.; C^{kb} -santi, B^{aim} kuppam paticca santi.

⁸ B^{aim} dīṭṭhi-.

⁹ B^a nigaccheyya.

¹⁰ Fsb. -ti, B^{al} nidassati.

¹¹ Bⁱ ca, B^m -ti ca.

¹² C^k B^{aim} hi.

¹³ So C^k; C^b B^{aim} anup-.

¹⁴ B^{al} anup-.

¹⁵ So C^{kb} B^{aim} Pj. (in B^a corr. to sabban); Fsb. sabban.

¹⁶ B^{al} Duṭṭhakasuttaṃ.

¹⁷ C^b ār-.

¹⁸ So B^{aim} Pj.; C^{kb} dīṭṭhi na.

¹⁹ B^{aim} evābhi-

²⁰ B^{al} -i.

²¹ B^{al} omit ti.

789. Diṭṭhena ce suddhi narassa hoti,
 ñāṇena¹ vā so pajahāti dukkhaṃ,
 aññena so sujjhati sopadhiko,²
 diṭṭhi³ hi naṃ pāva tathā⁴ vadānaṃ. 2.
790. Na brāhmaṇo aññato suddhim āha
 diṭṭhe sute sīlavate⁵ mute vā,
 puññe ca pāpe ca anūpalitto⁶
 attañjaho⁷ na-y-idha⁸ pakubbamāno. 3.
- [F. 150]. 791. Purimaṃ pahāya aparaṃ sitāse⁹
 ejānugā * te na * taranti saṅgaṃ,
 te uggahāyanti nirassajanti¹⁰
 kapiva sākhaṃ pamuñcaṃ¹¹ gahāya.¹² 4.
792. Sayam samādāya vatāni jantu
 uccāvacaṃ gacchati saññasatto,¹³
 vidvā ca vedehi samecca dhammaṃ
 na uccāvacaṃ gacchati bhūripaṇño. 5.
793. Sa sabbadhammesu¹⁴ visenibhūto
 yaṃ kiñci diṭṭhaṃ va¹⁵ sutam mutam vā,
 tam evadassim¹⁶ vivaṭam carantaṃ¹⁷
 kenidha lokasmiṃ¹⁸ vikappayeyya. 6.
794. Na kappayanti, na purekkharonti,¹⁹
 "accantasuddhi"²⁰ ti na te vadanti,

¹ C^k ñān-.

² (C^b) B^{alm} -iko.

³ B^{al} -i, B^m -im.

⁴ B^{al} tithā.

⁵ C^{kb} silabb-.

⁶ C^b B^{al} anup-.

⁷ C^k attaja-, C^b attamja-, Bⁱ att(h)añca-.

⁸ B^{al} Fsb. na idha. ⁹ B^{al} sitāya.

* to * B^{alm} na te.

¹⁰ B^a nissajanti, Bⁱ nissajjanti.

¹¹ B^{al} pamukhaṃ, B^m pamuñca.

¹² C^b -yam.

¹³ So B^m Pj. (= kāmasaññādisu laggo < Nidd.); C^{kb} pañ-
 ñasatto, Bⁱ saññatatto, B^a aññatatto.

¹⁴ C^b sabbesu dhammesu, omitting sa.

¹⁵ Bⁱ vā.

¹⁶ B^a -asi, Bⁱ -asī.

¹⁷ Bⁱ vicarantaṃ.

¹⁸ B^a Fsb. -smi.

¹⁹ B^{al} purak-.

²⁰ C^k accanti-, B^a acchatta-, B^m -suddhin.

ādānagantham gathitam¹ visajja
āsam na kubbanti kuhiñci loke. 7.

795. Sīmātigo brāhmaṇo, tassa n' atthi
ñatvā va² disvā va³ samuggahitam,
na rāgarāgī⁴ na virāgaratto,⁵
tassidha⁶ n' atthi⁷ param uggahītan ti 8.

SUDDHAṬṬHAKASUTTAM⁸ NIṬṬHITAM.

5. Paramaṭṭhakasutta.

796. 'Paraman' ti diṭṭhīsu⁹ paribbasāno
yad uttarimkurute¹⁰ jantu loke,
"hīnā" ti aññe tato sabba-m-āha :
tasmā vivādāni avītivatto. 1.

[F. 151].

797. Yad attanī¹¹ passati ānisamsam
diṭṭhe sute¹² sīlavate mute¹² vā,
taḍ eva so tattha samuggahāya
nihinato passati sabbam aññam.¹⁵ 2.

798. Taṃ vāpi gantham kusalā vadanti,
yaṃ¹⁴ nissito passati¹⁵ hīnam aññam,
tasmā hi diṭṭham va¹⁶ sutam mutam vā
sīlabbatam¹⁷ bhikkhu na nissayeyya.¹⁸ 3.

¹ B^{alm} ādānagandham (in B^{al} adā-) gadhitam.

² C^b B^m ca.

³ C^{kb} B^m ca.

⁴ B^{al} -i.

⁵ So B^{al} Pj. (kāmarāgābhāvato na rāgarāgī, rūpārūparāgābhāvato na virāgaratto < Nidd.); C^{kb} B^m pi rāgaratto.

⁶ B^a tassa-y-idha.

⁷ C^k B^{alm} -i.

⁸ B^{al} Suddhiṭṭhika-.

⁹ So B^m Fsb.; C^{kb} B^{al} -isu

¹⁰ B^{al} uttarik-.

¹¹ C^k B^{alm} -i.

¹² C^b sīlavamute, B^a sīlapp-, Bⁱ sīlabb-.

¹³ C^b sabba-m-aññe (cf. 787^d, 796^c).

¹⁴ C^b yaṃ.

¹⁵ C^k -ti.

¹⁶ Bⁱ pa.

¹⁷ B^a sīlappatam, Bⁱ sīlavatam.

¹⁸ B^{al} -yyam.

799. Diṭṭhim¹ pi lokasmim² na kappayeyya
 nāpēna³ vā silavatena vā pi,
 'samo' ti attānaṃ anūpaneyya⁴
 'hino' na maññetha 'visesi' vā pi.⁵ 4.
800. Attam pahāya anupādiyaṇo
 nāne pi so nissayaṃ no karoti,
 sā ve viyattesu⁶ na vaggasāri,⁷
 diṭṭhim¹ pi so na pacceti kiñci.⁸ 5.
801. Yassūbhayante⁹ paṇidhidha¹⁰ n' atthi
 bhavābhavāya idha vā huraṃ vā,
 nivesanā tassa¹¹ na santi keci
 dhammesu niccheyya samuggahitā,¹² 6.
802. tassidha¹³ diṭṭhe va¹⁴ sute mute vā
 pakappitā n' atthi anū¹⁵ pi saññā :
 taṃ brāhmaṇaṃ¹⁶ diṭṭhim anādiyaṇaṃ¹⁷
 kenidha¹⁸ lokasmim¹⁹ vikappayeyya. 7.
803. Na kappayanti na purekkharonti,²⁰
 dhammā pi tesam²¹ na paṭicchitāse,²²

¹ B^{al} -i.

² B^a -smi.

³ C^b nānena.

⁴ B^{al} anup-.

⁵ C^b Pj^s visesavā pi, B^{alm} cāpi.

⁶ Pj. viyuttetu (= nānādiṭṭhivasena bhinnesu); Nidd.
 (viiyattetu) = vavattthitesu bhinnesu dvejjhāpannesu, etc.;
 B^m dviyattetu, B^a diyattetu, Bⁱ diyatthesu.

⁷ So Pj.; C^{kb} B^{al} -i.

⁸ Pj. kañci (but cf. 917^a, 1023^a).

⁹ So B^m Fsb.; C^k B^{al} yassubhayante, C^b yass' ubhante.

¹⁰ B^m paṇidhi.

¹¹ B^{al} yassa.

¹² B^{al} -taṃ.

¹³ B^a tassa-y-idha.

¹⁴ Bⁱ vā.

¹⁵ C^{kb} anū, B^{al} aṇu, B^m anu.

¹⁶ C^b -ṇā.

¹⁷ C^b anādiyaṇā, B^a anāriyaṇaṃ, Bⁱ ayāriyaṇaṃ.

¹⁸ C^{kb} konidha.

¹⁹ B^{am} Fsb. -smi.

²⁰ B^{al} purak-.

²¹ B^{al} omī tesam.

²² C^k pañicch-, C^b pañicch- (i.e., pañicch-); Fsb. pañ'
 icchitāse.

[F. 152].

na brāhmaṇo sīlavatena¹ neyyo,
pāraṃgato² na pacceti tādī ti

8.

PARAMATṬHAKASUTTAM³ NIṬṬHITAM.

6. Jarāsutta.

804. Appaṃ vata jīvitam idaṃ,
oraṃ vassasatā pi miyyati,⁴
yo⁵ ce⁶ pi aticca jīvati,
atha kho so jarasā pi miyyati. 1.
805. Socanti janā mamāyite,
na hi santi niccā⁷ pariggahā,
vinābhāvasantam⁸ ev' idaṃ,
iti disvā nāgāram āvase. 2.
806. Maraṇena pi taṃ pahīyati,⁹
yaṃ puriso¹⁰ 'mama-y-idaṃ'¹¹ ti maññati,—
evam¹² pi viditvā paṇḍito
na mamattāya¹³ nametha¹⁴ māmako. 3.
807. Supinena yathā pi saṅgataṃ¹⁵
paṭibuddho puriso na passati,

¹ C^{kb} sīlabb-.

² C^k pāragato.

³ B^{ai} Paramatthaka-.

⁴ B^{ai} miyyati.

⁵ B^{ai} na so, B^m so.

⁶ C^k me.

⁷ So Nidd., Pj. is silent; C^{kb} B^m na hiṃsanti niccā,
B^{ai} Fsb. na hi sant' āniccā.

⁸ Pj. = santavinābhāvaṃ vijjamānavinābhāvaṃ.

⁹ C^k -iyyati, B^{aim} -iyyati.

¹⁰ Bⁱ pū-.

¹¹ B^a mamayan, B^m mamāyan, Bⁱ mayhan.

¹² B^{aim} etaṃ.

¹³ B^{aim} Fsb. pam-.

¹⁴ Bⁱ nameya.

¹⁵ C^b B^{im} saṅga(m)taṃ, B^a bhaṃgataṃ.

[F. 153].

- evam¹ pi piyāyitaṃ² jaṇaṃ
petaṃ kālakatāṃ³ na passaṭṭhi. 4.
808. Diṭṭhā pi sutā⁴ pi te jaṇā,
yesaṃ nāmaṃ idaṃ pavuccati :
nāmaṃ evāvasissati⁵
akkheyyaṃ petassa⁶ jaṇtuno. 5.
809. Sokaparidevamaccharaṃ
na jahanti giddhā mamaṃyite,
tasmā munayo⁷ pariggahaṃ
hitvā acariṃsu⁸ khemaḍḍassino. 6.
810. Patilīnacarassa⁹ bhikkhuno
bhajamānassa vivittamānaṃ¹⁰
sāmaggiyaṃ āhu tassa taṃ,
yo¹¹ attānaṃ bhavane na ḍassaye. 7.
811. Sabbattha muni¹² anissito
na piyaṃ kubbati no pi appiyaṃ,
tasmim¹³ paridevamaccharaṃ
paṇṇe vāri yathā na lippati.¹⁴ 8.
812. Udabindu¹⁵ yathā¹⁶ pi pokkhare
padume vāri yathā na lippati,¹⁴
evaṃ muni nōpalippati¹⁷
yaḍ idaṃ diṭṭhasutaṃ¹⁸ mutesu vā. 9.

¹ B^{ai} evaṃ.

² C^b jarāyitaṃ.

³ Bⁱ kālāṇkatāṃ.

⁴ B^a adds jaṇā, Bⁱ adds nā.

⁵ B^a evāvassayati, Bⁱ evatāvasissati, B^m nāmaṃ yevā.

⁶ B^{ai} -yyaṃ etassa.

⁷ C^b mū.

⁸ B^m acarisa, B^a acariyaṃsu, Bⁱ acariyaṃsu.

⁹ Bⁱ paṭi-, B^a -varassa.

¹⁰ So B^{im}; B^a vivatta-, C^k vittamānaṃ, C^b cittamānaṃ;
Nidd. vivittam āsanaṃ (Pj. is silent).

¹¹ B^a so.

¹² Fsb. -nī.

¹³ Bⁱ -smi.

¹⁴ B^{alm} limp-.

¹⁵ B^{ai} udakabindu.

¹⁶ B^{ai} omīṭ yathā.

¹⁷ B^{alm} -limpati.

¹⁸ Bⁱ diṭṭhaṃ-, B^a diṭṭha(m)suta.

813. Dhono na hi tena maññati
 yad idaṃ dīṭṭhasutaṃ¹ mutesu vā,
 na aññena² visuddhim icchati :
 na hi so rajjati no virajjati ti 10.

JARĀSUTTAM NIṬṬHITAM.

7. Tissametteyyasuttam.

814. "Methunam anuyuttassa
 icc-āyasmā Tisso Metteyyo³
 vighātaṃ brūhi mārissa
 sutvāna tava sāsanam viveke sikkhissāmase."⁴ 1.
 [F. 154]. 815. "Methunam anuyuttassa
 Metteyyā ti Bhagavā
 mussat' evāpi sāsanam,
 micchā ca paṭipajjati, etaṃ tasmim anāriyam. 2.
 816. Eko pubbe caritvāna methunam yo nisevati,
 yānam bhantaṃ va taṃ loke hīnam āhu puthujja-
 nam. 3.
 817. Yaso kitti⁵ ca yā pubbe, hāyat' evāpi⁶ tassa sā,
 etaṃ pi disvā sikkhetha methunam vippahātave. 4.
 818. Saṃkappehi pareto so⁷ kapaṇo viya jhāyati,
 sutvā paresaṃ nigghosaṃ maṃku hoti tathāvidho. 5.
 819. Atha satthāni kurute paravādehi codito,
 esa khv-assa mahāgedho : mosavajjaṃ⁸ pagāhati.⁹ 6.
 820. Paṇḍito ti samaññāto¹⁰ ekacariyam adhiṭṭhito,
 athāpi methune yutto mando va parikissati. 7.

¹ B¹ dīṭṭham-, B^a dīṭha(m)suta.

² B^{a1} Fsb. nāññena, B^m n' aññena.

³ B^{a1} Tissametteyyo.

⁴ B¹ Fsb. sikkhisāmase (*metri causa*).

⁵ C^{kb} kittiñ, Fsb. -ti.

⁶ C^k hāyate cāpi.

⁷ Fsb. yo.

⁸ B^a mosamv-.

⁹ C^b pagāhāti *corr.* from pagāhāyati, B^{a1} sa gāhati.

¹⁰ B¹ pasaññāto.

821. Etam ādinavaṃ ñatvā muni pubbāpare idha
ekacariyaṃ daḥhaṃ kayirā,¹ na nisevetha methu-
naṃ. 8.

[F. 155]. 822. Vivekaṃ yeva sikkhetha, * etad ariyānam * uttamaṃ,
† tena seṭṭho na † maññetha,² sa ve nibbānasantike. 9.

823. Rittassa³ munino carato kāmesu anapekhino⁴
oghatippassa pihayanti kāmesu gathitā⁵ pajā" ti 10.

TISSAMETTEYYASUTTAM NITTHĪTAM.

8. Pasūrasutta.

824. " Idh' eva suddhi "⁶ iti vādiyanti,⁷
nāññesu⁸ dhammesu visuddhim āhu,
yaṃ nissitā, tattha⁹ subhaṃ vadānā
paccekasaccesu puthū¹⁰ nivittā. 1.

825. Te vādakāmā parisam vigayha
bālaṃ¹¹ dahanti¹² mithu aññamaññaṃ,
vadenti¹³ te aññasitā kathojjaṃ
pasamsakāmā kusalā vadānā. 2.

826. Yutto kathāyaṃ¹⁴ parisāya majjhe
pasamsam icchaṃ vinighāti hoti,
apāhatasmiṃ¹⁵ pana maṃku hoti,
nindāya so kuppati randhamesi.¹⁶ 3.

¹ B^{am} kayirātha, Bⁱ kariyātha.

* to * Bⁱ ekacariyānam.

† to † B^m na tena seṭho.

² B^{aim} maññatha.

³ C^b cittassa.

⁴ B^{ai} -pekkhino.

⁵ C^b -taṃ, B^{am} gadhitā, Bⁱ gatito.

⁶ (Pj.) Fsb. suddhim (cf. 892^a).

⁷ B^{aim} -ayanti.

⁸ Bⁱ n' aññesu.

⁹ C^b nattha, Bⁱ tattam.

¹⁰ So C^k B^m; C^b B^{ai} -u.

¹¹ B^a -la.

¹² Fsb. -ti, B^a haranti.

¹³ B^{aim} (Pj.) -anti.

¹⁴ C^b -ya.

¹⁵ B^a -smi.

¹⁶ C^b B^{im} -esi, B^a -āsi.

[F. 156].

827. Yam assa vādaṃ parihīnam āhu
apāhataṃ pañhavimamsakāse,¹
paridevati² socati³ hīnavādo,
'upaccagā man' ti anutthunāti.⁴ 4.
828. Ete vivādā samaṇesu jātā,
etesu ugghāti⁵ nighāti⁶ hoti,
etam⁷ pi disvā virame kathojjam,
na h' aññadatth' atthi pasamsalābhā.⁷ 5.
829. Pasamsito vā pana tattha hoti
akkhāya vādaṃ parisāya majjhe,
so hassati⁸ upamati-cca⁹ tena
pappuyya tam¹⁰ attham¹¹ yathā mano¹² ahū.¹³ 6.
830. Yā uppati,¹⁴ sāssa¹⁵ vighātābhūmi,
mānātimānaṃ vadate pan' eso,
etam pi disvā na vivādayetha,
na hi tena suddhim¹⁶ kusalā vadanti. 7.
831. Sūro yathā rājakhādāya puttḥo¹⁷
abhigajjam eti paṭisūram icchaṃ,
yen' eva so tena palehi¹⁸ sūra,¹⁹
pubbe va n' atthi yad idaṃ yudhāya. 8.
832. Ye diṭṭhim uggayha vivādiyanti²⁰
"idam²¹ eva saccan" ti ca vādiyanti,

¹ C^b B^{al} Fsb. pañhavimam-, C^{kb} Fsb. -sakā ye.

² Fsb. -ti.

³ C^k -ti.

⁴ C^b B^{alm} Fsb. -nāti, C^k -nāti *corr. to* -nāti.

⁵ B^m -ti.

⁶ C^{kb} evam, B^{al} etam.

⁷ Pj. = na hi ettha pasamsalābhato añño attho atthi.

⁸ Fsb. -ti, B^m haṃsati.

⁹ B^{al} -ti ca, B^m -ti ca.

¹⁰ Fsb. tam.

¹¹ B^m attha.

¹² C^k māno, C^b maṇo.

¹³ C^k Fsb. ahu, C^b B^{al} āhu.

¹⁴ Fsb. -ti, C^b upṇavi.

¹⁵ B^a sāya, B^l sāsa, B^m tassa.

* *to* * B^{al} etam pi disvāna virame kathojjam < 828c.

¹⁶ B^{al} -i.

¹⁷ B^l phu-.

¹⁸ B^{al} -ti.

¹⁹ B^l sūram, B^a pura.

²⁰ B^{al} -ayanti.

²¹ C^b idham.

te tvam vadassu,¹ na hi te 'dha² atthi
vādamhi jāte paṭisenikattā. 9.

833. Visenikatvā pana ye caranti³
ditthihi ditthim⁴ avirujjhamānā,
tesu tvam kim⁵ labbetho⁶ Pasūra,⁷
yes' idha n' atthi⁸ param⁹ uggahitaṃ. 10.

[F. 157.]

834. Atha tvam pavitakkam¹⁰ āgamā¹¹
manasā ditthagatāni cintayanto,
dhonena yugam samāgamā,
na hi tvam sagghasi¹² sampayātave¹³ ti 11.

PASŪRASUTTAM NIṬṬHITAM.

9. Māgandiyasutta.

835. "Disvāna Tanhaṃ *Aratiṃ Ragañ ca *
nāhosi¹⁴ chando api methunasmiṃ:¹⁵
kim ev' idaṃ muttakarisapuppaṃ,
pādā pi¹⁶ naṃ samphusitaṃ¹⁷ na icche." 1.

¹ B^{al} teti (in B^a hetthi) varassu.

² B^{al} ca.

³ B^{al} vadanti.

⁴ B^{al} -i.

⁵ B^l kira.

⁶ Pj. kim labbethā ti paṭimallaṃ kim labhissasi; C^k
labbhettho, C^b labhedetthā, B^m labbetha, B^{al} karotha.

⁷ B^a samudda.

⁸ Fsb. -ī.

⁹ B^{al} paramam.

¹⁰ B^{al} savi-, C^b -amm.

¹¹ B^{al} -mmā.

¹² So B^{al} Pj. (=sakkhissasi); C^k pagghasi, C^b pagghasa
corr. to sakkhasi, B^m agghasi.

¹³ Bⁱ sampā-, B^a sappā-.

* to * B^{al} Arati ca (in B^a cca) Rāgaṃ, B^m Aratiñ ca
Rāgaṃ.

¹⁴ B^{im} na hosi.

¹⁵ B^a -smi.

¹⁶ So B^{alm} Pj.; C^{kb} omit pi.

¹⁷ B^{al} samphussitaṃ.

836. "Etādisaṇ¹ ce ratanaṃ na icchasi²
nāriṃ³ narindehi bahūhi patthitaṃ,
ditṭhigataṃ⁴ silavatānujīvitam⁵
bhavūpapattiṃ³ ca vadesi kīdisaṃ." 2.
837. "'Idaṃ vadāmi' ti na tassa hoti
Māgandiyā⁶ ti Bhagavā
dhammesu niccheyya samuggahitaṃ,
passaṇ ca ditṭhisu anuggahāya
ajjhattasantiṃ⁷ pacinaṃ⁸ adassaṃ."⁹ 3.
838. "Vinicchayā yāni¹⁰ pakappitāni.
iti Māgandiyō
te ve¹¹ muni¹² brūsi anuggahāya,
'ajjhattasanti' ti yam etaṃ atthaṃ
kathan¹ nu dhirehi paveditaṃ taṃ." 4.
839. "Na ditṭhiyā na sutiyaṃ na ñānena,
Māgandiyā ti Bhagavā
sīlabbatenāpi * na suddhim * āha¹³
aditṭhiyā assutiyaṃ¹⁴ aññānā¹⁵
asīlatā abbatā no pi tena,
ete ca¹⁶ nissajja¹⁷ anuggahāya
santo anissāya bhavaṃ na jappe." 5.
840. "No ce kira ditṭhiyā na sutiyaṃ na ñānena
iti Māgandiyō
sīlabbatenāpi visuddhim¹⁸ āha,

[F. 158].

¹ B^{al} -am.² B^{al} -esi.³ B^{al} -i.⁴ Fsb. ditṭhī-.⁵ So B^{al} Pj.; C^{kb} sīlabb-.⁶ B^l Māgandiyā- throughout.⁷ So C^b B^m Fsb.; C^k B^{al} ajjhattaṃ santiṃ (cf. 919).⁸ B^{aim} pavicinaṃ (in B^a bavi-, B^l -vidhinaṃ, B^m -am).⁹ B^m addasaṃ.¹⁰ B^{al} vinicchayāni.¹¹ C^{kb} ce.¹² Fsb. -i.^{*} to * B^m visuddhim.¹³ C^{kb} āhā.¹⁴ B^{aim} Pj. asu-.¹⁵ B^{im} Fsb. aññānā (metri causa).¹⁶ B^a na.¹⁷ B^{al} nisa-.¹⁸ B^{aim} na suddhim.

- aditthiyā assutiyā¹ aññāpā²
 asīlatā abbatā no pi tena
 maññe-m-aham³ momuham eva dhammam
 ditthiyā eke paccenti⁴ suddhim.⁵ 6.
841. "Ditthiñ⁶ ca nissāya anupucchamāno
 Māgandiyā ti Bhagavā
 samuggahītesu pamoham⁷ āgā⁸
 ito ca nāddakkhi⁹ anum¹⁰ pi saññam,
 tasmā tuvaṃ momuhato dahāsi.¹¹ 7.
842. Samo visesī¹² uda vā nihīno¹³
 yo maññatī,¹⁴ so vivadetha tena,
 tīsu vidhāsu avikampamāno—
 'samo, visesī¹² ti na tassa hoti. 8.
843. 'Saccan' ti so brāhmaṇo kim vadeyya,
 'musā' ti vā so vivadetha kena :
 yasmim¹⁵ samam visamañ cāpi¹⁶ n' atthi,
 sa kena vādam paṭisamyujeyya. 9.
844. Okam pahāya aniketasārī¹⁷
 gāme akubbam muni santhavāni¹⁸
 kāmehi ritto apurekkharāno¹⁹
 katham na viggayha janena²⁰ kayirā. 10.
845. Yehi vivitto vicareyya loke,
 na tāni uggayha vadeyya nāgo :

¹ B^{ai} Pj. asu-. ² B^{im} Fsb. aññāpā (*metri causa*).
³ B^{aim} Fsb. maññām' aham.
⁴ B^{ai} -anti. ⁵ B^{ai} -i.
⁶ So B^{aim} Pj.; C^{kb} ditthi.
⁷ B^{aim} samoham. ⁸ B^m āgamā.
⁹ B^{aim} nāddakkhi. ¹⁰ C^{kb} anum, B^m anum.
¹¹ B^a rahāsi, Bⁱ dakkhāsi, B^m dassasi.
¹² B^{ai} -i. ¹³ B^{ai} vih-.
¹⁴ C^k B^{ai} -ti. ¹⁵ B^a -smi.
¹⁶ B^{ai} visamam pi, B^m visamam vā pi.
¹⁷ C^{kb} B^{ai} -i.
¹⁸ So Pj.; C^{kb} santa-, B^a saṭha-, Bⁱ sandha-.
¹⁹ B^a -ekkhamaṇo, Bⁱ -akkhamāno.
²⁰ C^k jā-, C^b adds na.

[F. 159].

- elambujaṃ kaṇṭakam¹ vārijaṃ yathā
jalena paṃkena c' anūpalittam,²
evaṃ muni³ santivādo agiddho
kāme ca loke ca anūpalitto.⁴ 11.
846. Na vedagū diṭṭhiyā⁵ na mutiyā
sa mānam eti, na hi tammayo⁶ so,
na kammanā no pi sutena neyyo
anūpanīto⁷ so nivesanesu. 12.
847. Saññāvirattassa na santi ganthā,⁸
paññāvimuttassa na santi mohā :
saññañ ca diṭṭhiñ ca ye aggahesuṃ,⁹
te ghaṭṭayantā¹⁰ vicaranti loke " ti 13.

MĀGANDIYASUTTAM NIṬṬHITAM.

10. Purābheda sutta.

848. " Kathaṃdassī¹¹ kathaṃsīlo upasanto ti vuccati,
tam¹² me Gotama pabrūhi pucchito uttamaṃ na-
ram." 1.
849. " Vītataṇho purā bhedā
ti Bhagavā
pubbam antam anissito
vemajjhe nūpasamkheyyo,¹³ tassa n' atthi purek-
khatam.¹⁴ 2.

¹ B^{al} kaṇḍakam.² B^{al} ca anup-.³ Bⁱ -i.⁴ C^b B^{al} anup-.⁶ (Pj. = catumaggavedagū mādiso diṭṭhiyāyako na hoti);
B^a diṭṭhiyāko, Bⁱ diṭṭhiyāyako.⁶ C^b kammayo, B^{al} tammayo.⁷ C^b anupanino, B^{al} anupanito, B^m anupanito.⁸ B^{al} gandhā, B^m gantā.⁹ C^b anuggahesuṃ.¹⁰ So C^{kb} (Pj.) (= aññamaññaṃ ghaṭṭentā); B^{al} ghaṭṭa-
mānā, B^m gharamānā.¹¹ B^{al} -i.¹² B^{al} -am.¹³ B^{am} n' upa-, Bⁱ na pa-.¹⁴ B^{al} purakkhatam, Bⁱ adds ti.

850. Akkodhano¹ asantāsī,² avikatthi³ akukkuco,⁴
mantabbhānī⁵ anuddhato, sa ve vācāyato muni. 3.
- [F. 160]. 851. Nirāsatti⁶ anāgate atītaṃ nānusocati,
vivekadassī³ phassesu diṭṭhīsu⁷ ca na niyyati,⁸ 4.
852. patilino⁹ akuhako, apibālu amaccharī,²
appagabbho ajeguccho, pesuṇeyye¹⁰ ca no yuto,¹¹ 5.
853. sātiyesu anassāvi¹² atimāne ca no yuto,¹¹
saṇho ca paṭibhānavā,¹³ na saddho na virajjati, 6.
854. lābhakamyā¹⁴ na sikkhati, alābhe na ca¹⁵ kuppatti,
aviruddho ca taṇhāya rase ca¹⁶ nānugijjhati, 7.
855. upekhako¹⁷ sadā sato na loke maññate samam
na visesī¹⁸ na nīceyyo,¹⁹ tassa no santi ussadā. 8.
856. Yassa nissayatā²⁰ n' atthi, ñatvā dhammaṃ anissito.
bhavāya vibhavāya vā taṇhā yassa na vijjati, 9.
857. taṃ brūmi upasanto ti kāmesu anapekkinam,²¹
ganthā²² tassa na vijjanti, atāri²³ so visattikaṃ. 10.
- [F. 161]. 858. Na tassa puttā pasavo vā²⁴ khettaṃ vatthum na²⁵
vijjati,

-
- | | |
|--|---|
| 1 B ^{al} ako-. | 2 C ^b B ^{al} -i. |
| 3 B ^{al} -i. | 4 B ^{alm} -kkucco. |
| 5 C ^k -nī, B ^{al} -nī. | 6 C ^{kb} B ^a -santi, Fsb. -satti. |
| 7 C ^b B ^{al} -isu. | 8 B ^{al} niyati. |
| 9 B ^{alm} paṭi-. | 10 C ^b pesun-. |
| 11 B ^{al} yutto. | 12 B ^{al} anasāvi. |
| 13 C ^b B ^{al} paṭibhānavā. | |
| 14 B ⁱ lobha-, C ^k -kammyā, B ^a -kappā. | |
| 15 B ^{al} ca na. | |
| 16 B ^{alm} Pj. Fsb. rasesu (Pj. = mūlarasādisu gedhaṃ nāpa-jati), cf. 922c. | |
| 17 B ⁱ upekkha-. | 18 B ^{al} -i, B ^m -am. |
| 19 B ^{lm} -a. | 20 B ^{alm} (Pj.) nissayanā. |
| 21 B ^a anupekkhanam, B ⁱ ananupekkhanam, B ^m anupek-khinam. | |
| 22 B ^a ganthā, B ⁱ gandhanam. | |
| 23 B ^a adhāri, B ⁱ atari, B ^m atarī. | |
| 24 B ^{lm} Fsb. omit vā. | |
| 25 So C ^k ; B ^{alm} -uñ ca, C ^b omits na. | |

- attam¹ vā pi nirattam² vā na tasmim upalab-
bhati.³ 11.
859. Yena nam⁴ vaju⁵ puthujjanā atho samanabrāhmaṇā,
tam tassa apurekkhatam,⁶ tasmā vādesu n' ejati. 12.
860. Vitagedho amacchari⁷ na ussesu vadate muni⁸
na⁹ samesu¹⁰ na omesu,¹¹ kappam n' eti akappiyo. 13.
861. Yassa loke sakam n' atthi, asatā ca na socati,
dhammesu ca na gacchati, sa ve santo ti vuc-
cati" ti 14.

PURĀBHEDASUTTAM NĪTTHITAṆ.

11. Kalahavivādasutta.

862. "Kuto pahūtā kalahā vivādā
paridevasokā¹² sahamaccharā ca
mānātimānā¹³ sahapesuṇā¹⁴ ca,
kuto pahūtā te, tad imgha brūhi." 1.
863. "Piyā pahūtā¹⁵ kalahā vivādā
paridevasokā¹⁶ sahamaccharā ca
mānātimānā¹³ sahapesuṇā¹⁴ ca,
macchariyayuttā kalahā vivādā
vivādajātesu ca pesuṇāni." 2.

[F. 162].

¹ Bⁱ attā, B^a atta, B^m attham.² B^m nirattham.³ B^a upalimpati, Bⁱ uppalampati.⁴ So C^k (?) B^m, Nidd., p. 231⁵; C^b (Pj.) tam, B^{al} Fsb. omit nam.⁵ B^a -uṃ, Bⁱ -am (?).⁶ B^{al} apurakkh-, C^k -ekkhantam.⁷ B^{al} -i.⁸ C^b -ṇī.⁹ B^{al} omit na.¹⁰ C^b mesu.¹¹ B^{al} nā oramesu.¹² B^a -ko, Bⁱ -ke.¹³ B^{al} -na.¹⁴ C^{ab} -nā.¹⁵ B^{alm} piyappahu (in B^{al} -hutā).¹⁶ Bⁱ -ko.

864. "Piyā su lokasmiṃ¹ kutonidānā
ye vā pi² lobhā vicaranti loke,
āsā ca niṭṭhā ca kutonidānā,
ye samparāyāya³ narassa honti." 3.
865. "Chandānidānāni⁴ piyāni loke
ye vā pi⁵ lobhā vicaranti loke,
āsā ca niṭṭhā ca itonidānā,
ye samparāyāya³ narassa honti." 4.
866. "Chando nu lokasmiṃ¹ kutonidāno,
vinicchayā vā pi kuto pahūtā
kodho mosavajjañ ca kathaṃkathā ca
ye vā pi dhammā samaṇena vuttā." 5.
867. "'Sātaṃ, asātaṃ' ti yam āhu loke,
taṃ ūpanissāya⁶ pahoti chando,
rūpesu disvā vibhavaṃ bhavañ⁷ ca
vinicchayaṃ kurute jantu loke." 6.
868. Kodho mosavajjañ ca kathaṃkathā ca
ete pi⁸ dhammā dvaya-m-eva sante:⁹
kathaṃkathā¹⁰ nānapathāya sikkhe,
ñatvā pavuttā samaṇena dhammā." 7.
869. "Sātaṃ asātaṃ ca kutonidānā,¹¹
kismiṃ¹² asante na bhavanti h' ete,
'vibhavaṃ bhavañ⁷ cāpi' yam etaṃ atthaṃ,
etaṃ¹³ me pabrūhi yatonidānaṃ." 8.
870. "Phassanidānaṃ¹⁴ sātaṃ asātaṃ,
phasse asante na bhavanti h' ete,

¹ B^a -smi.

² B^{alm} cāpi.

³ B^{al} sam-.

⁴ C^k chanda-.

⁵ B^m cāpi.

⁶ Cf. 901^a; B^{alm} upa-.

⁷ C^k -am.

⁸ C^k mi, C^b vi.

⁹ So B^{im} Pj. (= ete pi kodhādayo dhammā sātāsātadvaye
sante eva pahonti < Nidd.); C^{kb} dayam eva santo, B^a
dvayame ca sante.

¹⁰ Bⁱ -i, B^a -ā.

¹¹ Bⁱ adds pariggahā cāpi kuto pahūtā (< 871).

¹² B^{al} kasmi(m), B^m kismi.

¹³ B^{al} etaṃ.

¹⁴ So C^k (B^m ?) Fsb.; C^b B^{al} phassaṃni- (i.e., phassāni-
dānaṃ ?, cf. 865^a).

[F. 163]

- 'vibhavaṃ bhavañ cāpi' yam etam atthaṃ,
etaṃ¹ te pabrūmi² itonidānaṃ." 9.
871. "Phasso nu lokasmiṃ³ kutonidāno,
pariggahā vā pi⁴ kuto pabūtā,⁵
kismiṃ⁶ asante na mamattam⁷ atthi,
kismiṃ⁶ vibhūte na phusanti⁸ phassā." 10.
872. "Nāmañ ca rūpañ ca paṭicca phassā,⁹
icchānidānāni pariggahāni,
icchā na santya¹⁰ na mamattam¹¹ atthi,
rūpe vibhūte na phusanti⁸ phassā." 11.
873. "Kathaṃsametassa vibhoti¹² rūpaṃ,¹³
sukhaṃ dukhaṃ¹⁴ vā pi¹⁵ kathaṃ vibhoti,
etam me pabrūhi yathā vibhoti,¹⁶
'taṃ¹⁷ jāniyāma' iti¹⁸ me mano ahū." 12.
874. "Na saññasaññi²⁰ na visaññasaññi²⁰
no pi asaññi²⁰ na vibhūtasaññi,²⁰—
evaṃsametassa vibhoti rūpaṃ,¹³
saññānidānā hi papañcasamkhā." 13.
875. "Yan taṃ apucchimha,²¹ akittayī²² no,
aññaṃ taṃ²³ pucchāma, tad iṃgha brūhi:

¹ B^{al} etan.³ B^a -smi.⁵ C^{kb} B^a -utā, Bⁱ bahutā.⁷ C^b Bⁱ mamatthi, B^a mahattaṃ.⁹ B^{al} -sso.¹⁰ B^{al} icc(h)āni satyā, B^m icchāy' asatyā, Nidd. icchāy' asantyā = icchāya asantyā asamvijjamānāya, Fsb. icchāna santya.¹¹ C^{kb} Bⁱ mamattham, B^a mamattanom.¹² So B^{alm} throughout (in B^a once vibhāgoti); C^{kb} vibhoti throughout (in C^b once vinoti).¹³ B^{al} ruppam.¹⁵ B^m -añ cāpi.¹⁷ B^{alm} tañ.¹⁹ C^b B^m ahu, B^{al} āhu.²¹ B^{al} -mbā.²³ So C^k; C^b aññaṃ na, B^{al} asantaṃ.² C^k pabr-..⁴ B^{alm} cāpi.⁶ B^{am} kasmi(m).⁸ B^a phussanti.¹⁴ B^{alm} dukkh-.¹⁶ B^{al} -taṃ.¹⁸ B^m jāniissāmā ti.²⁰ B^{al} -i.²² Bⁱ -i, B^a akitaniyi.

ettāvat' aggaṃ¹ no² vadanti h' eke³
yakkhassa suddhiṃ⁴ idha paṇḍitāse,
udāhu aññaṃ pi vadanti etto."⁵ 14.

876. "Ettāvat' aggaṃ⁶ pi vadanti h' eke⁷
yakkhassa suddhiṃ⁴ idha paṇḍitāse,
tesaṃ pun'⁸ eke samayaṃ⁹ vadanti¹⁰
anupādisese kusalā vadānā. 15.

877. Ete ca ñatvā 'upanissitā' ti
ñatvā muni⁴ nissaye¹¹ so vimamsi,¹²
ñatvā vimutto na vivādam¹³ eti
bhavābhavāya na sameti dhīro" ti 16.

KALAHAVIVĀDASUTTAM NIṬṬHITAM.

12. Caḷaviyūhasutta.

878. "Sakaṃ sakaṃ dīṭṭhi paribbasānā
viggayha¹⁴ nānā kusalā vadanti :
'yo evaṃ¹⁵ jānāti,¹⁶ sa vedi dhammaṃ,
idaṃ paṭikkosaṃ¹⁷ akevali⁴ so.' 1.

879. Evaṃ¹⁸ pi¹⁹ viggayha¹⁴ vivādiyanti,²⁰
'bālo paro akusalo' ti cāhu,
sacco nu vādo katamo imesaṃ,
sabbe va h' ime²¹ kusalā vadānā." 2.

¹ B^{al} ettāvatāggam (in B^a -a).

² B^m nu, Pj. no (= nu).

⁴ B^{al} -i.

⁶ B^{al} ettāvatāggam.

⁸ B^{alm} Pj. pan'.

¹⁰ C^b -enti.

¹² C^b B^{al} -i.

¹⁴ B^{al} vigayha.

¹⁶ B^{al} vijānāti.

¹⁸ B^{al} -am.

²⁰ C^b B^{alm} -ayanti.

²¹ So MSS.; Fsb. hime (cf. 903^d).

³ B^{al} h' ete.

⁵ B^a ettho.

⁷ B^a h' ete, B^l -y- eke.

⁹ B^l adds tam.

¹¹ C^{kb} -yo.

¹³ B^a vicāram.

¹⁵ C^b eva.

¹⁷ B^{al} paṭiko-.

¹⁹ B^l omits pi.

[F. 165].

880. "Parassa ce¹ dhammam anānujānaṃ
bālo mago hoti nihinapañño,
sabbe va bālā² sunihinapaññā,³
sabbe v' ime diṭṭhi paribbasānā. 3.
881. Sandiṭṭhiyā ce pana⁴ vivadātā⁵
saṃsuddhapaññā kusalā mutimā,⁶
na tesam⁷ koci parihinapañño,⁸
diṭṭhi⁹ hi tesam¹⁰ pi tathā samattā. 4.
882. Na vāham 'etaṃ tathiyaṃ'¹¹ ti brūmi,
yam āhu bālā¹² mithu¹³ aññamaññaṃ :
sakaṃ sakaṃ diṭṭhim akaṃsu saccam,
tasmā hi 'bālo' ti paraṃ dahanti." 5.
888. "Yam āhu 'saccam tathiyaṃ' ti¹⁴ eke,
tam āhu aññe 'tuccham musā' ti,
evam¹⁵ pi¹⁶ viggayha vivādiyanti,¹⁶
kasmā na ekaṃ samaṇā vadanti." 6.
884. "Ekaṃ hi saccam na dutiyam¹⁷ atthi,
yasmiṃ¹⁸ pajāno vivade¹⁹ pajānaṃ,
nānā te²⁰ saccāni sayam thunanti,²¹
tasmā na ekaṃ samaṇā vadanti." 7.

¹ So B^{alm} (cf. 881*); C^{kb} Fsb. ve.

² So B^{al}; B^m sabbe v' ime bālā, C^{kb} sabbe v' ime dānā bālā.

³ B^{al} suhinapaññā.

⁴ C^{kb} Fsb. ve pana, B^l ce na, B^{am} ceva na, Pj. (c'eva na and) ce pana.

⁵ B^a -nā.

⁶ B^l ma-.

⁷ B^a te.

⁸ C^{kb} parihinapakko, B^{al} pi hinapañño, B^m pi nihīnapañño.

⁹ Fsb. -ī.

¹⁰ B^{al} -am.

¹¹ B^{alm} tathivaṃ, Pj. tathiyaṃ and tathivaṃ.

¹² B^{alm} -o.

¹³ B^a pithu, B^l misu.

¹⁴ So Fsb. (cf. 882*); C^{kb} B^m tathivaṃ ti, B^l kathivādanti, B^a tadhivaṃ ti.

¹⁵ B^l omīti pi.

¹⁶ B^{alm} -ayanti.

¹⁷ C^b B^{al} -tiyaṃ.

¹⁸ B^a -smi.

¹⁹ B^{al} -re.

²⁰ B^{alm} nānāto.

²¹ B^l phu-, B^a pu-, B^m phuṭanti.

885. "Kasmā nu saccāni vadanti nānā
pavādiyāse kusalā vadānā :
saccāni su tāni¹ bahūni nānā,
udāhu te takkam anussaranti." 8.
886. "Na h' eva saccāni bahūni nānā,
aññatra saññāya niccāni² loke,
takkañ ca³ diṭṭhisu pakappayitvā
'saccam, musā' ti dvayadhammam⁴ āhu. 9.
887. Diṭṭhe sute silavate⁵ mute vā
ete ca⁶ nissāya vimānadassi⁷
vinicchaye tathva⁸ pahassamāno⁹
'bālo paro akusalo' ti cāha.¹⁰ 10.
888. Yen' eva 'bālo' ti¹¹ param dahāti,¹²
tenātumānam 'kusalo' ti cāha :
sayam attanā¹³ so¹⁴ kusalo¹⁵ vadāno
aññam vimāneti, tath'¹⁶ eva pāvā.¹⁷ 11.
- [F. 166]. 889. Atisaramdiṭṭhiyā¹⁸ so samatto
mānena matto paripuṇṇamāni¹⁹
sayam eva sāmam manasābhisitto,
diṭṭhi hi²⁰ sā tassa tathā samattā. 12.
890. Parassa ce hi vacasā nihīno,
tumo sahā hoti nihīnapañño :
atha ce sayam vedagū²¹ hoti dhīro,
na koci bālo samaṇesu atthi. 13.

¹ Fsb. sutāni (Pj. is silent).

² B^a caccāni, Bⁱ caccā.

³ Bⁱ -am ca, B^a -a cca.

⁴ So B^{aim}; C^{kb} daya-.

⁵ So Fsb.; C^{kb} B^{aim} silabb-.

⁶ So B^{aim} Pj.; C^{kb} etesu.

⁷ B^{ai} -i.

⁸ So C^k; C^b B^{ai} Fsb. -tvā.

⁹ So C^b (Pj.); C^k pabhassa-, B^{ai} sahassa-.

¹⁰ So B^{aim} Pj.; C^{kb} cāhu.

¹¹ B^{ai} omit ti.

¹² B^{ai} dahati, C^b ti.

¹³ B^{aim} -o.

¹⁴ B^{ai} omit so.

¹⁵ So B^{aim}; Bⁱ -le, C^{kb} -lā (<885^b, etc.).

¹⁶ B^{aim} tad.

¹⁷ B^m pāva, B^{ai} pāthā.

¹⁸ C^k atisaram- corr. from atisāram-, B^{aim} atisāradiṭṭhiyā.

¹⁹ C^{kb} Bⁱ -i.

²⁰ B^{ai} diṭṭhi, omitting hi.

²¹ C^k B^{aim} Fsb. -u.

891. 'Aññaṃ ito yābhivadanti¹ dhammaṃ,
aparaddhā suddhim akevalino,²
evaṃ hi³ tithyā⁴ puthuso vadanti,
sanditṭhirāgena *hi te* 'bhirattā. 14.
892. 'Idh' eva suddhi⁵ iti vādiyanti,⁶
nāññesu dhammesu visuddhim āhu,
evaṃ⁷ pi tithyā⁴ puthuso nivittṭhā
sakāyane tattha daḥhaṃ vadānā. 15.
893. Sakāyane cāpi⁸ daḥhaṃ vadāno
kam ettha 'bālo' ti paraṃ daheyya:
sayam eva so medhakaṃ āvaheyya
paraṃ vadaṃ bālam asuddhidhammaṃ.⁹ 16.
894. Vinicchaye¹⁰ thatvā sayam pamāya
uddhaṃ so¹¹ lokasmiṃ vivādam eti,
hitvāna sabbāni vinicchayāni
na medhakaṃ kurute jantu loka" ti 17.
- CŪḶAVIYŪHASUTTAM¹² NIṬṬHITAM.

[F. 167].

13. Mahāvīyūhasutta.

895. "Ye kec' ime ditṭhi paribbasānā
'idam eva saccaṃ' ti vivādiyanti,¹³
sabbe va te nindam anvāyanti
atho paṃsam¹⁴ pi labhanti tattha." 1.

¹ C^b sābhi-, B^a parābhi-.² B^{aim} akevali te (in B^a -phali, Bⁱ -vali), cf. 878^d.³ B^{aim} Fsb. evaṃ pi.⁴ C^k B^m titthyā, B^a titthā, Bⁱ tityā.⁵ to * B^a titthā, Bⁱ tikkhyā, B^m titthyā.⁶ So B^{ai} (Pj.) cf. 824^a; C^{kb} B^m Fsb. -im.⁷ B^m vādayanti.⁸ B^{ai} evaṃ.⁹ B^{aim} vā pi.¹⁰ So B^{ai} Pj. (= asuddhadhammaṃ); C^{kb} Fsb. asuddha-.¹¹ B^a adds ca, Bⁱ va.¹² So B^{ai} Pj.; C^{kb} yo, B^m sa.¹³ B^{am} Cūlabiyūha-, Bⁱ Cūlabruha-.¹⁴ B^{ai} ca vādiyanti.¹⁵ B^{ai} -am.

896. " Appaṃ hi etaṃ na alaṃ¹ samāya,²
duve³ vivādassa⁴ phalāni brūmi,
etaṃ⁵ pi disvā na vivādiyetha⁶
khemābhipassaṃ⁷ avivādabhūmim.⁸ 2.
897. Yā kāc' imā sammutiyo puthujjā,⁹
sabbā va etā na upeti vidvā,¹⁰
anūpayo¹¹ so upayaṃ kim eyya¹²
diṭṭhe sute khantim¹³ akubbamāno.¹⁴ 3.
898. Siluttamā saññāmenāhu suddhim¹⁵
vataṃ samādāya upatthitāse
'idh' eva¹⁶ sikkhema, ath' assa suddhim¹⁵
bhavūpanitā kusalā vadānā. 4.
899. Sace cuto silavatāto¹⁷ hoti,
sa¹⁸ vedhati¹⁹ kammaṃ virādhayitvā,²⁰
sa¹⁸ jappati¹⁹ paṭṭhayatidha²¹ suddhim¹⁵
satthā va hīno²² pavasaṃ gharamhā. 5.
900. Silabbataṃ vāpi²³ pahāya sabbāṃ
kammañ ca sāvajjanavajjam²⁴ etaṃ

¹ B^{al} nālaṃ.

² B^{al} pam-.

³ B^l dve.

⁴ B^l vādassa.

⁵ C^{kb} Fsb. evaṃ, B^{aim} etaṃ.

⁶ B^{aim} -ayetha.

⁷ So B^a Pj. (= khemaṃ ti passaṃāno < Nidd.); C^k B^l -passa, C^b -phassa.

⁸ B^{al} (Pj.) -bhūmaṃ (Nidd. -bhummaṃ). ⁹ B^l -jjanā.

¹⁰ C^b vivā.

¹¹ C^b B^{al} anup-.

¹² C^{kb} upasaṃkimeyya, B^a uyaṃkameyya, B^l upayaṃ kim upeyya, B^m upayaṃ kipeyya.

¹³ B^{lm} -i.

¹⁴ B^m pakrubb-.

¹⁵ B^{al} -i.

¹⁶ C^b icc- eva.

¹⁷ MSS. silabba-; C^b -tānino, B^a -tāko, B^{lm} -tato, (Pj. silavatato).

¹⁸ B^{aim} pa-.

¹⁹ Fsb. -ti.

²⁰ So B^l Pj.; B^a virāyapayitva, C^{kb} nirādhayitvā.

²¹ B^{aim} -ti ca.

²² B^l satthā vihino.

²³ B^{al} cāpi.

²⁴ B^{al} Pj. Fsb. sāvajjānavajjam; cf. 534^b.

[F. 168].

- 'suddhi,¹ asuddhi² ti apatthayāno
virato care santim anuggahāya. 6.
901. Tapūpanissāya³ jigucchitaṃ vā
atha vā pi ditṭhaṃ vā⁴ sutāṃ mutāṃ vā
uddhaṃsarā⁵ suddhim⁶ anutthunanti⁷
avitatanhāse bhavābhavesu. 7.
902. Patthayamānassa⁸ hi jappitāni
saṃvedhitā⁹ cāpi¹⁰ pakappitesu :
cutūpapāto idha yassa n' atthi,
sa kena vedheyya¹¹ kuhiñ¹² ca¹³ jappe 8.
903. "Yam āhu dhammaṃ 'paraman' ti ek
tam eva 'hīnan' ti panāhu aññe :
sacco nu vādo katamo imesaṃ,
sabbe va hīme¹⁴ kusalā vadānā. 9.
904. Sakāṃ¹⁵ hi dhammaṃ paripuṇṇam āhu
aññassa dhammaṃ pana hīnam āhu,
evam¹⁶ pi viggayha¹⁷ vivādiyanti
sakāṃ sakāṃ sammutim āhu saccaṃ." 10.
905. "Parassa ce¹⁸ vambhayitena hīno,¹⁹
na koci dhammesu visesi assa,²⁰
puthū²¹ hi aññassa vadanti dhammaṃ
nihīnato samhi dāhaṃ vadānā. 11.

¹ So C^k; C^b (Pj.) Fsb. -im, B^{al} -i.² So C^{kb}; B^{al} (Pj.) Fsb. -in.³ Bⁱ tamupa-.⁴ B^{alm} ca.⁵ B^{al} -parā.⁶ So B^{al}; Pj. -im, C^{kb} -am.⁷ C^b aṇu-, B^a -ttananti, B^{lm} -tthunanti.⁸ Bⁱ patthiya-.⁹ C^k saṃveditaṃ, B^{alm} pavedhitaṃ.¹⁰ B^{alm} vā pi.¹¹ C^k B^a vedeyya.¹² B^{al} -i.¹³ So C^b Bⁱ Pj.; C^k B^a Fsb. ci; Nidd. kuhiṃ pajappe ti
kiṃ hi jappeyya pajappeyya. . . .¹⁴ C^k B^{al} h' ime.¹⁵ B^{al} -añ.* to * B^{al} tam eva hīnan ti panāhu aññe = 903^b.¹⁶ Bⁱ evaṃ, B^a etam, C^{kb} etam.¹⁷ C^k viggayha.¹⁸ C^k ve or ce.¹⁹ C^{kb} vamh-, B^{al} vambhayite nihīnc.²⁰ B^{al} assu.²¹ B^{al} puthu.

[F. 169].

906. Sadhammapūjā ca panā tath' eva :
yathā pasamsanti sakāyanāni,
sabbe va¹ vādā tathivā² bhaveyyum,³
suddhī⁴ hi nesam paccattam⁵ eva. 12.
907. Na brāhmaṇassa paraneyyam atthi
dhammesu niccheyya samuggahītaṃ,
tasmā vivādāni upātivatto,
na hi seṭṭhato⁶ passati dhammam aññaṃ. 13.
908. 'Jānāmi passāmi, tath' eva etaṃ '
diṭṭhiyā eke⁷ paccenti suddhiṃ :⁴
addakkhi ce,⁸ kiṃ hi⁹ tumassa tena,
atisitvā aññena vadanti suddhiṃ.⁴ 14.
909. Passaṃ¹⁰ naro dakkhiti¹¹ nāmarūpaṃ,
disvāna vāññassati¹² tāni-m-eva :
kāmaṃ bahum passatu¹³ appakaṃ vā,
na hi tena suddhiṃ kusalā vadanti. 15.
910. Nivissavādi⁴ na hi¹⁴ suddhināyo¹⁵
pakappitaṃ¹⁶ diṭṭhi purekkharāno,¹⁷
yaṃ¹⁸ nissito, tattha subhaṃ vadāno
suddhiṃvado¹⁹ tattha tath' addasā²⁰ so. 16.
911. Na brāhmaṇo kappam upeti samkhaṃ²¹
na diṭṭhisāri²² na pi²³ nānabandhu,

¹ So (Pj.) B^{im}; C^{kb} Fsb. pa-; B^a vi-.

² So C^{kb} B^m, cf. 882^a; B^{ai} tath' eva.

³ B^{ai} -am.

⁴ B^{ai} -i.

⁵ Bⁱ -attham.

⁶ C^b heṭṭhato.

⁷ B^{ai} ete.

⁸ C^{kb} ve.

⁹ B^{im} kiñci, B^a kicci.

¹⁰ C^b passati, B^a passa.

¹¹ B^{aim} dakkhati.

¹² B^{ai} c' aññassati.

¹³ C^b -ti.

¹⁴ B^{ai} pi.

¹⁵ B^{ai} suppinayo, B^m subbināyo (Nidd. na hi subbināyo = dubbinayo, duññāpayo . . .).

¹⁶ So Pj.; C^{kb} -tā, B^m -to, B^a pakampitā, Bⁱ pakappatam.

¹⁷ B^{ai} purakkha-.

¹⁸ B^{ai} yan.

¹⁹ B^{ai} suddhiv-.

²⁰ B^a tathāddasa.

²¹ B^{aim} -ā.

²² Bⁱ diṭṭhe-, C^b B^{ai} -sāri.

²³ B^a nānvi, Bⁱ nāvi.

- ñatvā ca so sammutiyo¹ puthujjā²
 upekhati,³ uggahaṇanta-m-aññe.⁴ 17.
912. Visajja ganthāni⁵ munīdha loke
 vivāda-jātesu na⁶ vaggasārī⁷
 santo asantesu upekkhako so
 anuggaho, uggahaṇanta-m-aññe.⁸ 18.
913. Pubbāsava hitvā nave⁹ akubbaṃ
 na chandaḡu no pi¹⁰ nivissavādo,¹¹
 sa vippamutto diṭṭhigatehi dhiro
 na lippati¹² loke anattagarahi.¹³ 19.
- [F. 170]. 914. Sa¹⁴ sabbadhammesu visenibhūto,
 yaṃ kiñci diṭṭhaṃ va¹⁵ sutam mutam vā,
 sa pannabhāro muni vippayutto¹⁶
 na kappiyo nūparato¹⁷ na patthiyo¹⁸ "ti
 ti Bhagavā ti 20.

MAHĀVIYŪHASUTTAM¹⁰ NIṬṬHITAM.¹ B^a -matiyo.² Bⁱ -jjanā.³ Fsb. upekhati.⁴ So Pj. (= uggahaṇanti aññe, aññe tā sammutiyo uggahaṇanti ti vuttaṃ hoti); C^{kb} Fsb. uggahaṇaṃ (in C^b -taṃ) tam aññe; B^{alm} uggahaṇanti (in B^{al} -nanti)-m-aññe.⁵ B^{al} gandhāni.⁶ B^{al} -jāte puna.⁷ C^k B^{al} -i.⁸ MSS. as in 911^d, but here C^b uggahaṇaṃ, B^a uggahaṇanti.⁹ C^b namve, B^a -na so.¹⁰ B^{alm} nāpi.¹¹ B^{al} -vādi, B^m -vādi.¹² C^b lippa, B^{im} limpati, Fsb. -ti.¹³ B^a anuttaragarahi, Bⁱ anattthagarati.¹⁴ So B^m, cf. 193^a (Pj. so); C^{kb} na, B^{al} omit sa.¹⁵ B^{al} ca.¹⁶ B^{im} -mutto.¹⁷ C^b B^a n' upa-, Bⁱ mupa-.¹⁸ B^{al} pattiyo.¹⁹ B^a -byūha-, Bⁱ -brūha-.

14. *Tvātakasutta.*

915. "Pucchāmi taṃ Ādiccabandhum¹
vivekaṃ santipadaṃ ca mahesiṃ:²
kathaṃ disvā nibbāti bhikkhu
anupādiyāno lokasmiṃ³ kiñci." 1.
916. "Mūlaṃ papañcasamkhāyā⁴
ti Bhagavā
'mantā asmi'⁵ ti sabbam uparundhe,⁶
yā kāci taṇhā ajjhattam,
tāsaṃ⁷ vinayā⁸ sadā sato sikkhe. 2.
917. Yaṃ kiñci⁹ dhammam abhijaññā
ajjhattam atha vā pi bahiddhā,
na tena thamam¹⁰ kubbetha,
na hi sā nibbuti satam vuttā: 3.
918. seyyo na tena maññeyya
niceyyo atha vā pi sarikkho,—
puṭṭho¹¹ anekarūpehi
nātumānam vikappayan¹² tiṭṭhe. 4.
919. Ajjhattam eva upasame,¹³
nāññato¹⁴ bhikkhu santim eseyya:
ajjhattam upasantassa
n' atthi attā,¹⁵ kuto nirattam¹⁶ vā. 5.

¹ So C^{kb} Pj.; B^{alm} -u.

² B^{alm} -i.

³ B^a -smi.

⁴ Bⁱ papañcam saṅkh.

⁵ B^{al} -i.

⁶ B^{al} -ruddhe.

⁷ B^m tāsa.

⁸ So C^b B^{am}; C^k vināyā (*corr. to* vinayā?), Bⁱ vināya,
Pj. *paraphrases* vinayāya.

⁹ So MSS. and Pj. (*cf.* 800¹).

¹⁰ So C^{kb} Pj. (= mānam < Nidd.); B^{al} Fsb. mānam.

¹¹ So MSS. (*i.e.* puṭṭho, Nidd. = pareto samohito saman-
nāgato, *cf.* 736^a).

¹² B^{alm} -am.

¹³ B^{al} add va.

¹⁴ B^{alm} (Pj.) na aññ-; C^k nāññato.

¹⁵ So C^{kb} Btm; B^a atthā (Pj. *is silent*), Fsb. attam (*cf.* 787^c).

¹⁶ B^m nirattha.

[F. 171].

920. Majjhe yathā samuddassa
ūmi¹ no jāyati,² t̥hito hoti,
evam t̥hito anej' assa :
ussadam bhikkhu na kareyya kuhiñci." 6.
921. "Akittayi vivaṭacakkhu
sakkhi dhammam parissayavinayam,³
paṭipadam⁴ vadehi, bhaddan te,⁵
pātimokkham aṭṭha vā pi samādhim."⁶ 7.
922. "Cakkhūhi⁷ n' eva lol' assa,
gāmakathāya āvaraye sotam,
rase ca⁸ nānugijjheyya,
na ca mamāyetha kiñci lokasmim.⁹ 8.
923. Phassena yadā phuṭṭh'¹⁰ assa,
paridevam bhikkhu na kareyya kuhiñci,
bhavañ ca nābhijappeyya¹¹
bheravesu ca na sampavedheyya.¹² 9.
924. Annānam atho pānānam¹³
khādaniyānam atho pi vatthānam
laddhā na sannidhim⁶ kayirā,¹⁴
na ca¹⁵ parittase tāni alabhamāno.¹⁶ 10.
925. Jhāyi⁶ na pādalo' assa,
virame kukkucam, na-ppamajjeyya,
aṭṭha āsanesu¹⁷ sayanesu¹⁸
appasaddesu bhikkhu vihareyya. 11.

¹ B^{al} ummi.² So C^b; C^k B^{alm} Fsb. -ti.³ So C^k Pj. (= parissayavinayanam < Nidd.); C^b parissavīnayanam, B^{al} parissayam vinayam, B^m parissayam vināyam (metri causa).⁴ B^a adds sam.⁵ B^{al} bhadante.⁶ B^{al} -i.⁷ B^{al} -uhi.⁸ So B^{am} (cf. 854^d); B^l rase ce, C^b omits ca, C^k raseta, Fsb. rasena.⁹ B^a -smi.¹⁰ B^l puṭṭh', B^m phuṭ'.¹¹ C^b nābhijappeyya.¹² B^{al} samp-.¹³ B^{al} pān-.¹⁴ B^l kāyirā, B^a kiriyirā.¹⁵ B^{al} omit na ca.¹⁶ B^{al} alabbha-.¹⁷ B^{im} athāsa-.¹⁸ B^a vivitte, B^{im} vivittesu.

[F. 172].

926. Niddaṃ na bahulikareyya,¹
jāgariyaṃ bhajeyya ātāpi,²
tandiṃ³ māyaṃ hassaṃ⁴ khiddaṃ
methunaṃ vippajahe⁵ savibhūsaṃ. 12.
927. Āthabbaṇaṃ⁶ supinaṃ lakkhaṇaṃ
no vidahe atho pi nakkhattaṃ,
virutañ⁷ ca gabbhakaraṇaṃ⁸
tikicchaṃ⁹ māmako na seveyya. 13.
928. Nindāya na-ppavedheyya,
na unṇameyya¹⁰ pasamsito bhikkhu,¹¹
lobhaṃ saha macchariyena
kodhaṃ pesuniyañ ca¹² panudeyya.¹³ 14.
929. Kayavikkaye na tiṭṭheyya,
upavādaṃ bhikkhu na kareyya kuhiñci,
gāme ca nābhisaṃjeyya,
lābhakamyā¹⁴ janaṃ na lāpayeyya.¹⁵ 15.
930. Na ca katthitā¹⁶ siyā bhikkhu,
na ca¹⁷ vācaṃ payutaṃ¹⁸ bhāseyya,
pāgabbhiyaṃ na sikkheyya,
kathaṃ viggāhikaṃ¹⁹ na kathaṃeyya.²⁰ 16.
931. Mosavajje na niyyetha,
sappajāno²¹ sathāni²² na kayirā,

¹ B^{alm} bahulaṃ na kareyya.

² C^b B^{ai} -i.

³ B^{ai} tanti.

⁴ Bⁱ hasaṃ.

⁵ B^{ai} vippajjahe.

⁶ So C^k; C^b athabbanāṃ, B^{alm} āthappanaṃ (in B^a āta-).

⁷ C^k B^m virū-, B^{ai} vidū-.

⁸ B^{alm} -kāraṇaṃ.

⁹ Bⁱ -a.

¹⁰ Bⁱ ukkameyya, B^a omits na unṇameyya.

¹¹ B^{ai} -uṃ.

¹² C^b pesuni-, B^a pesunipacca, Bⁱ pesuniyaṃ ca.

¹³ B^m pānu-.

¹⁴ C^k B^m -ya, B^{ai} lābhaṃkammyā (in B^a -kampyā).

¹⁵ B^{ai} lapayeyya, B^m lapeyya.

¹⁶ Bⁱ kittitā.

¹⁷ B^{ai} na c' eva.

¹⁸ B^{alm} -yuttaṃ.

¹⁹ B^{ai} -itaṃ.

²⁰ B^{alm} katheyya.

²¹ B^{ai} sapp-.

²² So C^b B^m; C^k B^{ai} sathāni.

- atha jivitena paññāya
silavatena¹ nāññam² atimaññe. 17.
932. Suvā rusito³ bahum⁴ vācam
samanānam⁵ puthuvacanānam
pharusena ne⁶ na paṭivajjā,⁷
na hi santo paṭisenikaronti. 18.
933. Etañ⁸ ca dhammam aññāya
vicinam bhikkhu sadā sato sikkhe,
'santi' ti nibbutim ātvā
sāsane Gotamassa na-ppamajjeyya. 19.
934. Abhibhū hi so anabhibhūto⁹
sakkhi dhammam anītiham adassi¹⁰
tasmā hi tassa Bhagavato
sāsane appamatto sadā namassam anusikkhe"
ti Bhagavā ti 20.

[F. 178].

TUVATTAKASUTTAM¹¹ NITṬHITAM.

15. Attadaṇḍasutta.

935. "Attadaṇḍā bhayaṃ jātaṃ, jaṇaṃ passatha medha-
kaṃ,
saṃvegaṃ kittayissāmi yathā saṃvijitaṃ¹² mayā. 1.

¹ MSS. Fsb. silabb-.² B^a nāññ', B¹ n' aññ'.³ So C^b Pj.; C^k rū-, B^a dū-, B¹ du-.⁴ Pj^c -u.⁵ B^a adds vā, Pj. samanānam vā puthuvacanam (= samanānam vā khattiyādibhedānam vā aññesaṃ puthuvacanānam bahum pi anīṭṭhavananam sutvā).⁶ B¹ omits ne.⁷ B^{im} na-ppaṭi-.⁸ (Pj. evañ).⁹ C^k anabhibhūsito.¹⁰ B^{al} -i.¹¹ B^{im} Tuvattaka- (cf. the uddāna).¹² So B^{aim} (Pj.) Nidd. (= yathā mayā attā yeva saṃvejito . . .); C^{kb} Fsb. saṃviditaṃ.

936. Phandamānaṃ pajāṃ disvā macche appodake yathā
aññaṃaṇṇehi vyāruddhe¹ disvā maṃ² bhayaṃ
āvisi. 2.
937. Samantaṃ³ asaro⁴ loko, disā sabbā sameritā,⁵
icchaṃ bhavanam attano nāddasāsiṃ⁶ anositaṃ, 3.
938. osāne tv-eva vyāruddhe¹ disvā me aratī⁷ ahu,—
ath' ettha sallāṃ⁸ addakkhiṃ⁷ duddasaṃ hadayanis-
sitāṃ. 4.
- [F. 174]. 939. Yena sallena otiṇṇo disā sabbā vidhāvati,
tam eva sallāṃ abbuyha na dhāvati, nisīdati.⁹ 5.
940. Tattha sikkhānugiyanti:¹⁰
Yāni loka gathitāni,¹¹ na tesu pasuto siyā,
nibbijja¹² sabbaso kāme sikkhe nibbānam attano. 6.
941. Sacco siyā appagabbho amāyo rittapesuṇo
akkodhano, lobhapāpaṃ¹³ vevicchaṃ¹⁴ vitare¹⁵
nuni. 7.
942. Niddaṃ¹⁶ tandiṃ¹⁷ sahe thīnaṃ,¹⁸ pamādena na saṃ-
vase,¹⁹
atimāne²⁰ na tiṭṭheyya nibbānamanaso naro. 8.

¹ B^{al} byā-, B^a -duddhe.

² C^b naṃ.

³ C^b samante-m-, C^k samanente-m-.

⁴ So C^{kb} Pj^k (= asāro niccasārarahito < Nidd.), B^{aim} Pj^c
Fsb. asāro.

⁵ B^{al} -ikā.

⁶ Bⁱ n' add-, B^{al} -i, B^m nāddassāmi.

⁷ B^{al} -i.

⁸ B^{al} -am.

⁹ Bⁱ na sidati.

¹⁰ B^a -kriyanti, Bⁱ -griyanti, B^m -grīyanti.

¹¹ B^{aim} gadhi-.

¹² So MSS.; Nidd. = paṭivijjhitaṃ, cf. 516^c, (Pj. nibbijja).

¹³ So Fsb.; C^{kb} -pāpa-, B^{aim} -pāpakāṃ.

¹⁴ So B^m; B^{al} vevecc(h)aṃ, C^{kb} Pj. vemicchaṃ (i.e. vev-);
Pj. = macchariyaṃ, cf. Asl. 375.

¹⁵ B^{al} ninitare, B^m nitare. ¹⁶ So B^{aim} Pj.; C^{kb} nindaṃ.

¹⁷ B^a tanti, Bⁱ tandi.

¹⁸ C^b sabhe pītaṃ, B^{al} sasotthinaṃ, B^m sahe-tthinaṃ.

¹⁹ B^{al} -vāse.

²⁰ B^{al} -ne.

943. Mosavajje na niyyetha, rūpe snehaṃ na kubbaye,
mānañ ca pariñāneyya, sāhasā¹ virato care. 9.
944. Purāṇaṃ nābhinandeyya, nave khantiṃ² na kub-
baye,³
hiyamāne⁴ na soceyya, ākāsaṃ na sito siyā. 10.
945. Gedhaṃ brūmi "mahogho" ti, ājavaṃ⁵ brūmi jap-
panaṃ,
ārammaṇaṃ pakappaṇaṃ, kāmapaṃko durac-
cayo.⁶ 11.
- [F. 175]. 946. Saccā avokkamma muni⁷ thale tiṭṭhati brāhmaṇo,
sabbhaṃ so⁸ paṇinissajja⁹ sa ve santo ti vuccati, 12.
947. sa ve vidvā, sa vedagū, ñatvā dhammaṃ anissit-
sammā so loka iriyāno na pihetīdha¹⁰ kassaci. 13.
948. Yo 'dha¹¹ kāme accatari¹² saṃgaṃ loka durac-
cayaṃ,¹³
na so socati nājjheti¹⁴ chinnaṃso abandhanaṃ. 14.
949. Yaṃ pubbe, taṃ visosehi,¹⁵ pacchā te māhu kiñca-
naṃ,
majjhe ce no gahessasi, upasanto carissasi. 15.
950. Sabbaso nāmarūpasmiṃ¹⁶ yassa n' atthi mamāyitaṃ,
asatā ca na socati, sa ve loka na jiyiyati.¹⁷ 16.
951. Yassa n' atthi 'idaṃ¹⁸ me' ti 'paresaṃ' vā pi
kiñcanaṃ,
mamattaṃ¹⁹ so asaṃvindaṃ 'n' atthi me' ti na
socati. 17.

¹ B^{al} sa-.² B^{al} -i.³ B^{al} kruppaye, B^m krubbaye.⁴ B^{al} hiyyamāna(m).⁵ C^k ājava, C^b āvajaṃ B^a avamaṃ.⁶ Bⁱ duruccayo.⁷ C^k -ī.⁸ B^{al} sabbaso.⁹ B^{al} -nisajja.¹⁰ B^a piyepidha, Bⁱ pihevidha.¹¹ B^{al} ca.¹² Bⁱ accutiri.¹³ B^a duruccaya.¹⁴ Pj. = nābhijjhati.¹⁵ C^b visesehi, Bⁱ visoseti.¹⁶ B^{al} -smi.¹⁷ C^{kb} jiyiyati.¹⁸ B^a ida, B^{lm} idaṃ.¹⁹ B^{al} pamatt(h)aṃ.

952. Anitthuri¹ ananugiddho² anejo sabbadhi³ samo—
tam ānisamsaṃ pabrūmi pucchito avikampinaṃ.⁴ 18.
[F. 176]. 953. Anejassa vijānato n' atthi kācini saṃkhiti,⁵
virato so viyārambhā khemaṃ passati⁶ sabbadhi. 19.
954. Na samesu na omesu na ussesu vadate muni,
santo so vitamaccharo nādeti na nirassati⁷
ti Bhagavā ti⁸ 20.

ATTADAṆḌASUTTAM NIṬṬHITAM.

16. Sāriputtasutta.⁹

955. "Na me diṭṭho ito pubbe
ice-āyasmā Sāriputto
na-ssuto¹⁰ uda kassa ci
evaṃ vagguvado satthā Tusitā¹¹ gapi-m-āgato 1.
956. sadevakassa lokassa, yathā dissati cakkhumā:
sabbam¹² tamam vinodetvā eko va ratim ajjhagā.¹³ 2.

¹ B^m anuṭhuri (Pj. anuddharī and anuṭthuri), B^a anu-
thani, Bⁱ anuṭthāni; in Nidd. niṭthuriyaṃ is explained like
issā at Vibhaṅga 357²².

² C^k anānugiddho.

³ B^{al} -i.

⁴ C^{kb} Fsb. avikampitaṃ; Nidd. = avikampinaṃ pugga-
lānaṃ.

⁵ Cf. A. III 170¹⁶ kvacini; Fsb. Pj. kāci nisaṃkhiti
(= puññābhisamkhārādisu yo koci saṃkhāro . . . < Nidd.,
cf. D. III 217²⁵); C^{kb} kānici (C^b -vi) saṃkhiti, B^{am} kāci
nisaṃkhati, Bⁱ koci nisaṃkhāti.

⁶ B^{al} paras(s)ati.

⁷ B^{alm} nidass-.

⁸ C^{kb} B^a Fsb. omīti.

⁹ Pj. Therapaṇhasuttan ti pi vuccati. Cf. subscriptio
(v. l.) and uddāna.

¹⁰ B^{al} na suto.

¹¹ B^{al} Tussi-.

¹² B^a ampan, Bⁱ sabban.

¹³ So Pj. < Nidd.; MSS. eko ca . . .; Fsb. eko carati
majjhagā.

957. Tam¹ Buddhamañ asitaṃ tādimañ² akuhañ³ gaṇimañ āgataṃ
bahunnaṃ idha baddhaṇaṃ⁴ atthi pañhena āga-
mimañ :⁵ 3.
958. Bhikkhuno vijigucchato bhajato⁶ rittamañ āsanaṃ
rukkhamañ susānaṃ vā, pabbatānaṃ guhāsu vā 4.
- [F. 177]. 959. uccāvacesu⁷ sayanesu, kivaṇto tattha bheravā,
yehi bhikkhu na vedheyya nigghose⁸ sayanāsane. 5.
960. Kati parissayā⁹ loke gacchato amataṃ disaṃ,
ye bhikkhu abhisambhave pantaṃhi sayanāsane. 6.
961. Ky-āssa¹⁰ vyappathayo¹¹ assu, ky-āssa' assu¹² idha
gocarā,
kāni silabbatānañ assu pahitattassa bhikkhuno. 7.
962. Kaṃ so sikkhaṃ samādāya ekodi¹³ nipako sato
kammaṃ rojassāva niddhame malam attano." 8.
963. "Vijigucchamañassa yad idamañ phāsu,¹⁴
Sāriputtā ti Bhagavā
rittāsaṇaṃ¹⁵ sayanaṃ sevato ce
sambodhikāmañsa, yathānuddhammaṃ
taṃ¹⁶ te pavakkhāmi yathā pajānaṃ. 9.
964. Pañcannaṃ¹⁷ dhīro bhayānaṃ na bhāye
bhikkhu sato (sa)¹⁸ pariyañtaccāri :¹⁹
damañsādhipātānaṃ²⁰ sirimañsapānaṃ²¹
manussaphassaṇaṃ catuppadānaṃ, 10.

¹ B^{aim} tam.

² B^{ai} -i.

³ B^{ai} akuhi, B^m akuhim.

⁴ B^a paṭhānaṃ, Bⁱ buddho naṃ.

⁵ B^{ai} Pj. Fsb. -aṃ.

⁶ C^b bhañjato, B^a bhajeto.

⁷ B^{ai} uccav-.

⁸ B^a nigghasesa, Bⁱ nigghāse.

⁹ B^a parisayā, B^a parisahā.

¹⁰ C^b kāyāssa, B^{aim} ky-assa.

¹¹ C^b vyappa-, B^{aim} byapa-.

¹² B^{aim} kān' assu.

¹³ Bⁱ ekodhi.

¹⁴ C^b Bⁱ pāsu.

¹⁵ So B^{ai}; C^{kb} -na.

¹⁶ B^{aim} tan.

¹⁷ Fsb. -nna.

¹⁸ C^{kb} omiṭ sa.

¹⁹ C^b -sāri.

²⁰ B^{ai} taṃsa-.

²¹ B^{ai} sarisa-.

[F. 178].

965. paradhammikānam pi na santaseyya
disvā pi tesam bahubheravāni,
athāparāni abhisambhaveyya
parissayāni¹ kusalānuesi.² 11.
966. Ātaṃkaphassena khudāya phutṭho
sītaṃ accuṇhaṃ³ adhivāsareyya,
sa tehi phutṭho bahudhā anoko
viriyam parakkamma dāhaṃ kareyya. 12.
967. Theyyam na kareyya,⁴ na musā bhaṇeyya,
mettāya phasse⁵ tasathāvarāni,⁶
yad āvilattaṃ⁷ manaso vijañña,
'kaṇhassa dakkho' ti vinodayeyya. 13.
968. Kodhātīmānassa vasaṃ na gacche,
mūlam pi tesam palikhañña tiṭṭhe,
atha-ppiyam vā pana appiyaṃ vā
addhā bhavanto abhisambhaveyya. 14.
969. Paññaṃ⁸ purakkhatvā⁹ kalyānapīti¹⁰
vikkhambhaye tāni¹¹ parissayāni,
aratiṃ¹² saheṭṭha sayanamhi¹³ pante,¹⁴
caturo saheṭṭha paridevadhamme : 15.
970. 'kim su¹⁵ asissāmi, kuvam¹⁶ vā asissaṃ
dukkham vata settha,¹⁷ kuv' ajja¹⁸ sessam'
ete vitakke paridevaneyye¹⁹
vinayetha²⁰ sekho aniketasāri.²¹ 16.

¹ B^a parissagahāni. ² MSS. -i.
³ B^a khātunhaṃ, Bⁱ cātunhaṃ, B^m athunhaṃ.
⁴ So MSS. Pj. (< 966^d ?). ⁵ C^b -etha, Bⁱ passe.
⁶ B^a vāsakāvarāni, Bⁱ vāsathāparāni.
⁷ B^{al} -littaṃ. ⁸ B^{al} pu-.
⁹ B^{al} purakkhitvā, B^m purekkhitvā.
¹⁰ C^k kalyā-. ¹¹ B^{al} vani. ¹² B^{al} -i.
¹³ C^b -nam pi. ¹⁴ B^{aim} sante. ¹⁵ Fsb. sū.
¹⁶ So C^{kb} Pj. (in C^k tuvaṃ); B^a kudhaṃ, B^{im} kudha.
¹⁷ B^{am} c' ettha, Bⁱ vettha.
¹⁸ So Pj.; C^{kb} B^{aim} kv' ajja (in C^b tv').
¹⁹ B^a parivedaneyya. ²⁰ B^{aim} vini-.
²¹ B^{al} -cāri, Pj. -cāri.

[F. 179].

971. Annañ ca laddhā vasanañ ca kāle
mattam so jaññā idha tosanattham,¹
sotesu² gutto yatacāri³ gāme
rusito⁴ pi⁵ vācam pharusam na vajjā. 17.
972. Okkhittacakkhu na ca pādalo
jhānānuyutto bahujāgar' assa,
upekham ārabha⁶ samāhitatto
takkāsayam kukkuciy' upacchinde.⁷ 18.
973. Cudito vacihi⁸ satimābhinande,⁹
sābrahmacārisu khilam pabhinde,¹⁰
vācam¹¹ pamuñce¹² kusalam nāivelam,¹³
janavādadamāya¹⁴ na cetayeyya.¹⁵ 19.
974. Athāparam pañca rajāni loke
yesam¹⁶ satimā¹⁷ vinayāya sikkhe:
rūpesu¹⁸ saddesu atho rasesu
gandhesu phassesu sahettha rāgam. 20.
975. Etesu dhammesu vineyya chandam
bhikkhu satimā¹⁶ suvimuttacitto

¹ C^b sotan-.² Cf. 250^a; Fsb. so tesu, Pj. so (bhikkhu) tesu (paccayesu).³ Bⁱ yathāc-, Pj. yatacāri and yatucāri.⁴ B^{ai} dussito.⁵ C^b ti.⁶ So B^m Fsb.; C^{kb} B^{ai} (Pj.) ārambha (= uppādetvā).⁷ C^b up-; B^a kukkucay' upacchinde, Bⁱ kukkucam yupachinne.⁸ MSS. Fsb. -bhi.⁹ Bⁱ satimānābhi-.¹⁰ B^{ai} sambhinne.¹¹ C^k -am.¹² B^{ai} -mucce.¹³ C^k kusala ti velam, B^a kusalam n'ativelam.¹⁴ B^{ai} janam vāda-.¹⁵ Bⁱ codeyya.¹⁶ C^{kb} sesam.¹⁷ C^b B^{ai} -imā.¹⁸ B^a rup-, Bⁱ rupp-.

kālena so samma¹ dhammaṃ parivīmaṃsamāno
ekodibhūto vihane tamaṃ so "
ti Bhagavā ti

21.

SĀRIPUTTASUTTAM² NIṬṬHITAṀ.

*Aṭṭhakavaggo*³ catuttho.

Tass' uddānaṃ :

Kāma-Guhaṇ ca Duṭṭhā ca Suddhaṇ ca Paramā Jarā
Metteyyo ca Pasūro ca Māgandī⁴ Purabhedanaṃ
Kalaḥaṃ⁵ dve ca Vyūhāni punar eva Tuvattakaṃ
Attadaṇḍavaraṣuttam⁶ Therapaṇḥena⁷ solasa,
tāni etāni suttāni sabbān' Aṭṭhakavaggikā⁸ ti.

¹ So C^{kb} B^m; B^{ai} Pj. Fsb. sammā.

² Bⁱ Sāriputtapāṇṇāsuttam (i.e. -paṇḥasuttam).

³ B^a Athavaggo, Bⁱ Acelakavaggo.

⁴ B^{ai} Māgaṇḍi. ⁵ C^k -ha.

⁶ C^{kb} Attadaṇḍam Therasuttam.

⁷ B^{ai} tena pucchena. ⁸ C^k -o.

V. PĀRĀYANAVAGGA.

1. *Vatthugāthā*.

976. Kosalānaṃ¹ purā rammā agamā Dakkhiṇāpathaṃ²
 ākiñcaññaṃ patthayāno brāhmaṇo mantapāragū.³ 1.
- [F. 180]. 977. So Assakassa visaye Alakassa⁴ samāsane⁵
 vasi⁶ Godhāvarikūle⁷ uñchena⁸ ca phalena ca. 2.
978. Tass' eva upanissāya gāmo ca vipulo ahū,⁹
 tato jātena āyena mahāyaññaṃ¹⁰ akappayi, 3.
979. mahāyaññaṃ yajitvāna puna pāvīsi assamaṃ.
 Tasmim¹¹ patipaviṭṭhamhi¹² añño āgañchi¹³ brāh-
 maṇo 4.
980. ugghatṭapādo¹⁴ tasito paṃkadanto rajassiro,¹⁵
 so ca naṃ upasaṃkamma satāni pañca yācati. 5.
981. Tam enaṃ Bāvari¹⁶ disvā āsanena nimantayi,¹⁷
 sukhañ ca kusalaṃ pucchi, idaṃ vacanam abravī :¹⁸ 6.
982. " Yaṃ kho mamaṃ¹⁹ deyyadhammaṃ sabbaṃ vissaj-
 jitaṃ²⁰ mayā,
 anujānāhi me brahme, n' atthi pañca satāni me." 7.

¹ B^{al} Kosallā.

³ C^k Bⁱ -u.

⁵ Bⁱ -sanne.

⁷ So¹ B^m; C^k Pj. -kūle or -kule, C^b B^{al} -kule.

⁸ C^k ujena, B^{al} uechena.

¹⁰ C^b -ām.

¹² B^{al} paṭi.

¹⁴ B^{al} ugghattha.

¹⁶ B^{al} -i.

¹⁸ C^b abrūvi *corr.* from abrūmi.

¹⁹ B^{alm} yaṃ ce mama.

² B^{al} Dakkhiṇa.

⁴ B^{am} muḷa-, Bⁱ maḷhā.

⁶ B^{lm} vasi, B^a savi.

⁹ C^b ahu, B^{al} āhu.

¹¹ B^a tasmi.

¹³ B^{al} āgañchi.

¹⁵ B^{al} rajasiro.

¹⁷ C^b -ayī, Bⁱ -eyi.

²⁰ B^{al} visajj-, Bⁱ -itaṃ.

983. "Sace me yācamānassa bbavaṃ nānupadassati,¹
sattame divase tuyhaṃ muddhā phalatu sattadhā." 8.
[181]. 984. Abhisamkharitvā² kuhako bheravaṃ so akittayi,³—
tassa taṃ vacanaṃ sutvā Bāvari⁴ dukkhito ahū,⁵ 9.
985. ussussati anāhāro⁶ sokasallasamappito,
atho pi evaṃcittassa jhāne na ramatī⁷ mano. 10.
986. Utrastaṃ dukkhitam disvā devatā atthakāmini⁸
Bāvariṃ upasaṃkamma idaṃ vacanaṃ abravi:⁹ 11.
987. "Na so muddham¹⁰ pajānāti, kuhako so dhanatthiko,
muddhani muddhapāte¹¹ vā¹² nāṇam tassa na vij-
jati." 12.
988. "Bhoti¹³ carahi jānāti,¹⁴ tam me akkhāhi pucchitā¹⁵
muddham muddhādhipātāṇ ca, taṃ suṇoma vaco
tava." 13.
989. "Aham p' etaṃ¹⁶ na jānāmi, nāṇam m'¹⁷ ettha na
vijjati,
muddham¹⁸ muddhādhipāto¹⁹ ca²⁰ Jinānaṃ²¹ h' eta²²
dassanaṃ." 14.
990. "Atha ko²³ carahi jānāti¹⁴ asmiṃ²⁴ puthavimaṇḍale²⁵
muddham muddhādhipātāṇ²⁶ ca, taṃ²⁷ me akkhāhi
devate." 23 15.

¹ Bⁱ -dissati, B^m dessati.

² B^{ai} -khāretvā.

³ B^{ai} pakittayi.

⁴ B^{ai} i.

⁵ C^b ahu, B^{ai} āhu.

⁶ B^{ai} anā-.

⁷ Bⁱ -ti, B^a -hi.

⁸ B^{ai} devatā-m-att(h)akāmini (in B^a -pattha-).

⁹ C^d abrūmvī.

¹⁰ B^a bu-.

¹¹ B^{im} muddhādhipāte.

¹² B^{alm} ca.

¹³ B^{alm} -i.

¹⁴ B^{ai} -āhi.

¹⁵ B^{alm} -o.

¹⁶ B^{ai} suṇa: aham etaṃ.

¹⁷ B^{ai} omī m'.

¹⁸ B^m muddhani.

¹⁹ B^{im} -(āti)pāte.

²⁰ C^k B^{ai} va.

²¹ So B^{ai}; C^{kb} jan-.

²² B^a h'attha, B^{im} h'ettha.

²³ So Fsb.; MSS. kho.

²⁴ B^a asmi.

²⁵ B^{ai} pathavi-, B^m pathavi-.

²⁶ Bⁱ -ātipātāṇ.

²⁷ B^{ai} taṃ.

²⁸ Bⁱ -tā.

- [F. 182]. 991. "Purā Kapilavatthumbhā nikkhanto lokanāyako
apacco Okkākarājassa Sakyaputto pabhamkaro. 16.
992. So hi brāhmaṇa sambuddho sabbadhammāna pārāgū¹
sabbābhiññābalappatto sabbadhammesu cakkhumā
sabbadhammakkhayaṃ² patto vimutto upadhisam-
khaye,³ 17.
993. Buddho so Bhagavā loka dhammaṃ deseti⁴ cakkhumā:
taṃ tvam⁵ gantvāna pucchassu, so te taṃ vyākari-
sati."⁶ 18.
994. 'Sambuddho' ti vaco sutvā udaggo Bāvari⁷ ahū,⁸
sok' assa tanuko āsi,⁹ pītiñ¹⁰ ca vipulaṃ labhi. 19.
995. So Bāvari attamano udaggo
taṃ devataṃ pucchati vedajāto:
"katamamhi¹¹ gāme nigamamhi vā puna
katamamhi vā janapade lokanātho,
yattha gantvā namassemu¹² Sambuddhaṃ dipadū-
tamaṃ."¹³ 20.
996. "Sāvatthiyaṃ Kosalamandire¹⁴ Jino
pahūtapāñño¹⁵ varabhūrimedhaso,¹⁶
so¹⁷ Sakyaputto vidhuro anāsavo
muddhādhipātassa vidū narāsabho."¹⁸ 21.
997. Tato āmantayī⁷ sisse brāhmaṇe¹⁹ mantapārage:
[F. 183]. "etha māṇava,²⁰ akkhissam, suṇoṭha vacanaṃ
mama: 22.

¹ C^k Bⁱ -gu.³ B^{aim} upadhi(k)khaye.⁵ C^k taṃ.⁷ C^b B^{ai} -i.⁹ C^k āsi.¹¹ B^{ai} katamhi.¹³ B^{ai} dvi-.¹⁵ C^k B^{im} pahuta-, C^b B^a bahuta-.¹⁶ Bⁱ -risumedhaso.¹⁸ C^k naras-.²⁰ B^{ai} -va, B^m esa māṇava.² B^a sabbakammaṃkhayaṃ.⁴ B^{ai} -si.⁶ B^{ai} byā-.⁸ C^b ahu, B^{ai} āhu.¹⁰ C^k Fsb. -im, B^{ai} -i.¹² Bⁱ -ma.¹⁴ B^{ai} Kosalla-.¹⁷ B^{ai} omīti so.¹⁹ C^b -ṇo, Bⁱ -ṇā.

998. yass' eso¹ dullabho loke pātubhāvo abhiñhaso,
sv-ājja² lokamhi uppanno Sambuddho iti vissuto,
khippaṃ gantvāna Sāvattthiṃ passavho dipadutta-
mam."³ 23.
999. "Kathaṇ⁴ carahi jānemu disvā 'Buddho' ti brāh-
maṇa,
ajānatan⁴ no pabrūhi, yathā jānemu taṃ ma-
yaṃ." 24.
1000. "Āgatāni⁵ hi mantesu mahāpurisalakkhaṇā
dvattimsā⁶ ca vyākhyātā⁷ samattā⁸ anupubbaso. 25.
1001. Yass' ete honti gattesu mahāpurisalakkhaṇā,
dve va⁹ tassa gatiyo, tatiyā¹⁰ hi na vijjati. 26.
1002. Sace agāraṃ ajjhāvasati,¹¹ vijeyya pathavim¹² imaṃ
adaṇḍena asatthena dhammena-m-anusāsati. 27.
1003. Sace ca so pabbajati agārā anagāriyaṃ,
vivattacchaddo¹³ sambuddho arahā bhavati anut-
taro. 28.
- 184]. 1004. Jātim¹⁴ gottaṇ ca lakkhaṇaṃ mante sisse punāpare
muddhaṃ muddbādhipātaṇ ca manasā yeva puc-
chatha. 29.
1005. Anāvaraṇadassāvi yadi buddho bhavissati,
manasā pucchite pañhe vācāya vissajjessati."¹⁵ 30.
1006. Bāvarissa vaco sutvā sissā soḷasa brāhmaṇā
Ajito Tissametteyyo Puṇṇako atha Mettagū¹⁶ 31.

¹ B^{alm} yassa so.

² So B^{im}; C^k s(a)vājja, C^b suvājja, B^a svojja.

³ B^{al} dvi-. ⁴ B^{al} Fsb. -aṃ.

⁵ C^k ag-.

⁶ B^a dvattissāni, Bⁱ dvittissāni, B^m dvattimsāni.

⁷ C^{kb} vyākhyātā, B^{alm} byākhyātā, Fsb. viyākhyātā.

⁸ So C^{kb} (Pj. = paripuṇṇāni); B^{al} samantā.

⁹ B^{alm} dve yeva, Fsb. duve va. ¹⁰ B^{al} -yo.

¹¹ So C^{kb} B^m; B^{al} Fsb. āvasati. ¹² B^{al} pathavi.

¹³ B^{alm} vivaṭa-, C^k -cchadda, B^a -cchido, B^{im} -cchado.

¹⁴ B^{alm} -ti.

¹⁵ So C^{kb}; B^m visajjissati, B^{al} vissajjissati.

¹⁶ C^k Bⁱ -gu.

1007. Dhotako Upasīvo ca Nando ca atha Hemako
Todeyya-Kappā¹ dubhayo² Jatukaṇṇi³ ca paṇ-
dito 32.
1008. Bhadrāvudho⁴ Udayo⁵ ca Posālo cāpi brāhmaṇo
Mogharājā ca⁶ medhāvi⁷ Piṅgiyo ca mahā isi, 33.
1009. paccekagaṇiṇo sabbe sabbalokassa vissutā
jhāyi⁸ jhānaratā dhīrā pubbavāsanavāsītā, 34.
1010. Bāvarim⁹ abhivādetvā katvā ca naṃ padakkhiṇaṃ
jatājinadharā sabbe pakkāmaṃ uttarāmukhā : 35.
1011. Alakassa⁸ Patitthānaṃ purimaṃ Māhissatiṃ⁹
tadā¹⁰
- [F. 185]. Ujjeniṇ³ cāpi Gonaddhaṃ¹¹ Vedisam Vanasavha-
yam¹² 36.
1012. Kosambim¹³ cāpi¹³ Sāketam Sāvattihiṇ ca puruttamaṃ
Setavyam¹⁴ Kapilavatthum¹⁵ Kusināraṇ ca mandi-
ram 37.
1013. Pāvaṇ ca Bhoganagaraṃ¹⁶ Vesālim³ Māgadham
puraṃ
Pāsānakaṇ¹⁷ cetiyaṇ ca ramaṇiyaṃ manoramaṃ. 38.

¹ So B^m (cf. 1125^a); B^{ai} -Kappa, C^{kb} -Kappo.

² Bⁱ dubheyyo.

³ B^{ai} -i.

⁴ So B^m; B^a -vuddha, Bⁱ -vuto, C^{kb} Bhadrāyudho.

⁵ B^a Urayo corr. to Udayo, Bⁱ Uraso; C^k omits Udayo.

⁶ B^a va; C^{kb} omit ca.

⁷ C^b vidhāvi.

⁸ Cf. 977^b; C^k Ālassaka, C^b Ālakassaka; B^m Mūlakassa, B^{ai} Mūlakassa.

⁹ So C^{kb} (Pj.); B^{ai} puri Māhissati, Bⁱ pūri Māhiyati, B^m pura Mahissatiṃ.

¹⁰ B^{ai} sadā.

¹¹ B^{ai} Goda-.

¹² Pj. Vanasavhayan ti Tumbavanagaraṃ (sic!) vuccati, Vanasavatthin ti pi eke.

¹³ Bⁱ Kosambiyā pi.

¹⁴ So Pj.; B^{aim} -byam, C^{kb} Sotāvim.

¹⁵ So Pj. B^{ai}; C^{kb} B^m Kapilaṃva-.

¹⁶ B^a mbhoganaraṃ, Bⁱ sambhoga-.

¹⁷ So B^m; C^k Pāsānakaṃ, C^b Pāsānakaṇ, B^{ai} Pāsānaka-.

1014. Tasito¹ v' udakaṃ² sītaṃ mahālābhaṃ va vāṇijo³
chāyaṃ ghaṃmābhitatto va turitā pabbataṃ āru-
huṃ.⁴ 39.
1015. Bhagavā ca tamhi samaye bhikkhusaṃghapurak-
khato
bhikkhūnaṃ dhammaṃ deseti, sīho va nadati⁵
vane. 40.
1016. Ajito addasa⁶ Sambuddhaṃ vitaraṃsi⁷ va bhāṇu-
maṃ⁸
candaṃ yathā pannarase⁹ pāripūriṃ¹⁰ upāgataṃ. 41.
1017. Ath' assaṃ gatte disvāna paripūraṇ ca vyañjanaṃ¹¹
ekamantaṃ t̥hito haṭṭho manopaṇhe apucchatha: 42.
1018. "Ādissa jammanaṃ brūhi, gottaṃ brūhi salak-
khaṇaṃ,
[F. 186]. mantesu pāramiṃ¹² brūhi, kati vāceti brāhmaṇo." 43.
1019. "Visaṃvassasataṃ āyu, so ca gottena Bāvari,¹³
tiṇ' assa¹⁴ lakkhaṇā¹⁵ gatte, tiṇṇaṃ vedāna¹⁶ pā-
ragū,¹⁷ 44.
1020. lakkhaṇe itihāse ca sanighaṇḍusaketubhe,¹⁸
pañca satāni vāceti, sadhamme¹⁹ pāramiṃ¹²
gato." 45.

¹ B^{al} tassito.² B^{al} va oda-; C^k omits v'.³ C^{kb} vāni-, Bⁱ -jjo.⁴ So C^b B^m; C^k āruhaṃ, B^{al} ārahuṃ (Pj. āruhiṃ).⁵ C^b B^{al} -ti.⁶ B^m adda.⁷ So C^{kb} (representing a locative in -asmi(m) from a word synonymous with viddha (?), see Morris, J.P.T.S., 1893, p. 73); B^{al} jitarāmsaṃ (Trenckner suggests pitarāmsiṃ), B^m sataraṃsi, Fsb. vitaraṃsiṃ.⁸ C^k Fsb. bhānu-.⁹ C^b paṇṇa-.¹⁰ So Fsb.; MSS. pari-; B^{al} -pūraṃ (<1017^b).¹¹ B^m paripunṇaṃ ca vyañjanaṃ, B^{al} paripūraṃ viyañ-
janaṃ.¹² B^a -i, Bⁱ -ī.¹³ C^b Fsb. -ī.¹⁴ B^{alm} tiṇi 'ssa.¹⁵ So B^{al}; C^{kb} -ṇa¹⁶ B^a be-, B^{al} -am.¹⁷ C^k -u.¹⁸ B^m -ketabhe.¹⁹ B^{alm} saddh-.

1021. "Lakkhaṇānaṃ pavicayaṃ¹ Bāvarissa naruttama²
taṇhacchida³ pakāsehi, mā no kaṃkhāyitaṃ
ahū."⁴ 46.
1022. "Mukhaṃ jivhāya chādeti, uṇṇ'⁵ assa bhamukan-
tare,
kosohitaṃ vatthaguyhaṃ,⁶ evaṃ jānāhi mā-
ṇava."⁷ 47.
1023. Pucchaṃ hi⁸ kiñci⁹ asuṇanto sutvā pañhe viyākate
vicinteti jano sabbo vedajāto katañjali:¹⁰ 48.
1024. 'Ko nu devo va¹¹ Brahmā vā Indo vā pi¹² Sujam-
pati¹³
manasā pucchi te pañhe, kam etaṃ paṭibhāsati.' 49.
1025. "Muddhaṃ¹⁴ muddhādhīpātāñ¹⁵ ca Bāvari¹⁶ pari-
pucchati,
[F. 187]. taṃ vyākaroḥi¹⁷ Bhagavā, kaṃkhaṃ vinaya no
ise." 50.
1026. "Avijjā muddhā ti¹⁸ jānāhi, vijjā muddhādhīpātini¹⁹
saddhāsatisamādhīhi chandaviriyena saṃyutā."²⁰ 51.
1027. Tato vedena mahatā santhambhityāna²¹ māṇavo
ekamsaṃ ajinaṃ katvā pādesu sirasā pati: 52.
1028. "Bāvari¹⁶ brāhmaṇo bhoto saha sisseehi mārissa
udaggacitto sumano pāde vandati cakkhuma."²² 53.

¹ B^{alm} -ya.² Bⁱ -am.³ B^a taṇhacchitaṃ, Bⁱ taṃ kaṃkhacchitaṃ.⁴ C^k āhū, C^b B^m Fsb. ahu, B^{ai} āhu.⁵ So B^{alm}; C^{kb} uṇṇ'.⁶ B^{ai} vatthu-.⁷ C^k mānava.⁸ B^{alm} -añ hi.⁹ Cf. 800^d; B^{ai} taṃ ca, B^m taṃ omitting ca, Fsb. kiñci.¹⁰ C^k -ī.¹¹ C^k ca, B^{alm} Fsb. vā.¹² C^k cāpi.¹³ C^b -ī.¹⁴ C^k -ā.¹⁵ Bⁱ muddhāti-.¹⁶ B^{ai} -ī.¹⁷ B^{ai} byā-.¹⁸ B^{ai} vi-.¹⁹ C^b -ni, B^{ai} -ṇi.²⁰ B^{ai} -yuttā.²¹ C^k satthamhi-, C^b satthamihi-, B^{ai} saṇṭha(m)bhe-, B^m santhambhe-.²² So C^k; C^b B^{ai} Fsb. -mā.

1029. "Sukhito Bāvarī¹ hotu saha sissehi brāhmaṇo,
tvañ cāpi² sukhito hohi,³ ciraṃ⁴ jivāhi⁵ mā-
nava.⁶ 54.
1030. Bāvarissa⁷ ca tuyhaṃ vā⁸ sabbesaṃ sabbasaṃsayāṃ
katāvakāsā pucchavho, yaṃ kiñci manas' iccha-
tha." 55.
1031. Sambuddhena katokāso nisīditvāna pañjali⁹
Ajito pathamaṃ pañhaṃ tattha pucchi Tathāga-
taṃ. 56.

VATTHUGĀTHĀ NIṬṬHITĀ.¹⁰

[F. 188].

2. Ajitamāṇarapucchā (1).

1032. "Kena-ssu nivuto loko,
icc-āyasmā Ajito
kena-ssu na-ppakāsati,
ki 'ssābhilepanaṃ¹¹ brūsi,¹² kiṃ su tassa mahab-
bhayaṃ." 1.
1033. "Avijjāya nivuto loko,
Ajitā ti Bhagavā
vevicchā¹³ pamādā¹⁴ na-ppakāsati,
jappābhilepanaṃ brūmi, dukkham assa mahab-
bhayaṃ." 2.

¹ C^b B^{a1} -i.

² B^{a1m} tvaṃ vāpi.

³ B^{a1m} -ti, C^k -tihi.

⁴ B^{a1} ciraṃ.

⁵ C^k -ahi.

⁶ C^k mān-.

⁷ C^k Bāvarī.

⁸ *The Cingalese MSS. of Sum. I 155⁷ read: Bāvariyaṣṣa*
[cf. *ib.* 275³²] ca tumhaṃ vā.

⁹ C^b B¹ -ī.

¹⁰ B^{a1} Vatthukathaṃ niṭṭhitaṃ, B^m Vatthukathā niṭṭhitā.

¹¹ C^k kissabhi-; Pj. = kiṃ assa lokassa abhilepanaṃ vadesi.

¹² B¹ brūhi.

¹³ C^k vevijja, B^a vevacchā.

¹⁴ Fsb. [pamādā].

3. Tissametteyyamāṇavapucchā (2).

1040. "Ko 'dha santusito¹ loke,
 ice-āyasmā Tisso Metteyyo²
 kassa no santi iñjitā,
 ko ubh' anta-m-³abhiññāya majjhe mantā na lippati,⁴
 *kaṃ brūsi mahāpuriso ti, ko idha sibbanim⁵
 accagā."⁶ 1.
1041. "Kāmesu brahmacariyavā
 Metteyyā⁷ ti Bhagavā
 vītataṇho sadā sato
 saṃkhāya⁸ nibbuto bhikkhu, tassa no santi iñjitā, 2.
1042. so ubh' anta-m-³abhiññāya majjhe⁹ mantā na
 lippati,¹⁰ *
 taṃ brūmi¹¹ mahāpuriso ti, so idha sibbanim
 accagā"⁶ ti 3.

TISSAMETTEYYAMĀṆAVAPUCCHĀ¹² NIṬṬHITĀ.

[F. 190].

4. Puṇṇakamāṇavapucchā (3).

1043. "Anejaṃ¹³ mūladassāvim
 ice-āyasmā Puṇṇako
 atthi pañhena¹⁴ āgamaṃ."¹⁵

¹ B^{alm} santussito.² B^{alm} Fsb. Tissametteyyo.³ Cf. Trenckner, Pāli Misc. 82 note; Fsb. ubhantam.⁴ B^{alm} limp-.* to * C^{kb} omit.⁵ B^{al} sippa-, B^m sibbi-.⁶ B^{alm} ajjhagā.⁷ B^{al} -o.⁸ So Pj.; Fsb. B^{al} saṅkh-.⁹ Bⁱ macche.¹⁰ B^a limp-, Bⁱ lamp-.¹¹ Bⁱ taṃ pabrūhi.¹² C^k -mānavap-, B^{im} -mānavakap-.¹³ Bⁱ -a.¹⁴ B^{al} pañhena-m-.¹⁵ So C^b; C^k aga-, B^a -mi, Bⁱ -dhī, B^m -miṃ.

kiṃnissitā¹ isayo² manujā³ khattiyā brāhmaṇā⁴ devatānaṃ
yaññaṃ akappayimsu⁵ puthū⁶ idha loke,³
pucchāmi taṃ Bhagavā, brūhi me taṃ." 1.

1044. "Ye kec' ime isayo² manujā—Puṇṇakā ti Bhagavā
—khattiyā brāhmaṇā devatānaṃ yaññaṃ⁷ akappayimsu
puthū⁸ idha loke,

āsimsamānā⁹ Puṇṇaka itthabhāvaṃ¹⁰
jaraṃ sitā yaññaṃ akappayimsu." 2.

1045. * "Ye kec' ime isayo manujā—ice-āyasmā Puṇṇako
—khattiyā brāhmaṇā devatānaṃ yaññaṃ akappayimsu
puthū¹¹ idha loke,*

kaccim¹² su te Bhagavā yaññapathe¹³ appamattā
atāru¹⁴ jātiṇ ca jaraṇ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ." 3.

1046. "Āsimsanti thomayanti abhijappanti¹⁵ juhanti¹⁶—
Puṇṇakā ti Bhagavā—

kāmābhijappanti paṭicca lābhaṃ,¹⁷
te yājayogā¹⁸ bhavarāgarattā
nātarimsu jātijaran ti brūmi." 4.

¹ B^{al} kini-, C^k kiṃnisi-.

² B^{al} issayo.

³ Fsb. [isayo manujā] . . . [puthū idhaloke] *here and below.*

⁴ Fsb. *inserts: (add ca).*

⁵ B^{al} akappimsu.

⁶ B^{al} -u.

⁷ B^{al} -aṃm.

⁸ C^b B^{al} -u.

⁹ B^{al} āsisa-, B^m āsisa-.

¹⁰ B^{alm} itt(h)attam.

¹¹ to * B^l omits.

¹² So MSS.

¹³ B^a kiñci, B^l kicci, B^m kacci.

¹⁴ Fsb. [yaññapathe], *but cf.* 1058^d.

¹⁵ B^{al} atarum.

¹⁶ Fsb. [abhijappanti].

¹⁷ So B^l Pj. (= denti < Nidd.); C^b B^m Fsb. jahanti, B^a omits juhanti.

¹⁸ So B^{alm} Pj. (< Nidd.); C^{kb} lobham.

¹⁹ So C^{kb} B^m Pj. (= yāgādhimuttā); B^{al} yāca-.

1047. "Te ce nātarimsu¹ yājayogā²—ice-āyasmā Pun-
nako—

yaññehi³ jātiñ ca jarañ ca⁴ mārisa,
atha ko⁵ carahi devamanussaloke
atāri⁶ jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ." 5.

[F. 191].

1048. "Saṃkhāya lokasmim⁷ parovarāni⁸
Punnakā ti Bhagavā
yass' iñjitaṃ⁹ n' atthi kuhiñci loke,
santo vidhūmo¹⁰ anigho nirāso
atāri so jātijaran ti¹¹ brūmi" ti 6.

PUNNAKAMĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

5. Mettagūmānavapucchā (4).

1049. "Pucchāmi taṃ Bhagavā, brūhi me taṃ,
ice-āyasmā Mettagū
maññāmi taṃ vedagū¹³ bhāvitattaṃ:
kuto nu dukkhā samudāgatā¹⁴ ime,
ye keci lokasmim¹⁵ anekarūpā." 1.

¹ B^{al} -isu.

² B^{al} yāca-

³ C^k yañhi (i.e. yaṃ (ñe)hi), C^b yañhi; B^a yaññohi.

⁴ B^{al} jātijaran ti.

⁵ So B^{al} Pj.; C^{kb} omit ko.

⁶ C^b -im.

⁷ B^a -smi.

⁸ B^{alm} paroparāni.

⁹ So Nidd.; C^{kb} yassa jitaṃ, B^{al} yassañhitam.

¹⁰ B^{al} vidhu-

¹¹ B^{al} jāti jarañ ca.

¹² C^b B^{alm} -mānavakap-

¹³ B^{alm} -ū.

¹⁴ So B^m; B^{al} dukkhā samuddhāgatā, Nidd. samupāgatā
(= jātā sañjātā nibbattā), C^{kb} Fsb. dukkhāya sadā gatā (i.e.
dukkhā[ya] sa(mu)dāgatā).

¹⁵ B^a Fsb. -smi.

1050. "Dukkassa ve¹ maṃ pabhavaṃ apucchasi,
 Mettagū ti Bhagavā
 taṃ² te pavakkhāmi yathā pajānaṃ :
 upadhīnidānā pabhavanti dukkhā,
 ye keci lokasmiṃ³ anekarūpā. 2.
1051. Yo ve avidvā upadhiṃ⁴ karoti,
 punappunaṃ dukkhaṃ upeti mando,
 tasmā hi⁵ jānaṃ upadhiṃ na kayirā
 dukkhassa jātippabhavānupassī."⁴ 3.
1052. "Yan taṃ apucchimha⁶ akittayī⁴ no,
 aññaṃ taṃ⁷ pucchāmi,⁸ tad iṃgha brūhi :
 kathan nu⁹ dhīrā vitaranti¹⁰ oghaṃ
 jūtijaraṃ sokapariddavañ¹¹ ca,
 tam me muni¹² sādhu viyākarohi,
 tathā¹³ hi te vidito¹⁴ esa dhammo." 4.
- [F. 192]. 1053. "Kittayissāmi⁸ te dhammaṃ,
 Mettagū ti Bhagavā
 diṭṭhe¹⁵ dhamme anītihaṃ
 yaṃ viditvā sato caraṃ tare loka visattikaṃ." 5.
1054. "Taṇ cāhaṃ abhinandāmi mahesi¹⁶ dhammaṃ
 uttamaṃ,
 yaṃ viditvā sato caraṃ tare loka visattikaṃ." 6.
1055. "Yaṃ kiñci¹⁷ sampajānāsi¹⁸
 Mettagū ti Bhagavā
 uddhaṃ adho tiriyaṃ cāpi¹⁹ majjhe,

¹ B^{aim} ce.

³ B^a Fsb. -smi.

⁵ B^{aim} Pj. pa-.

⁷ C^b B^{ai} omīti taṃ.

⁹ B^{aim} kathaṃ na.

¹¹ So C^{bk} Pj.; B^{ai} -paridevañ.

¹² C^b B^{ai} -i.

¹⁴ C^k B^a -te.

¹⁶ C^{kb} -sip (in C^k corr. to -si).

¹⁷ B^{aim} na yaṃ kiñci B^a omitting kiñci.

¹⁸ B^{ai} sañjānāsi.

² B^{aim} tan.

⁴ B^{ai} -i.

⁶ Bⁱ -mhā.

⁸ B^{ai} -ma.

¹⁰ B^{ai} taranti.

¹³ C^k yathā.

¹⁵ B^{ai} add va.

¹⁹ B^{ai} vā pi.

- etesu nandīn¹ ca nivesanañ ca
panujja² viññāṇaṃ bhava na tiṭṭhe. 7.
1056. Evaṃvihāri³ sato appamatto
bhikkhu caraṃ hitvā mamāyitāni
jātijaraṃ sokapariddavañ⁴ ca
idh' eva vidvā pajaheyya dukkhaṃ." 8.
1057. "Etābhinandāmi vaco mahesino
sukittitaṃ⁵ Gotam' anūpadhikaṃ,⁶
addhā hi Bhagavā pabāsi dukkhaṃ,
tathā hi te vidito esa dhammo. 9.
1058. Te cāpi nūna pajaheyyu⁷ dukkhaṃ,
ye tvaṃ muni⁸ atthitaṃ⁹ ovadeyya,
taṃ¹⁰ taṃ namassāmi samecca¹¹ nāga,
app-eva maṃ Bhagavā¹² atthitaṃ¹³ ova-
deyya." 10.
1059. "Yaṃ brāhmaṇaṃ vedagaṃ¹⁴ ābhijaññā¹⁵
akiñcanaṃ kāmabhava asattaṃ,
addhā hi so oghaṃ imaṃ atāri,¹⁶
tiṇṇo ca¹⁷ pāraṃ akhilo akaṃkha, 11.
1060. vidvā ca¹⁸ so¹⁹ vedagu²⁰ naro idha,
bhavābhava saṅgaṃ imaṃ visajja

F. 193].

- ¹ Bⁱ nindañ. ² B^a -nuñva, Bⁱ -nuñja.
³ C^k -im or -ī, C^b B^{ai} -i. ⁴ Bⁱ -pariddevañ.
⁵ So B^{aim} (Pj.); C^{kb} sukittikaṃ.
⁶ B^{ai} anupadhikaṃ, Pj. anūpadhikaṃ ti nibbānaṃ . . .
Fsb. Gotama nūpadhikaṃ (cf. 1083^b).
⁷ C^b B^{aim} -yya. ⁸ Fsb. -ī.
⁹ Bⁱ atthitaṃ, B^m atthikaṃ. ¹⁰ B^a taṃ, Bⁱ maṃ.
¹¹ B^{ai} namassāmanusamecca (in Bⁱ -acca).
¹² Fsb. [Bhagavā], cf. 1045, 1079.
¹³ Bⁱ atthitaṃ. ¹⁴ B^{ai} -ū, B^m -ūm.
¹⁵ C^{kb} ābhijaññāṃ (cf. 510^b abhi-, 867^b ūpa-), B^m Pj. Nidd.
abhijaññā (Pj. = jāneyyāsi, Nidd. = abhijāneyya), B^{ai} Fsb.
abhijaññāṃ.
¹⁶ So C^b B^m; C^k atāri, B^{ai} atari.
¹⁷ C^b B^{ai} va. ¹⁸ B^{ai} va.
¹⁹ B^m yo. ²⁰ B^{aim} -gū.

so vītataṇho anigho nirāso,
atāri so jātijaran ti brūmi" ti

12.

METTAGŪMĀNAVAPUCCHĀ¹ NIṬṬHITĀ.

6. Dhotakamānavapucchā (5).

1061. "Pucchāmi² taṃ Bhagavā, brūhi me taṃ,
ice-āyasmā Dhotako
vācābhikaṃkhāmi mahesi tuyhaṃ :
tava sutvāna nigghosaṃ sikkhe nibbānam attano." 1.
1062. "Tena h' ātappaṃ karohi,
Dhotakā ti Bhagavā
idh' eva nipako sato
ito sutvāna nigghosaṃ sikkhe nibbānam attano." 2.
1063. "Passāmi³ ahaṃ devamanussaloke
akiñcanaṃ⁴ brāhmaṇaṃ iriyamānaṃ,
taṃ⁵ taṃ namassāmi samantacakkhu :⁵
pamuñca maṃ Sakka kathaṃkathāhi."⁶ 3.
1064. "Nāhaṃ⁷ gamissāmi⁸ pamocanāya
kathaṃkathī⁹ Dhotaka kañci¹⁰ loke,
dhammaṃ ca seṭṭhaṃ ājānamāno
evaṃ tuvaṃ¹¹ oghaṃ imaṃ taresi."¹² 4.
1065. "Anusāsa brahme¹³ karuṇāyamāno
vivekadhammaṃ, yaṃ ahaṃ vijaññaṃ,

¹ C^{kb} Mettagu-, B^{am} -mānavakap-.

² C^k pucchā.

³ C^b āk-.

⁴ B^{al} tan.

⁵ C^b -uṃ.

⁶ C^b kathāk-.

⁷ B^l no 'haṃ.

⁸ B^{im} sahissāmi.

⁹ So Pj. : C^k B^m -i, C^b B^{al} -i.

¹⁰ B^{im} kiñci.

¹¹ So C^k B^m ; C^b tvam, B^{al} omit tuvaṃ.

¹² So C^b B^m (in C^b corr. from -sim), (Pj. tāresi ti tareyyāsi) :
C^k -sim, B^{al} -sī ti.

¹³ C^b -a.

yathāhaṃ ākāso va avyāpajjamāno¹
idh' eva santo asito careyyaṃ."²

5.

F. 194]. 1066. "Kittayissāmi te santim,³

Dhotakā ti Bhagavā

ditthe⁴ dhamme anītihaṃ

yaṃ⁵ viditvā sato caraṃ tare loka visattikaṃ." 6.

1067. "Taṇ cāhaṃ⁶ abhinandāmi mahesi⁷ santim utta-
mam,⁸

yaṃ viditvā sato caraṃ tare loka visattikaṃ." 7.

1068. "Yaṃ kiñci sampajānāsi

Dhotakā ti Bhagavā

uddhaṃ adho tiriyaṃ cāpi⁹ majjhe,

etaṃ¹⁰ viditvā¹¹ 'saṅgo' ti loka

bhavābhavāya mā kāsi taṇhan" ti 8.

DHOTAKAMĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

7. Upasivamānavapucchā (6).

1069. "Eko ahaṃ Sakka mahantam oghaṃ
icc-āyasmā Upasīvo

anissito no visahāmi tārituṃ,

ārammaṇaṃ brūhi¹³ samantacakkhu,

yaṃ nissito ogham imaṃ tareyya." 1.

1070. "Ākiñcaññaṃ¹⁴ pekkhamāno satimā¹⁵

Upasīvā ti Bhagavā

'n' atthi' ti nissāya tarassu¹⁶ oghaṃ,

¹ Balm abyā-, B^l (Pj.) -pajjha-, C^k -paja-.

² C^{kb} B^l -yya. ³ B^{al} -i.

⁴ So Fsb. (cf. 1053^b); MSS. add va.

⁵ C^{kb} sam.

⁶ So B^{al}; C^k taṃ vāhaṃ.

⁷ C^k B^a -im.

⁸ C^b omits the first half-śloka.

⁹ C^{kb} vā pi.

¹⁰ B^{al} ete.

¹¹ So C^k Balm; C^b Fsb. viditvāna (cf. 62^a).

¹² Balm -mānavakap-. ¹³ B^{al} brūsi.

¹⁴ B^{al} ak-.

¹⁵ C^b B^{al} satimā.

¹⁶ C^k tarassa.

- kāme pahāya virato kathāhi
taṇhakkhayam nattamahābhipassa."¹ 2.
1071. "Sabbesu kāmesu yo vitarāgo
icc-āyasmā Upasīvo
ākiñcaññaṃ nissito hitva-m-aññaṃ²
[F. 195]. saññāvimokhe³ parame vimutto,⁴
tiṭṭhe nu so⁵ tattha anānuyāyī."⁶ 3.
1072. ⁷"Sabbesu kāmesu yo vitarāgo
Upasīvā ti Bhagavā
ākiñcaññaṃ⁸ nissito hitva-m⁹-aññaṃ
saññāvimokhe¹⁰ parame vimutto,¹¹
tiṭṭheyya so tattha anānuyāyī."¹² 4.
1073. "Tiṭṭhe¹³ ce so tattha anānuyāyī¹⁴
pūgam¹⁵ pi¹⁶ vassānaṃ¹⁷ samantacakkhu,¹⁵
tatth' eva so sitisiyā vimutto,
bhavetha¹⁹ viññānaṃ²⁰ tathāvidhassa."²¹ 5.
1074. "Acci²¹ yathā vātavegena khitto²²
Upasīvā ti Bhagavā
attham paleti²³ na upeti saṃkham,

¹ C^b -bhitapassa, B^{al} rattamahābhipassaṃ (in Bⁱ -vassaṃ);
Pj. = rattindivam . . . vibhūtaṃ katvā passa.

² C^b -ññā, B^{aim} hitvā aññaṃ.

³ C^b vimokho (omitting saññā-), B^a -mukha, B^m -mukhe,
Bⁱ -mokkhe.

⁴ Bⁱ 'dhimutto.

⁵ B^{al} tiṭṭheyya so.

⁶ Bⁱ -dhāyi, B^m -vāyi, B^a -tayi.

⁷ B^{al} omit v. 1072.

⁸ C^k -ññā.

⁹ C^b -am.

¹⁰ B^m -vimokkhe.

¹¹ B^m 'dhimutto.

¹² C^b -yāyi, B^m -vāyi.

¹³ C^b tiṭṭheyya.

¹⁴ B^{al} -dhāyi, B^m -vāyi.

¹⁵ B^{al} puggam, B^m pugam.

¹⁶ B^a omits pi.

¹⁷ B^{al} vassāni, Pj. vassānaṃ, vassāni, and pūgāni vassā-
nam.

¹⁸ C^k -kkhū.

¹⁹ B^{aim} cavetha (in Bⁱ -sa).

²⁰ C^b -ṇa, C^k -nam.

²¹ B^m acci, B^{al} acchi.

²² B^{aim} -ā.

²³ C^{kb} pha-.

- evaṃ munī¹ nāmakāyā vimutto²
 atthaṃ paleti³ na upeti saṃkhaṃ." 6.
1075. "Atthaṃ⁴ gato so uda vā so n' atthi
 udāhu ve sassatiyā⁵ arogo,
 tam me munī¹ sādhu viyākarohi,
 tathā hi te vidito esa dhammo." 7.
1076. "Atthaṃ gatassa na pamāṇam atthi,⁶
 Upasivā ti Bhagavā
 yena naṃ⁷ vajju,⁸ taṃ⁹ tassa n' atthi,
 sabbesu dhammesu samūhatesu¹⁰
 samūhatā vādapathā¹¹ pi sabbe" ti 8.

UPASIVAMĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

F. 196].

8. Nandamānavapucchā (7).

1077. "Santi loke munayo"¹³
 icc-āyasmā Nando
 jaṇā vadanti, ta-y-idam¹⁴ kathaṃ su :¹⁵
 ñānūpapannaṃ no munim¹⁶ vadanti
 udāhu ve¹⁷ jīvitenuṇpapannaṃ." 1.
1078. "Na diṭṭhiyā na sutiya na ñānena¹⁸
 munidha¹⁹ Nanda kusalā vadanti,

¹ B^{ai} -i.

² Bⁱ dhimutto.

³ C^{kb} pha-.

⁴ C^b B^{ai} -am.

⁵ Bⁱ udāhu seyatiyā.

⁶ C^b eti.

⁷ C^b taṃ.

⁸ B^{ai} -uṃ.

⁹ C^b naṃ, B^{ai} tan, B^m vajjanti *instead of* vajju taṃ.

¹⁰ B^{ai} samoha-, C^{kb} -tesū. ¹¹ B^a -madhā, Bⁱ -batthā.

¹² B^{alm} -mānavakap-.

¹³ B^{ai} add ti (*in accordance with metre*).

¹⁴ B^a kass' idam, Bⁱ yad idam.

¹⁵ C^b Bⁱ suṃ.

¹⁶ C^k -i, B^{alm} muni no *instead of* no munim.

¹⁷ Bⁱ te.

¹⁸ B^{ai} add silappatenāpi vadanti suddhim.

¹⁹ So Fsb.; B^{ai} munidha, C^k munica, C^b mutiṃca.

- visenikatvā¹ anighā² nirāsā
caranti³ ye, te munayo ti brūmi." 2.
1079. "Ye kec' ime samanabrāhmaṇāse⁴
icc-āyasmā Nando
diṭṭhe⁵ sutenāpi vadanti suddhiṃ,⁶
sīlabbatenāpi vadanti suddhiṃ,⁶
anekarūpena vadanti suddhiṃ,
kaccim su⁷ te Bhagavā⁸ tattha⁹ yathā¹⁰ carantā
atāru¹¹ jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ." 3.
1080. "Ye kec' ime samanabrāhmaṇāse
Nandā ti Bhagavā
diṭṭhe⁵ sutenāpi vadanti suddhiṃ,⁶
sīlabbatenāpi vadanti suddhiṃ,
anekarūpena vadanti suddhiṃ,
kiñcāpi te tattha yathā caranti,¹²
nātarimsu¹³ jātijaran ti brūmi." 4.
1081. "Ye kec' ime samanabrāhmaṇāse
icc-āyasmā Nando
diṭṭhe sutenāpi¹⁴ vadanti suddhiṃ,
sīlabbatenāpi vadanti suddhiṃ,
anekarūpena vadanti suddhiṃ,
sace¹⁵ muni¹⁶ brūsi¹⁷ anoghatinṇe,¹⁸

[F. 197].

¹ B^{al} visenī- (in Bⁱ corr. from visenim-).

² C^{kb} anighā, Bⁱ anigghā (cf. 17^a note).

³ B^{al} vadanti.

⁴ Bⁱ samanā- throughout, C^b -so.

⁵ So C^{kb} B^{am}; Bⁱ Fsb. diṭṭhena (Bⁱ in 1080^b diṭṭheva).

⁶ B^{al} -i.

⁷ B^a kiñci su, Bⁱ kicci su, B^m kacci ssu.

⁸ Fsb. [Bhagavā], cf. 1058. ⁹ Bⁱ adds yattha.

¹⁰ C^k yāthā; read yatā (?), cf. 971^c.

¹¹ B^{alm} -um.

¹² B^{al} vadanti.

¹³ B^{al} -isu.

¹⁴ Bⁱ diṭṭhi sutena vā pi, Fsb. as above.

¹⁵ B^{am} te ce, Bⁱ te ca.

¹⁶ Fsb. -ī.

¹⁷ B^{al} add pi.

¹⁸ So B^{al}; C^{kb} -ṇṇo.

- atha ko¹ carahi devamanussaloke
atāri jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ." 5.
1082. "Nāhaṃ 'sabbe samaṇabrāhmaṇāse²
Nandā ti Bhagavā
jātijarāya³ nivutā' ti brūmi:
ye s' idha⁴ diṭṭhaṃ va⁵ sutam mutam vā
silabbatam vā pi pahāya sabbam
anekarūpam⁶ pi pahāya sabbam
taṇham⁷ pariññāya anāsavāse,⁸
te ve 'narā oghatiṇṇā' ti brūmi." 6.
1083. "Etābhinandāmi vaco mahesino
sukittitaṃ⁹ Gotam' anūpadhikaṃ:¹⁰
ye s' idha¹¹ diṭṭhaṃ va¹² sutam mutam vā
silabbatam vā pi pahāya sabbam
anekarūpam⁶ pi pahāya sabbam
taṇham¹³ pariññāya anāsavāse,
aham⁶ pi te 'oghatiṇṇā' ti brūmi" 7.

NANDAMĀNAVAPUCCHĀ¹⁴ NIṬṬHITĀ.

9. Hemakamānavapucchā (8).

1084. "Ye me¹⁵ pubbe viyakamsu
icc-āyasina Hemako

¹ So B^{lm}; B^a kho, C^{kb} omit ko.

² So C^b; C^k B^{al} samaṇā-. ³ Fsb. jāti-.

⁴ Pj.=ye su idha; B^{al} ye p' idha (in B^l m' idha).

⁵ B^{al} omit va. ⁶ B^{al} -am.

⁷ C^k omits taṇham. ⁸ C^k anāsavā ye, C^b anāsavāse ye.

⁹ B^l sukittithi-.

¹⁰ Fsb. Gotama nūpadhikaṃ (cf. 1057^b).

¹¹ B^{al} ye p' idha. ¹² B^{al} ca.

¹³ C^k taṇhāya. ¹⁴ B^{alm} -mānavakap-.

¹⁵ Pj.=ye . . . mayham (cf. 1135).

huram Gotamasāsana¹ :

'icc-āsi,² iti bhavissati,'

sabban taṃ itihitiam, sabban taṃ takkavaddha-
nam, 1.

[F. 198]. 1085. nāhaṃ tattha abhiramim.³

Tvañ ca me dhammam⁴ akkhāhi taṇhānigghātanam⁵
muni,

yaṃ viditvā sato caram tare loka visattikam." 2.

1086. "Idha diṭṭhasutamutaviññātesu⁶ piyarūpesu He-
maka

chandarāgavinodanam nibbānapadam accutam. 3.

1087. Etad aññāya ye satā⁷ diṭṭhadhammābhinibbutā,—
upasantā ca te sadā,⁸—tiṇṇā loka visattikan" ti 4.

HEMAKAMAṆAVAPUCCHĀ⁹ NIṬṬHITĀ.

10. Todeyyamānavapucchā (9).

1088. "Yasmim¹⁰ kāmā na vasanti,¹¹

icc-āyasmā Todeyyo

taṇhā yassa na vijjati,

kathamkathā ca yo tiṇṇo, vimokho¹² tassa kidiso." 1.

¹ So B^{aim} Pj. (= pubbataram < Nidd.); C^{kb} -sāsanaṃ, Fsb. [huram Gotamasāsanaṃ].

² B^{ai} icch-āsi.

³ MSS. -mi; Fsb. [Nāhaṃ tattha abhiramim].

⁴ Bⁱ -am. ⁵ C^b taṇhāya ni-, B^{ai} -nigghātanam.

⁶ C^k -viññātesu, C^b diṭṭhasutam mutam vi-, Bⁱ diṭṭham sutam mutam vi-; Fsb. (B^{aim}?) diṭṭhasutamutam [viññātesu].

⁷ B^m sitā.

⁸ So Nidd. (sadā = sabbadā, etc.); C^{kb} te dasā, B^{aim} ye satā.

⁹ B^{ai} -mānavakap.

¹⁰ B^a -smi.

¹¹ Bⁱ savanti.

¹² B^{ai} -kkho.

1089. "Yasmiṃ¹ kāmā na vasanti,
Todeyyā ti Bhagavā
taṇhā yassa na vijjati,
kathamkathā ca yo tinno, vimokho² tassa nāparo." 2.
1090. "Nirāsayo³ so uda āsasāno,⁴
paññānavā so uda paññakappi:⁵
munim⁶ ahaṃ Sakka yathā vijaññaṃ,⁷
tam me viyācikkha samantacakkhu." 3.
1091. "Nirāsayo³ so na so āsasāno,⁴
paññānavā⁸ so na ca⁹ paññakappi:⁵
evam¹⁰ pi Todeyya munim⁶ vijāna¹¹
akiñcanaṃ kāmabhava¹² asattan " ti 4.

TODEYYAMĀNAVAPUCCHĀ¹³ NIṬṬHITĀ.

11. Kappamānavapucchā (10).

1092. "Majjhe sarasmim¹ tiṭṭhatam
icc-nyasmā Kappo
oghe¹⁴ jāte mahabbhaye
jarāmaceuparetānaṃ dipam pabrūhi¹⁵ mārisa,
tvañ¹⁶ ca me dipam¹⁷ akkhāhi, yatha-yidaṃ¹⁸
nāparaṃ siyā." 1.

¹ B^a -smi.

² B^a -kkho.

³ So B^a (corr. from -saso); C^{kb} B^{im} Fsb. nirāsaso (cf. 369^c).

⁴ B^{im} āsamāno.

⁵ C^b B^a -i.

⁶ B^a -i

⁷ C^k vijaññaṃ (corr. to or from vijaññā).

⁸ B^l adds na.

⁹ B^a omit na ca.

¹⁰ B^a -am.

¹¹ B^l -nā.

¹² B^a add ca.

¹³ B^a -mānavakap-

¹⁴ B^a ogha-.

¹⁵ C^b pabbr-.

¹⁶ B^{im} tañ.

¹⁷ B^a disam.

¹⁸ So all MSS.; Fsb. yathā yidaṃ.

1093. "Majjhe sarasmim¹ tiṭṭhatam
Kappā ti Bhagavā
oghe jāte mahabbhaye
jarāmaccuparetānam dipam pabrūmi² Kappa te 2.
1094. akiñcanam anādānam etam dipam anāparam,
nibbānam³ iti nam brūmi, jarāmaccuparikkha-
yam. 3.
1095. Etad⁴ aññāya ye sutā diṭṭhadhammābhiniibbutā,
na te Māra-vasānugā, na te Mārassa paddhagū⁵ ti 4.

KAPPAMĀNAVAPUCCHĀ⁶ NIṬṬHITĀ.

[F. 200].

12. *Jatukannimānavapucchā* (11).

1096. "Sutvān' aham vīram⁷ akāmakāmiṃ⁸
ice-āyasmā Jatukanni⁹
oghātigam puttḥum¹⁰ akāmam āgamam :
santipadam¹¹ brūhi sahājanetta,¹²
yathātaccham Bhagavā brūhi me tam. 1.
1097. Bhagavā hi kāme abhibhuyya iriyati
ādicco va paṭhaviṃ¹³ teji¹⁴ tejasā :¹⁵
parittapaññassa me bhūripañña
ācikkha dhammam, yam aham vijaññaṃ
jātijarāya¹⁶ idha vippahānam." 2.

¹ B^a -smi.

² B^a -hi.

³ C^k -na.

⁴ C^{kb} ye tad.

⁵ C^b paṇḍa-, B^a paṭha-, Pj. = paddhacarā paricārakā
sissā.

⁶ B^a -mānavakap-.

⁷ So Pj. (B^m); C^{kb} B^a -ra.

⁸ So C^k Pj.; C^b B^a -mi.

⁹ C^b B^a -i.

¹⁰ B^m -um.

¹¹ Fsb. santi-.

¹² C^b Bⁱ sahaja-, B^a -netthi.

¹³ B^a -vī.

¹⁴ C^b te pi; Pj. teji = tejena samannāgato.

¹⁵ Fsb. [ādicco . . . tejasā].

¹⁶ Fsb. jātī-.

1098. "Kāmesu vinaya¹ gedham
Jatukaṇṇī ti Bhagavā
nekkhammaṃ daṭṭhu² khemato,
uggahitaṃ nirattaṃ vā mā te vijjittha³ kiñcanaṃ. 3.
1099. Yaṃ pubbe taṃ visosehi,⁴ pacchā te māhu⁵ kiñ-
canaṃ,
majjhe ce no gaheṣṣasi, upasanto carissasi. 4.
1100. Sabbaso nāmarūpasmim vitagedhassa brāhmaṇa
āsavaṣṣa⁶ na vijjanti, yehi maccuvasaṃ vaje" ti 5.

JATUKAṆṆIMĀṆAVAPUCCHĀ⁷ NIṬṬHITĀ.

13. Bhadrāvudhamāṇavapucchā (12).

1101. "Okamjaham⁸ tanhacchidaṃ⁹ anejaṃ
icc-āyasmā Bhadrāvudho
nandiṃjaham¹⁰ oghatiṇṇaṃ vimuttaṃ
kappaṃjaham¹¹ abhiyāce sumedham :
sutvāna nāgassa apanamissanti¹² ito 1.
1102. nānā janā janapadehi saṅgatā
tava vīra¹³ vākyam abhikaṃkhamānā,
tesaṃ tuvaṃ sādhu viyākarohi,
tathā hi te vidito esa dhammo." 2.
1103. "Ādānataṇhaṃ vinayetha sabbam
Bhadrāvudhā ti Bhagavā
uddham¹⁴ adho tiriyaṇ cāpi¹⁵ majjhe,

¹ So C^b B^{am} Nidd.; C^k -neya, Bⁱ Fsb. (Gloss. p. xii)
-neyya.

² B^{ai} -uṃ.

³ B^{ai} viji-.

⁴ B^{ai} visāsehi.

⁵ B^{ai} āhu.

⁶ B^{ai} āsav' assa.

⁷ B^{ai} -māṇavakap-.

⁸ Bⁱ ogham-.

⁹ So B^{ai} Pj.; C^k kaṇha-, C^b -cchindaṃ.

¹⁰ B^{ai} nandij-.

¹¹ B^{ai} kappaj-.

¹² B^{ai} ap(h)alāmissanti.

¹³ B^{ai} ciraṃ.

¹⁴ C^b uddhā.

¹⁵ C^b B^{alm} -aṃ vā pi.

- yaṃ yaṃ¹ hi lokasmiṃ² upādiyanti,
ten' eva Māro anveti jantum. 3.
1104. Tasmā pajānaṃ na upādiyetha
bhikkhu sato kiñcanaṃ sabbaloke
'ādānasatte' iti pekkhamāno
pajam imaṃ maccudheyye³ visattan"⁴ ti 4.

BHADRĀVUDHAMĀṆAVAPUCCHĀ⁵ NIṬṬHITĀ.

14. Udayamāṇavapucchā (13).

1105. "Jhāyim⁶ virajam āsīnaṃ
icc-āyasmā Udayo
katakeccam anāsavaṃ
pāragum⁷ sabbadhammānaṃ atthi pañhena āgamaṃ :
aññāvimokham⁸ pabrūhi avijjāya pabhedanaṃ." 1.
1106. "Pahānaṃ kāmaccchandānaṃ⁹
Udayā ti Bhagavā
domanassāna cūbhayaṃ¹⁰
thinassa (ca)¹¹ panūdanaṃ¹² kukkuccānaṃ nivāra-
naṃ 2.
1107. upekkhāsatisamsuddhaṃ¹³ dhammatakkapurejayaṃ
aññāvimokham¹⁴ pabrūmi avijjāya pabhedanaṃ." 3.

[F. 202].

¹ B^{al} -añ.

² B^a -smi.

³ C^k -yyo, B^{al} -yya-, B^m -yyaṃ.

⁴ C^b visattan *corr. from* visattin.

⁵ C^k Bhadrāyudha-, B^{al} -māṇavakap-.

⁶ B^{al} -i.

⁷ B^a -ū.

⁸ B^{al} aññāvimukkhāṃ (*in* Bⁱ aññāṃ-).

⁹ B^{al} kāmachandānaṃ *metri causa*.

¹⁰ B^{al} c' ubh-.

¹¹ *So* B^{im}; C^{kb} B^a omit ca.

¹² *So* C^{kb}; B^{al} Fsb. -nūdanaṃ.

¹³ B^{al} upekkhā-.

¹⁴ B^a aññāvimukhaṃ, Bⁱ aññāvimukha.

1108. "Kim¹ su saṃyojano² loko, kim³ su tassa vicāra-
naṃ,⁴
kiss' assa vippahānena nibbānaṃ iti vuccati." 4.
1109. "Nandisaṃyojano⁵ loko, vitakk' assa vicāraṇā,
tanhāya vippahānena nibbānaṃ iti vuccati." 5.
1110. "Kathaṃ satassa carato⁶ viññānaṃ uparujjhati,
Bhagavantam⁷ putthum⁸ āgama taṃ suṇoma vaco
tava." 6.
1111. "Ajjhattaṇ⁹ ca bahiddhā ca vedanaṃ nābhinandato
evaṃ satassa carato viññānaṃ uparujjhati" ti 7.

UDAYAMĀNAVAPUCCHA¹⁰ NIṬṬHITĀ.

15. *Posālamānavapucchā* (14).

1112. "Yo atitaṃ ādisati¹¹

ice-āyasmā Posālo

anejo¹² chinnaśaṃsayo,
pāraguṃ¹³ sabbadhammānaṃ atthi pañhena āga-
maṃ: 1.

- [F. 203]. 1113. Vibhūtarūpasaññissa sabbakāyapahāyino¹⁴
ajjhattaṇ¹⁵ ca bahiddhā ca 'n' atthi kiñci' ti passato
ñānaṃ Sakkānupucchāmi, kathaṃ neyyo tathā-
vidho." 2.

¹ C^k B^{ai} ki; Pj. kim su saṃyojano ti kiṃsaṃyojano.

² B^{aim} sañño-.

³ B^{ai} ki.

⁴ So Pj. (vicāraṇa ti vicāranakāraṇaṃ); C^{kb} B^m Fsb.
-nā (<1109^b), B^{ai} (here and below) -no.

⁵ B^{ai} nandisaññojano.

⁶ C^b sarato.

⁷ B^{aim} Fsb. bhavantam.

⁸ B^{ai} puthu, B^m puthum.

⁹ C^k -am, omitting ca.

¹⁰ B^{ai} -mānavakap-.

¹¹ B^a -dissati.

¹² MSS. anejo.

¹³ B^{ai} -ū.

¹⁴ B^{ai} (Pj.) -kāyappahāyino.

¹⁵ B^{ai} -am.

1114. "Viññānaṭṭhitiyo sabbā

Posālā ti Bhagavā

abhiññānaṃ Tathāgato

tiṭṭhantaṃ¹ enaṃ jānāti vimuttaṃ tapparāya-
naṃ.² 3.

1115. Ākiñcaññāsambhavaṃ³ ñatvā⁴ 'nandī samyojanaṃ'
iti

evam evaṃ⁵ abhiññāya tato tattha vipassati,
etaṃ⁶ ñānaṃ tathaṃ tassa⁷ brāhmanassa vusi-
mato" ti 4.

POSĀLAMĀNAVAPUCCHĀ⁸ NIṬṬHITĀ.

16. Mogharājamānavapucchā (15).

1116. "Dvāhaṃ Sakkaṃ apucchissaṃ,⁹

icc-āyasmā Mogharājā

na me vyākāsi¹⁰ cakkhumā,

'yāvatatiyaṃ ca¹¹ devisi¹² vyākaroti'¹⁰ ti me
sutam: 1.

1117. 'Ayaṃ loko, paro loko,¹³ Brahmaloko sadevako,'
diṭṭhin¹⁴ te nābhijānāmi¹⁵ Gotamassa yasassino. 2.

¹ So C^{kb} B^{al}; Fsb. -aṃ.

² C^k -naṃ.

³ So C^{kb} B^{im} Pj. Nidd. (in Bⁱ ākiñcaññā-) instead of ākiñcaññā-sambhavaṃ (Pj. = ākiñcaññāyatana-janakaṃ kammā-bbisaṃkhāraṃ < Nidd.); B^a ākiñcaññāyatana-sambhavaṃ.

⁴ So B^{aim} Pj. Nidd.; C^{kb} Fsb. omit ñatvā.

⁵ So C^{kb} (cf. p. 15₂₂, 24₂₂); B^{aim} etaṃ.

⁶ B^{aim} evaṃ.

⁷ C^b tattha.

⁸ B^{al} -mānavakap-.

⁹ C^k -issa.

¹⁰ B^{al} byā-.

¹¹ Bⁱ -aṃ va, B^a -aṃ, va scratched out.

¹² B^m devisi.

¹³ So B^{im} Pj.; C^{kb} B^a paraloko.

¹⁴ B^{aim} diṭṭhi(m), Bⁱ diṭṭha.

¹⁵ B^{aim} -jānāti.

F. 204]. 1118. Evaṃ¹ abhikkantadassāvim² atthi pañhena āga-
mam:

kathaṃ lokaṃ avekkhantaṃ maccurājā na pas-
sati."³ 3.

1119. "Suññato lokaṃ avekkhassu Mogharāja⁴ sadā sato
attānuditthim² ūhacca,⁵ evaṃ maccutaro siyā:
evaṃ lokaṃ avekkhantaṃ maccurājā na passati"
ti 4.

MOGHARĀJAMĀṆAVAPUCCHĀ⁶ NIṬṬHITĀ.

17. Piṅgiyamāṇavapucchā (16).

1120. "Jiṇṇo 'ham asmi abalo vitavaṇṇo,
icc-āyasmā Piṅgiyo

nettā na suddhā, savanaṃ na phāsu,
māhaṃ⁷ nassaṃ momuho⁸ antarāya,⁹
ācikkha dhammaṃ, yam ahaṃ vijaññaṃ
jātijarāya¹⁰ idha vippahānaṃ." 1.

1121. "Disvāna rūpesu vihaññaṃ māne,
Piṅgiyā ti Bhagavā

ruppanti¹¹ rūpesu janā pamattā,—
tasmā tuvaṃ Piṅgiya appamatto
jahassu rūpaṃ apunabbhavāya." 2.

1122. "Disā catasso vidisā catasso
uddhaṃ adho, dasa disatā¹² imāyo,

¹ So B^{alm} Pj.; C^{kb} Fsb. etaṃ (in C^k corr. from ekaṃ).

² B^{ai} -i. ³ C^k Fsb. passati ti (<1119).

⁴ So B^m; C^{kb} B^{ai} Fsb. -rājā.

⁵ B^a uhañca, Bⁱ uheñca.

⁶ B^{ai} -māṇavakap-.

⁷ B^{ai} -an.

⁸ B^{ai} momoho (in Bⁱ po-, in B^a corr. to momūho).

⁹ B^m -rāyaṃ (Pj. Nidd. = antarā (y)eva).

¹⁰ Fsb. jāti-.

¹¹ B^{am} rūpanti, Bⁱ rūparūpanti.

¹² B^{alm} Fsb. disā.

[F. 205].

na tuyhaṃ¹ adittṭhaṃ asutaṃ-mutaṃ vā²
 atho³ aviññātaṃ⁴ kiñcanaṃ⁵ atthi loke :
 ācikkha dhammaṃ yam ahaṃ vijaññaṃ⁶
 jātijarāya⁷ idha vippahānaṃ.”

3.

1123. “Taṇhādhipanne manuje pekkhamāno
 Piṅgiyā ti Bhagavā
 santāpajāte jarasā parete,—
 tasmā tuvaṃ Piṅgiya appamatto
 jahassu taṇhaṃ apunabbhavāyā” ti

4.

PIṄGIYAMĀNAVAPUCCHĀ⁸ NIṬṬHITĀ.

18.

Idam avoca Bhagavā Magadhesu viharanto Pāsāṇake⁹
 cetiye, paricārakasolasānaṃ¹⁰ brāhmaṇānaṃ ajjhittṭho
 puttṭho puttṭho¹¹ pañhe vyākāsi.¹² Ekamekassa ce¹³ pi
 pañhassa attham aññāya dhammam aññāya¹⁴ dhammā-
 nudhammaṃ paṭipajjeyya, gaccheyy’ eva¹⁵ jarāmaranassa
 pāraṃ,¹⁶ pāraṃgamanīyā¹⁷ ime dhammā ti tasmā imassa
 dhammapariyāyassa Pārāyanan t’ eva adhivacanaṃ.

1124. Ajito Tissa-Metteyyo Punnako atha Mettagū
 Dhotako Upasīvo ca Nando ca atha Hemako

1.

¹ C^b tuyha.

² So C^{kb}; B^{al} asutaṃ amutaṃ (in Bⁱ -mataṃ), omitting vā; Fsb. asutāmutaṃ vā.

³ B^{alm} omit atho.

⁴ C^b viññātaṃ (metri causa).

⁵ B^a kicinam, Bⁱ kiñciman, Fsb. [kiñcanaṃ].

⁶ C^{kb} -ā.

⁷ Fsb. jāti-.

⁸ B^{al} -mānavakap-.

⁹ C^k -nake.

¹⁰ So Pj.; C^{kb} Fsb. parivāraka-, B^{alm} paricārika-.

¹¹ B^{alm} omit puttṭho puttṭho.

¹² B^{alm} -haṃ byā-.

¹³ B^{alm} omit ce.

¹⁴ B^{al} omit dhammam aññāya.

¹⁵ B^{al} gacche yeva, B^m gaccheyya, omitting eva.

¹⁶ B^{al} omit pāraṃ.

¹⁷ C^b -nīyā, B^{al} pāraṃgaminīyā, B^m -aniyā.

1125. Todeyya-Kappā¹ dubbhaya Jatukannī² ca paṇḍito
Bhadrāvudho Udayo ca Posālo cāpi brāhmaṇo
Mogharājā ca medhāvī Piṅgiyo ca mahā isi 2.
1126. ete Buddhaṃ upāgañchum³ sampannacaraṇaṃ isim,²
pucchantā⁴ nipuṇe paṇhe Buddhasettṭhaṃ upā-
gamum. 3.
1127. Tesam Buddho vyākāsi⁵ paṇhe puttṭho yathātatham,
paṇhānaṃ veyyākaraṇena⁶ tosesi brāhmaṇe muni. 4.
1128. Te⁷ tositā cakkhumatā Buddhen' Ādiccabandhunā
brahmacariyam acarimsu⁸ varapaññassa santike. 5.
1129. Ekamekassa pañhassa yathā Buddhena desitaṃ,
tathā yo paṭipajjeyya, gacche pāraṃ apārato, 6.
1130. apārā⁹ pāraṃ gaccheyya bhāvento maggā utta-
mam,
maggo so¹⁰ pāraṅgamanāya,¹¹ tasmā Pārāyaṇaṃ
iti. 7.

1131. "Pārāyaṇaṃ anugāyissaṃ :"

icc-āyasmā Piṅgiyo
yathā¹² addakkhi, tathā akkhāsi¹³ vimalo bhūri-
medhaso,¹⁴
nikkāmo¹⁵ nibbano¹⁶ nātho¹⁷ kissa hetu musā¹⁸
bhāṇe.¹⁹ 8.

¹ C^b -Kappo.

² B^{al} -i.

³ B^m -gacchum.

⁴ B^{al} -to.

⁵ B^{al} byā-, Fsb. viyā-.

⁶ B^m C^b (?) Fsb. veyyākaraṇe.

⁷ B^{al} omit te.

⁸ B^l acā-, B^m acarisu.

⁹ C^b B^l -ra (in C^b corr. from -rā).

¹⁰ C^k omits so; Fsb. [so].

¹¹ So C^k; B^{al} pāraṅga-, C^b pāraga-.

¹² Cf. 940^a.

¹³ B^{al} tathā.

¹⁴ B^m yathāḍakkhi tathākkhāsi; Fsb. [yathā . . . akkhāsi].

¹⁵ C^k -medaso.

¹⁶ Pj. nikkāmo (= pahīnakāmo) and nikkhāmo (= viriyavā, nikkhanto vā akusalapakkhā).

¹⁷ B^a nippuno, B^l nibbūno.

¹⁸ B^{al} nāgo.

¹⁹ C^k B^a omit musā.

²⁰ C^{kb} -ne.

1132. Pahīnamalamohassa mānamakkhappahāyino
handāham kittayissāmi giram vaṇṇūpasamhitam.¹ 9.
1133. Tamonudo Buddho samantacakkhu
lokantagū² sabbabhavātivatto
anāsavo sabbadukkhappahino³
saccavhaya⁴ brahme⁵ upāsito⁶ me. 10.
1134. Dijo yathā kubbanakam⁷ pahāya
bahupphalam kānanam āvaseyya,⁸
evam⁹ p' aham¹⁰ appadasse¹¹ pahāya
mahodadhim¹² haṃsa-r-iv¹³ ajjhapatto.¹⁴ 11.
1135. Ye 'me¹⁵ pubbe viyakamsu¹⁶ huram Gotamasāsana:¹⁷
'icc-āsi,¹⁸ iti bhavissati,
sabban tam itihitiam,¹⁹ sabban tam takkavaddha-
nam. 12.
1136. Eko²⁰ tamanud' āsino²¹ jātimā²² so pabhamkaro.
Gotamo bhūripaṇṇāno, Gotamo bhūrimedhaso,²³ 13.

¹ C^b B^{ajm} vaṇṇupa-, B^{al} -saṇhitam.

² C^k -gu, Bⁱ lokantara.

³ C^b -dukkhampa-, Bⁱⁿ -hā(ya)no.

⁴ C^b -amhaya, Bⁱ -avayo.

⁵ So C^b Bⁱ Pj. (brahme ti tam brāhmaṇam ālapati); C^k
B^a Fsb. brahma.

⁶ B^a upāsiko, B^m upāsita.

⁷ B^{al} kuppa-.

⁸ So B^{ajm} Pj.; C^k -yye, C^b -yyo.

⁹ B^a evam.

¹⁰ Bⁱ omits p'.

¹¹ In B^a corr. to apparase, B^m -dase.

¹² B^{al} -i.

¹³ C^k ha(m)sa-r-, C^b ahaṃsa-r-, B^{ajm} haṃso-r-, B^m -iva.

¹⁴ Bⁱ ajjhupatto, B^a ajhupatto, B^m ajjhupatto.

¹⁵ Pj. = ye ime (but cf. 1084).

¹⁶ C^{kb} vyā-.

¹⁷ C^{kb} -nam, Fsb. as in 1084^b.

¹⁸ B^{al} icch-āsi.

¹⁹ C^b itihitiam, B^a ititiam, Bⁱ ititiam, B^m omits this pāda.

²⁰ C^k eke, C^b eso.

²¹ So B^{al} Pj. (or āsī no (?), but Nidd. = nisinno, quoting
S. I 195^a); C^{kb} tamanudosino (in C^b -sīto).

²² B^{al} jutimā, B^m jatimā.

²³ In C^k corr. from -medaso.

1137. yo me dhammam adesesi¹ sandiṭṭhikam akālikam
taṇhakkhayam anītikam,² yassa n' atthi upamā
kvaci." 14.
1138. "Kin nu³ tamhā vippavasasi⁴ muhuttam api Piṅgiya⁵
Gotamā⁶ bhūripaṇṇā,⁷ Gotamā⁸ bhūrime-
dhasā,⁹ 15.
- [F. 208]. 1139. yo te dhammam adesesi¹⁰ sandiṭṭhikam akālikam
taṇhakkhayam anītikam,¹¹ yassa n' atthi upamā
kvaci." 16.
1140. "Nāham tamhā¹² vippavasāmi muhuttam api brāh-
maṇa
Gotamā bhūripaṇṇā, Gotamā bhūrimedhasā, 17.
1141. yo me dhammam adesesi sandiṭṭhikam akālikam
taṇhakkhayam anītikam, yassa n' atthi upamā
kvaci. 18.
1142. Passāmi naṃ manasā cakkhunā va¹³
rattindivaṃ brāhmaṇa appamatto,
namassamāno vivasemi rattiṃ,
ten'¹⁴ eva maññāmi avippavāsam.¹⁵ 19.
1143. Saddhā ca pīti¹⁶ ca mano sati ca
nāpenti¹⁷ me Gotamasāsanamhā,
yaṃ yaṃ¹⁸ disaṃ vajati bhūripaṇṇo,
sa tena ten' eva nato 'ham asmi. 20.

¹ B^{al} -ti, C^b dhammaṃ desesi.

² B^{al} aṇi-.

³ B^{al} na.

⁴ C^b -vassī, Bⁱ -vasati.

⁵ C^k pūjaye, C^b pūjāyo.

⁶ C^b Bⁱ -ma.

⁷ C^b -ṇaṃ, B^{al} -ṇo.

⁸ B^a -mo, Bⁱ -ma.

⁹ C^b B^{al} -so, C^k -medasā.

¹⁰ B^{al} -ti.

¹¹ Bⁱ aṇi-.

¹² Here the text of Bⁱ ends.

¹³ B^a ca ; Pj. = viya < Nidd.

¹⁴ C^b yen'.

¹⁵ B^a -vāsi.

¹⁶ B^a -ti.

¹⁷ So C^k ; C^b nāpetta, B^a nāmekiṃ, Fsb. (B^m ?) nāmenti
(Nidd. = nāgacchanti (i.e., nāpagacchanti ?) vi[j]jahanti vinā
santi).

¹⁸ B^a yaṃ yaṇ ca.

1144. Jīṇpassa me dubbalathāmakassa
ten' eva kāyo na paleti¹ tattha,
saṃkappayattāya² vajāmi niccaṃ,
mano hi³ me brāhmaṇa⁴ tena yutto. 21.
1145. Paṃke sayāno⁵ pariphandamāno
dipā dipaṃ upaplaviṃ,⁶
ath' addasāsīṃ⁷ Sambuddhaṃ oghatiṇṇaṃ⁸ anāsa-
vaṃ." 22.

1146. "Yathā abhū⁹ Vakkali¹⁰ muttasaddho¹¹
Bhadrāvudho Ālavi-Gotamo¹² ca,
[F. 209].
evam eva tvam¹³ pi pamuñcassu¹⁴ saddhaṃ :
gamissasi tvam¹⁵ Piṇḍiya maccudheyyapāraṃ." 23
1147. "Esa bhiyyo¹⁷ pasidāmi sutvāna munino vaco :
vivattacchaddo¹⁸ Sambuddho akhilo paṭibhā-
navā¹⁹ 24.
1148. adhideve abhiññāya sabbam vedī parovaraṃ,
pañhān' antakaro Satthā kaṃkhinaṃ²⁰ paṭijāna-
taṃ.²¹ 25.

¹ C^b palereti, Pj. pareti and paleti (both = gacchati).

² So C^k Pj. (= saṃkappagamanena); C^b B^{am} -yantāya.

³ B^a ti.

⁴ C^b -ṇā.

⁵ Fsb. [sayāno].

⁶ C^k upaplavim, C^b uppalaviṃ, B^{ma} upallavi(m).

⁷ B^a -ssāsī.

⁸ So MSS.; Fsb. -am.

⁹ B^a āhu.

¹⁰ C^b -lī.

¹¹ C^b natasaddho?

¹² C^b Ālavi-, B^a -vī-.

¹³ B^{am} evaṃ tvam.

¹⁴ B^a pamuccassu, C^b Fsb. pamuñcayassu.

¹⁵ C^b tvam, Fsb. [tvam].

¹⁶ B^a maccudheyyassa pāraṃ.

¹⁷ C^b bhiyyo.

¹⁸ C^k -ddā, B^a vivatta-.

¹⁹ C^b B^a -ṇavā.

²⁰ B^a kaṃkhinaṃ.

²¹ C^b paṭijānakam.

1149. Asaṃhīraṃ asaṃkappaṃ, yassa n' atthi upama
kvaci,
addhā gamissāmi, na m' ettha kaṃkhā,
evaṃ maṃ dhārehi¹ adhimuttacittan''² ti

ĀRĀYANAVAGGO NIṬṬHITO.

NIṬṬHITO SUTTANIPĀTO AṬṬHABHĀṆAVĀRAPARIMĀṆĀYA
PĀḲIYĀ.

¹ So Pj. B^m; B^a Fsb. padhārehi, *omitting* maṃ, C^{kb} dhā-
rehi, *omitting* maṃ.

² So B^{am} Pj.; C^{kb} Fsb. avittacittan.

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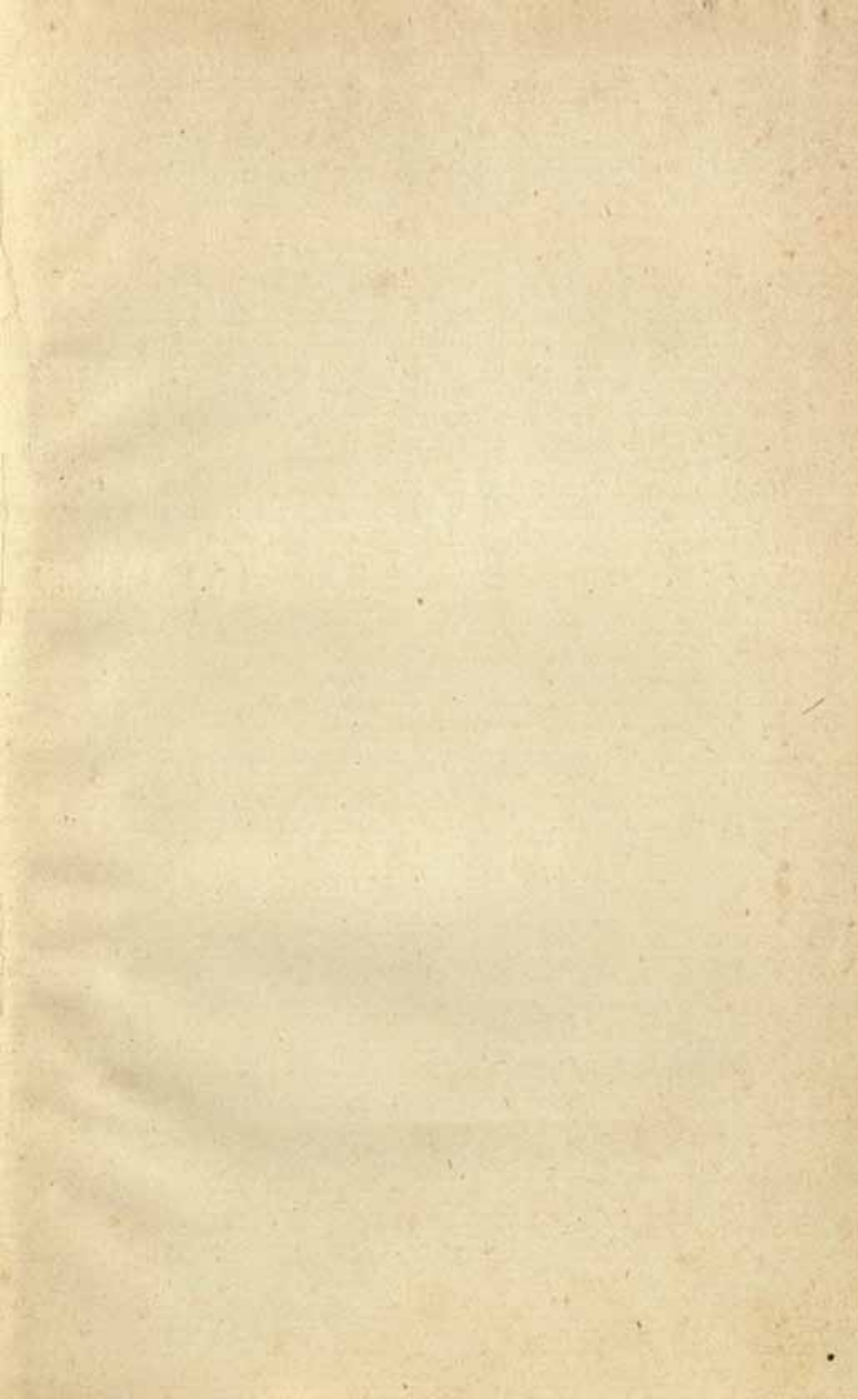
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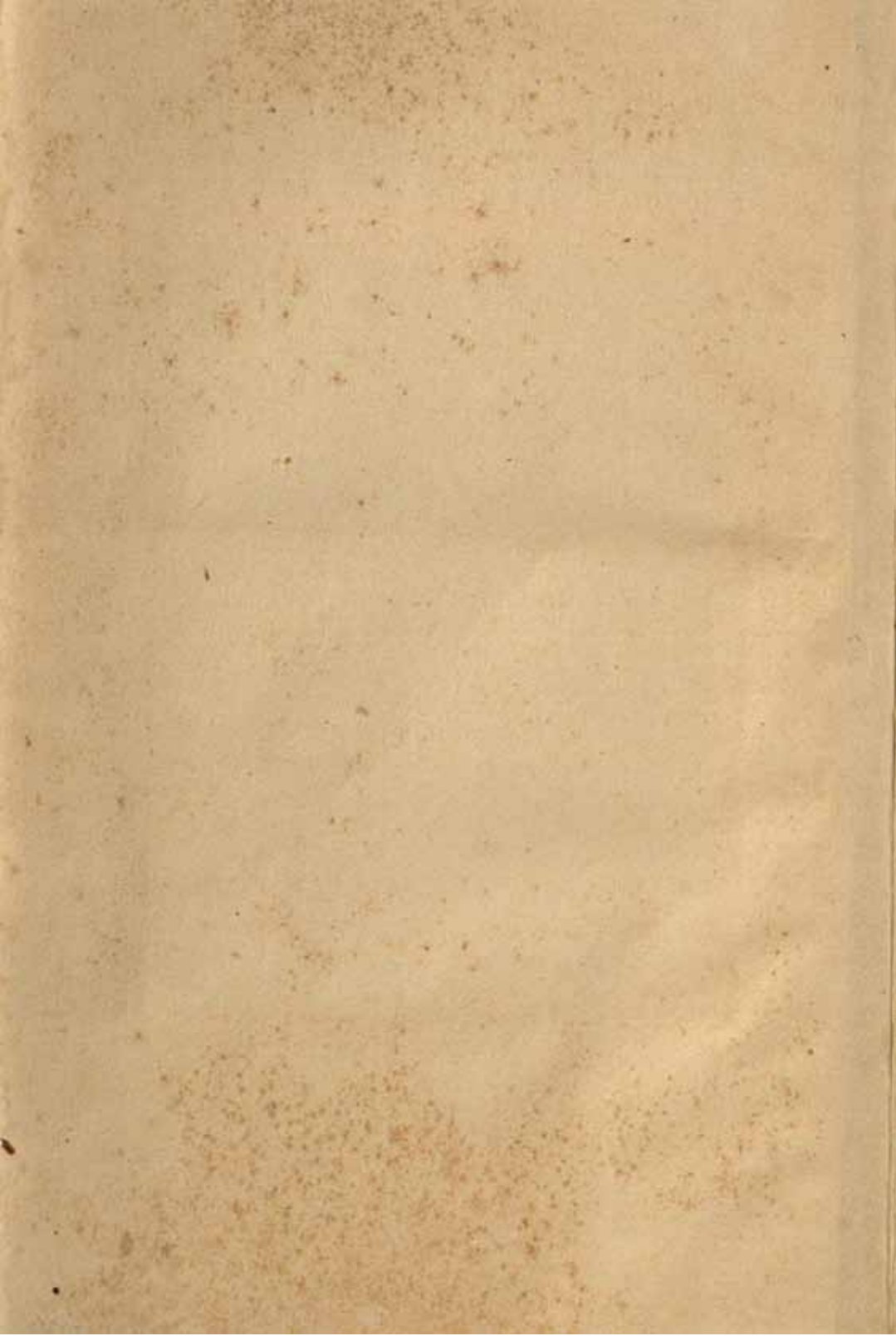
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